

**PLANNING DEPARTMENT TRANSMITTAL
TO THE CITY CLERK'S OFFICE
SUPPLEMENTAL
CF - 25-0979**

[illegible]

| | | | |
|---|--|--------------------------|--|
| <input type="checkbox"/> Appeal <input type="checkbox"/> Development Agreement <input type="checkbox"/> Site Photographs <input type="checkbox"/> Other: | <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> | | |
| TRANSMITTED BY: | | TRANSMITTAL DATE: | |
| Ari Briski | | 10/14/2025 | |