

PATRICE Y. LATTIMORE  
CITY CLERK

City of Los Angeles

CALIFORNIA

OFFICE OF THE  
CITY CLERK

RUBEN VIRAMONTES  
EXECUTIVE OFFICER



KAREN BASS  
MAYOR

**Council and Public Services Division**

200 N. SPRING STREET, ROOM 395  
LOS ANGELES, CA 90012  
GENERAL INFORMATION - (213) 978-1133  
FAX: (213) 978-1040

[CLERK.LACITY.GOV](http://CLERK.LACITY.GOV)

## OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

**Council File No.:** 25-1016

**Council Meeting Date:** October 14, 2025

**Agenda Item No.:** 17

**Agenda Description:** BUDGET AND FINANCE and ARTS, PARKS, LIBRARIES, AND COMMUNITY ENRICHMENT COMMITTEES' REPORT relative to Work Plans under the Measure A Recovery and Emergency Support for Trails, Open Space, and Recreation (RESTORE) Program for the George Wolfberg Park, Wattles Garden Park, and Temescal Canyon Park Projects.

**Council Action:** BUDGET AND FINANCE and ARTS, PARKS, LIBRARIES, AND COMMUNITY ENRICHMENT COMMITTEES' REPORT - ADOPTED

**Council Vote:**

YES	Blumenfield	YES	Harris-Dawson	YES	Hernandez
ABSENT	Jurado	YES	Hutt	YES	Lee
YES	McOsker	YES	Nazarian	ABSENT	Padilla
ABSENT	Park	ABSENT	Price Jr.	YES	Raman
YES	Rodriguez	YES	Soto-Martínez	ABSENT	Yaroslavsky

PATRICE Y. LATTIMORE  
CITY CLERK

**Pursuant to Charter/Los Angeles Administrative Code Section(s): 341**

**FILE SENT TO MAYOR**  
**LAST DAY FOR MAYOR TO ACT**

10-15-2025
10-27-2025

APPROVED

Karen Bass

---

10/24/2025

---

DATE SIGNED

Adopted Report(s) Title

Report from Budget and Finance and Arts, Parks, Libraries, and Community Enrichment Committee dated 10-7-25