

PATRICE Y. LATTIMORE
CITY CLERK

City of Los Angeles
CALIFORNIA

OFFICE OF THE
CITY CLERK

RUBEN VIRAMONTES
EXECUTIVE OFFICER



KAREN BASS
MAYOR

Council and Public Services Division

200 N. SPRING STREET, ROOM 395
LOS ANGELES, CA 90012
GENERAL INFORMATION - (213) 978-1133
FAX: (213)978-1040

CLERK.LACITY.ORG

OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

Council File No.: 25-1003

Council Meeting Date: September 26, 2025

Agenda Item No.: 6

Agenda Description: ENERGY AND ENVIRONMENT COMMITTEE REPORT relative to a contract with McCrometer Inc. for the installation, calibration, and maintenance of flow monitors in the City wastewater collection system and providing flow gauging data.

Council Action: ENERGY AND ENVIRONMENT COMMITTEE REPORT - ADOPTED FORTHWITH

Council Vote:

YES	Blumenfield	YES	Harris-Dawson	YES	Hernandez
YES	Jurado	ABSENT	Hutt	YES	Lee
ABSENT	McOsker	YES	Nazarian	ABSENT	Padilla
ABSENT	Park	YES	Price Jr.	ABSENT	Raman
YES	Rodriguez	YES	Soto-Martínez	YES	Yaroslavsky

PATRICE Y. LATTIMORE
CITY CLERK

Adopted Report(s)Title
Report from Energy and Environment Committee_09-16-25