PATRICE Y. LATTIMORE CITY CLERK

RUBEN VIRAMONTES **EXECUTIVE OFFICER** 

# City of Los Angeles CALIFORNIA



### OFFICE OF THE CITY CLERK

#### **Council and Public Services Division**

200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213)978-1040

**CLERK.LACITY.ORG** 

## OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

Council File No.: 25-0974

**Council Meeting Date:** November 5, 2025

14 Agenda Item No.:

ENERGY AND ENVIRONMENT COMMITTEE REPORT relative to the City's Agenda Description:

> participation in the ShadeLA campaign, assigning department liaisons for a shade-tracking dashboard, streamlining permitting processes related to natural

shade, and related matters.

Council Action: ENERGY AND ENVIRONMENT COMMITTEE REPORT - ADOPTED

#### **Council Vote:**

ABSENT	Blumenfield	YES	Harris-Dawson	YES	Hernandez
YES	Hutt	YES	Jurado	YES	Lee
YES	McOsker	ABSENT	Nazarian	YES	Padilla
YES	Park	YES	Price Jr.	YES	Raman
ABSENT	Rodriguez	YES	Soto-Martínez	YES	Yaroslavsky

PATRICE Y. LATTIMORE CITY CLERK

Pet 1. Lath

Adopted Report(s)Title

Report from Energy and Environment Committee 10-21-25