



BUILDING A STRONGER L.A.

Karen Bass, Mayor

Board of Commissioners

Richard Katz, President

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Wilma J. Pinder

Chante L. Mitchell, Secretary

Janisse Quiñones, Chief Executive Officer and Chief Engineer

August 27, 2025

The Honorable City Council  
City of Los Angeles  
Room 395, City Hall  
Los Angeles, California 90012

Honorable Members:

Subject: Second Amendment to the Master Memorandum of Understanding for Project Delivery and Service Needs with the City of Los Angeles

Pursuant to Charter Section No. 373, enclosed for approval by your Honorable Body is Resolution No. 026 029 adopted by the Board of Water and Power Commissioners on August 26, 2025, which approves the Second Amendment to the Master Memorandum of Understanding for Project Delivery and Service Needs with the City of Los Angeles.

If additional information is required, please contact Mr. David Rahimian, Commission External Affairs, at (213) 367-0361, or Mr. Paul Habib, Director of Legislative and Intergovernmental Affairs, at (213) 367-0751.

Sincerely,

A handwritten signature in blue ink that reads 'Chanté L. Mitchell'.

Chanté L. Mitchell  
Board Secretary

CLM:car

The Honorable City Council  
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Enclosures: LADWP Board Letter  
Procurement Summary  
LADWP Resolution  
Amendment  
CAO Report

c/encs: Mayor Karen Bass  
Councilmember Katy Yaroslavsky, Chair, Energy and Environment Committee  
Ms. Sharon Tso, Chief Legislative Analyst  
Mr. Matthew W. Szabo, City Administrative Officer  
Mr. Rafael Prieto, Office of Chief Legislative Analyst, CLA  
Ms. Jacqueline Wagner, Chief Administrative Analyst, CAO  
Mr. Paul Habib, Director of Legislative and Intergovernmental Affairs, LADWP