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# City of Los Angeles CALIFORNIA

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RUBEN VIRAMONTES  
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**Council and Public Services Division**  
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[clerk.lacity.gov](http://clerk.lacity.gov)

KAREN BASS  
MAYOR

June 5, 2026

**PROJECT:** Vacation of Arvilla Avenue between San Fernando Northeast Roadway and San Fernando Southwest Roadway (VAC- E1401460)

**TO WHOM IT MAY CONCERN:**

The matter listed above will be considered by the Los Angeles City Council's Public Works Committee at 2:30 PM or shortly thereafter on **Wednesday, June 10, 2026**, in Room 401, City Hall, 200 North Spring Street, Los Angeles, CA 90012. The entrance to City Hall is from Main Street. Please allow time to pass through the security measures in place at the entrance. The audio for Committee meetings is broadcast live on the internet at [clerk.lacity.gov/calendar](http://clerk.lacity.gov/calendar).

If an action requiring the Council's consideration is decided upon by the Public Works Committee, this matter will also be considered by the full Council at 10:00 AM, or shortly thereafter, on **Tuesday, August 4, 2026**, in the John Ferraro Council Chamber, Room 340 in the Los Angeles City Hall. Please see the Council Agenda for Public Comment instructions and updates. The Council agenda will be available at least 72 hours prior to the start of the meeting and can be accessed at [clerk.lacity.gov/calendar](http://clerk.lacity.gov/calendar).

To view the documents and Council actions associated with the above matter online, please visit [LACouncilFile.com](http://LACouncilFile.com), enter Council file No. 25-0938 in the criteria field, and click on the search button. Please be advised that the Council reserves the right to postpone or continue this matter to a later date, subject to any applicable time limit constraints.

If you cannot attend these meetings, but wish to have your opinion considered, please submit your written comments on the web at [LACouncilComment.com](http://LACouncilComment.com), by fax to (213) 978-1079, or by letter to the following address:

Honorable Los Angeles City Council  
Attn: Public Works Committee  
200 North Spring Street, Room 360  
Los Angeles, CA 90012

Sincerely,

A handwritten signature in black ink, appearing to read "Michael Espinosa".

Michael Espinosa, Legislative Assistant  
[michael.espinosa@lacity.org](mailto:michael.espinosa@lacity.org) | (213) 978-1064

Department of Transportation  
ATTN: Edward Giron  
100 S Main St, 10th Floor  
Los Angeles, CA 90012

Department of Transportation  
ATTN: Joshua Tanijiri  
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Los Angeles, CA 90012

LACMTA  
ATTN: Madelia Rivera  
One Gateway Plaza, Mail Stop 99-22-8  
Los Angeles, CA 90012

Bureau of Engineering Metro Transit Division  
Attn: Ryan Toles  
1149 S Broadway  
Los Angeles, CA 90015

Bureau of Engineering Real Estate Division  
Attn: Janella Parra  
1149 S Broadway  
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