

PATRICE Y. LATTIMORE  
CITY CLERK

City of Los Angeles  
CALIFORNIA

OFFICE OF THE  
CITY CLERK

RUBEN VIRAMONTES  
EXECUTIVE OFFICER



KAREN BASS  
MAYOR

**Council and Public Services Division**

200 N. SPRING STREET, ROOM 395  
LOS ANGELES, CA 90012  
GENERAL INFORMATION - (213) 978-1133  
FAX: (213)978-1040

[CLERK.LACITY.ORG](http://CLERK.LACITY.ORG)

**OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL**

**Council File No.:** 25-1001  
**Council Meeting Date:** September 30, 2025  
**Agenda Item No.:** 15  
**Agenda Description:** PUBLIC SAFETY COMMITTEE REPORT relative to a proposed agreement with Helicopter Express, Inc. for Aerial Firefighting Helitanker Services.  
**Council Action:** PUBLIC SAFETY COMMITTEE REPORT - ADOPTED

**Council Vote:**

|     |             |        |               |     |             |
|-----|-------------|--------|---------------|-----|-------------|
| YES | Blumenfield | ABSENT | Harris-Dawson | YES | Hernandez   |
| YES | Hutt        | YES    | Jurado        | YES | Lee         |
| YES | McOsker     | ABSENT | Nazarian      | YES | Padilla     |
| YES | Park        | YES    | Price Jr.     | YES | Raman       |
| YES | Rodriguez   | YES    | Soto-Martínez | YES | Yaroslavsky |

PATRICE Y. LATTIMORE  
CITY CLERK

Adopted Report(s) Title  
Report from Public Safety Committee 09-17-25