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CITY CLERK

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CALIFORNIA

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OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

Council File No.: 25-1011

Council Meeting Date: September 26, 2025

Agenda Item No.: 4

Agenda Description: ENERGY AND ENVIRONMENT COMMITTEE REPORT relative to the Second Amendment to the Master Memorandum of Understanding for Project Delivery and Service Needs with the City.

Council Action: ENERGY AND ENVIRONMENT COMMITTEE REPORT - ADOPTED FORTHWITH

Council Vote:

YES	Blumenfield	YES	Harris-Dawson	YES	Hernandez
YES	Jurado	ABSENT	Hutt	YES	Lee
ABSENT	McOsker	YES	Nazarian	ABSENT	Padilla
ABSENT	Park	YES	Price Jr.	ABSENT	Raman
YES	Rodriguez	YES	Soto-Martínez	YES	Yaroslavsky

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Adopted Report(s) Title
Report from Energy and Environment Committee_09-16-25