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FIRST AMENDMENT TO AGREEMENT NO. 22-9911  
BETWEEN THE CITY OF LOS ANGELES AND  
NOSSAMAN LLP

THIS FIRST AMENDMENT to Agreement No. 22-9911 is made and entered into by and between the CITY OF LOS ANGELES, a municipal corporation ("City"), acting by and through its Board of Harbor Commissioners ("Board"), and NOSSAMAN LLP ("Outside Counsel").

WHEREAS, the City entered into Agreement No. 22-9911 with Nossaman LLP, for professional litigation support and legal services for real estate matters; and

WHEREAS, the compensation of the Agreement was \$150,000 and additional funds are needed; and

WHEREAS, the requested work has been ongoing and the City desires to increase the compensation of the Agreement from \$150,000 to \$1,138,625.

NOW, THEREFORE, the parties agree that:

Section V(A) Appropriation of Funds is replaced by the following:

"The maximum compensation payable under this Agreement, including reimbursable expenses, is One Million, One Hundred Thirty-Eight Thousand, Six Hundred and Twenty-Five Dollars (\$1,138,625). Outside Counsel's work pursuant to this Agreement for specific services shall not exceed the amount of appropriated funding under this Agreement, as explained in section V.B. below. The City is not obligated to pay Outside Counsel for any work done and/or costs incurred in excess of (i) the maximum compensation amount, unless a written amendment to this Agreement is executed by the parties; or (ii) the appropriated amount, unless additional appropriations are made within the maximum compensation amount."

Except as amended herein, all remaining terms and conditions of Agreement No. 22-9911 shall remain in full force and effect.

IN WITNESS THEREOF, the parties hereto have executed this First Amendment to Agreement No. 22-9911 on the date to the left of their signatures.

Dated: August 28, 2023

NOSSAMAN, LLP  
a limited liability partnership

By [Signature]  
David Graeler, Partner

Dated: SEPTEMBER 20, 2023

THE CITY OF LOS ANGELES, by its  
Board of Harbor Commissioners

By [Signature]  
EUGENE D. SEROKA  
Executive Director

Attest [Signature]  
AMBER M. KLESGES  
Board Secretary

Dated: \_\_\_\_\_

THE CITY OF LOS ANGELES,  
a MUNICIPAL CORPORATION

By \_\_\_\_\_  
DENISE MILLS  
Chief Deputy City Attorney

APPROVED AS TO FORM AND LEGALITY

August 30, 2023  
HYDEE FELDSTEIN SOTO, City Attorney  
STEVEN OTERA, General Counsel

By [Signature]  
Janet Karkanen, Deputy City Attorney

Account#	54410	W.O. #	000
Ctr/Div#	120	Job Fac.#	000
Proj/Prog#	000		
Budget FY:		Amount:	
2022-23		\$0.00	
2023-24		\$1,038,825	
2024-25		\$70,000	
2025-26		\$30,000	
TOTAL		\$1,138,825	
For Acct/Budget Div. Use Only			
Verified by:		Flora Khaw	
Verified Funds Available:		[Signature]	
Date Approved:		8/30/23	

Digitally signed by Flora Khaw  
Date: 2023.09.30 17:47:11  
0708  
Digitally signed by Flora Khaw  
Date: 2023.09.30 17:47:11  
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