RESOLUTION

WHEREAS, that portion of Lot 1, Block A, of City Boundary Tract, as per map recorded in Book 12, Page 7 of Miscellaneous Records, in the Office of the County Recorder of Los Angeles County, State of California, was offered for dedication for public street purposes by that certain "Irrevocable Offer to Dedicate," recorded on September 26 1973, as Document No. 2028, in the Office of the County Recorder of Los Angeles County, the dedication to be completed at such time as the City Council shall accept the same for public street purposes; and

WHEREAS, the acceptance of dedication and the opening of the portion of said property described herein as public street at this time are necessary to the public interest and convenience;

NOW THEREFORE BE IT RESOLVED, that the Council of the City of Los Angeles hereby accepts, in part, that portion of said Lot 1, offered for dedication by said "Irrevocable Offer to Dedicate", described as follows:

That portion of Lot 1, Block A, of City Boundary Tract, as per map recorded in Book 12, Page 7 of Miscellaneous Records, in the Office of the County Recorder of Los Angeles County, as described in Exhibit "A" and as shown in Exhibit "B" attached hereto and made a part hereof;

EXCEPTING therefrom those portions lying within existing public street right-of-way;

as a part of Santa Monica Boulevard and Westmoreland Avenue, both public streets of said City; and

BE IT FURTHER RESOLVED, that the Real Estate Division of the Bureau of Engineering of the City of Los Angeles is hereby directed to record this Resolution in the office of the County Recorder of Los Angeles County, State of California.

adopted			y that		_	_	•			
meeting members.	of _				_		ty vo	_		
			Petty	F. S	Santos	, Ir	nterim	City	Clei	rk
					Ву		utv			_
						рер	Jucy			
Council	File	No.								



CIVIL ENGINEERING & LAND SURVEYING, INC.



EXHIBIT "A"

LEGAL DESCRIPTION STREET DEDICATION

THAT PORTION OF LOT 1, BLOCK A, OF CITY BOUNDARY TRACT, AS PER MAP RECORDED IN BOOK 12, PAGE 7 OF MISCELLANEOUS RECORDS, IN THE OFFICE OF THE COUNTY RECORDER OF LOS ANGELES COUNTY, BOUNDED AND DESCRIBED AS FOLLOWS;

BEGINNING AT THE INTERSECTION OF THE WESTERLY LINE OF SAID LOT 1 WITH A LINE PARALLEL WITH AND DISTANT 10 FEET NORTHERLY MEASURED AT RIGHT ANGLES FROM THE SOUTHERLY LINE OF SAID LOT; THENCE EASTERLY ALONG SAID PARALLEL LINE TO THE EASTERLY LINE OF THE WESTERLY 94 FEET OF SAID LOT; THENCE NORTHERLY ALONG SAID EASTERLY LINE TO A LINE PARALLEL WITH AND DISTANT 15 FEET NORTHERLY MEASURED AT RIGHT ANGLES FROM SAID SOUTHERLY LINE; THENCE WESTERLY ALONG SAID LAST-MENTIONED PARALLEL LINE TO THE BEGINNING OF A TANGENT CURVE CONCAVE NORTHEASTERLY, HAVING A RADIUS OF 20 FEET AND BEING TANGENT AT ITS POINT OF ENDING TO SAID WESTERLY LINE; THENCE NORTHWESTERLY ALONG SAID CURVE TO SAID WESTERLY LINE; THENCE SOUTHERLY ALONG SAID WESTERLY LINE TO THE POINT OF BEGINNING.

CONTAINING A LAND AREA OF 554.00 SQUARE FEET, MORE OR LESS.

AS SHOWN ON EXHIBIT "B", ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF.

Cynthia A. De Leon 05/21/2025 CYNTHIA A. DE LEON, PE (e.signed)

RCE NO. 31604

EXPIRATION DATE: 12/31/2026



