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KAREN BASS
MAYOR

October 21, 2025

Councilmember Eunisses Hernandez, Chair
Public Works Committee

Councilmember Marqueece Harris-Dawson, Chair
Ad Hoc Committee on the 2028 Olympic and Paralympic Games

RE: COUNCIL FILE TRANSMITTAL

On October 21, 2025, the Energy and Environment Committee considered a Motion (Nazarian – Padilla) relative to a collaboration with ShadeLA on shade expansion, tracking tree-planting efforts, Sidewalk and Transit Amenities Program impacts, and related matters, Council file No. 25-0962. After consideration, the Committee moved to approve the following recommendations.

Approve Recommendation No. 1 as written:

1. I THEREFORE MOVE that the City Council instruct the Climate Emergency Mobilization Office, or any future rendition of this office that will operate under the Emergency Management Department, to collaborate with ShadeLA on prioritization methodologies for the determination of locations for shade expansion, with a focus on equity of shade and hydration access for historically underserved communities, and incorporation of shade and tree canopy metrics and goals as identified in the City's forthcoming Heat Action and Resilience Plan and the Sustainability Plan.

Amend Recommendation No. 2 adding the bolded text:

2. I FURTHER MOVE that the City Council instruct City Plants, LA Sanitation, Bureau of Street Services, the Department of Recreation and Parks, and the Department of City Planning to support tracking and maintenance of tree planting efforts, **collaborate with ShadeLA on the prioritization of selecting California native species to aid climate-driven biodiversity in their tree planting efforts, instruct the Urban Forestry Division to track the rate of permitted and protected** tree removals, and provide recommendations for a limit on trees permitted for removal for development.

Amend Recommendation No. 3 removing the crossed-out text:

3. I FURTHER MOVE that the City Council instruct the Department of Water and Power to report back in 45 days on the feasibility of providing ~~free~~ water throughout the duration of the 2028 Olympic and Paralympic Games by increasing the number of hydration stations at these shade structures throughout the City.

Approve Recommendation No. 4 as written:

4. I FURTHER MOVE that the City Council instruct the Bureau of Street Services to report back in 45 days on the potential impacts this program can have on the City's contractual agreements for the Sidewalk and Transit Amenities program.

This file is now transmitted to the Public Works Committee and the Ad Hoc Committee on the 2028 Olympic and Paralympic Games.



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Energy and Environment Committee
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<u>MEMBER</u>	<u>VOTE</u>
NAZARIAN	YES
YAROSLAVSKY	YES
JURADO	YES
RAMAN	YES
PADILLA	YES