

# MOTION

The City owns a 4,200 square-foot property located north of Nordyke Street at the end of Avenue 56 (A.P.N. 5480-031-90). This property is currently 50 percent owned by the City and 50 percent owned by the adjacent property owner, Daisy Zhong. The adjacent property owner would like to purchase the City's interest in the property to build a single-family home. The parcel is shaped in a way that severely limits development potential, and there is little need for the City to use it for circulation or other purposes. As there are no plans to upgrade this property or use it for any other City purpose, the public would best be served by the disposal of this property.


I THEREFORE MOVE that that Council declare the City-owned property located north of Nordyke Street at the end of Avenue 56 (A.P.N. 5480-031-901) as "Exempt Surplus Land" pursuant to the California Surplus Land Act, inasmuch as the property qualifies as exempt surplus land under Gov. Code §54221 (f)(1)(B), which exempts "[s]urplus land that is less than one-half acre in area and is not contiguous to land owned by a state or local agency that is used for open-space or low- and moderate-income housing purposes. Notwithstanding §54221 (f)(2), under Gov. Code §54221 (f)(2), the Property cannot qualify as exempt surplus land if it is:

- a. *Within a coastal zone.*
- b. *Adjacent to a historical unit of the State Parks System.*
- c. *Listed on, or determined by the State Office of Historic Preservation to be eligible for, the National Register of Historic Places.*
- d. *Within the Lake Tahoe region as defined in Section 66905.5.*

Because none of these characteristics apply to this Property, it qualifies as exempt surplus land under the Surplus Land Act.

I FURTHER MOVE that Council direct the Department of General Services, with the assistance of the City Attorney and City Administrative Officer, to take all necessary steps and prepare all required documents to effectuate the sale of the parcel.

PRESENTED BY:

  
YSABEL JURADO  
Councilmember, 14<sup>th</sup> District

SECONDED BY:



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