

ARTS, PARKS, LIBRARIES, AND COMMUNITY ENRICHMENT COMMITTEE REPORTS  
relative to executing a Right-of-Entry License Agreement with the Community Animal  
Medicine Project for services at all six Animal Services Centers.

Recommendation for Council action:

AUTHORIZE the General Manager, Department of Animal Services, or designee, to execute a Right-of-Entry License Agreement with the Community Animal Medicine Project (CAMP) to park a spay and neuter clinic vehicle at all six Animal Services Centers, to provide spay/neuter and related veterinary services to the Department and the public, for a term of one year upon date of execution with two one-year options to extend.

Fiscal Impact Statement: The City Administrative Officer (CAO) reports that the approval of the recommendation in this report will not result in a fiscal impact to the General Fund and will authorize the Department of Animal Services to execute a Right-of-Entry License Agreement with the Community Animal Medicine Project to park a spay and neuter clinic vehicle and provide spay/neuter and related veterinary services to the Department and the public at all six Animal Services Centers. The Department states that services are to be funded from the Animal Sterilization Fund spay and neuter voucher program.

Fiscal Impact Statement: The CAO reports that the recommendation stated in this report is not applicable to the City's Financial Policies, as there are no direct costs or expenditure of funds associated with the execution of this Agreement.

Community Impact Statement: None submitted

Summary:

On September 9, 2025, the Arts, Parks, Libraries, and Community Enrichment Committee considered a City Administrative Officer report relative to executing a Right-of-Entry License Agreement with the Community Animal Medicine Project for vehicle parking access and spay/neuter and related veterinary services at all six Animal Services Centers.

After providing an opportunity for public comment, the Committee moved to approve the recommendation in the CAO report as detailed above. This matter is now submitted to the Council for consideration.

Respectfully Submitted,  
ARTS, PARKS, LIBRARIES, AND COMMUNITY ENRICHMENT COMMITTEE

|               |             |
|---------------|-------------|
| <u>MEMBER</u> | <u>VOTE</u> |
| JURADO:       | YES         |
| HERNANDEZ:    | YES         |
| NAZARIAN:     | ABSENT      |

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**-NOT OFFICIAL UNTIL COUNCIL ACTS-**