

SCALE: 1"=50'
SCALE: 1"=20'

1221/1

SHEET 1 OF 4 SHEETS

TRACT NO. 51669

IN THE CITY OF LOS ANGELES
STATE OF CALIFORNIA
FOR SUBDIVISION PURPOSES

BEING A MERGER AND RESUBDIVISION OF PORTIONS OF LOTS 2 AND 3 TRACT NO. 20885,
PER MAP RECORDED IN BOOK 672, PAGES 67 TO 69 INCLUSIVE OF MAPS AND LOTS 3 TO 7
INCLUSIVE OF LEAL'S SUBDIVISION OF A PART OF THE YONHVA TRACT, PER MAP RECORDED
IN BOOK 7, PAGE 72 OF MISCELLANEOUS RECORDS, ALL RECORDS OF LOS ANGELES COUNTY.

LOS ANGELES DEPT. OF CITY PLANNING
SUBMITTED FOR FILING
☐ TRACT MAP

NOV 17 2023

☐ REVISED MAP ☐ EXTENSION OF TIME
☐ FINAL MAP UNIT ☒ MODIFIED
DEPUTY ADVISORY AGENCY

OWNER'S STATEMENT:

WE HEREBY STATE THAT WE ARE THE OWNERS OF OR ARE INTERESTED
IN THE LAND INCLUDED WITHIN THE DISTINCTIVE BORDER LINES, AND WE
CONSENT TO THE PREPARATION AND FILING OF SAID MAP AND SUBDIVISION AND

WE HEREBY DEDICATE TO THE PUBLIC USE THE STREETS HIGHWAYS AND
OTHER PUBLIC WAYS, SHOWN ON SAID MAP WITHIN SAID SUBDIVISION AND

WE HEREBY GRANT AND DEDICATE TO THE CITY OF LOS ANGELES
EASEMENTS FOR BUS SHELTER PURPOSES OVER THE STRIPS OF LAND
SO DESIGNATED ON SAID MAP.

SURVEYOR'S STATEMENT:

I HEREBY STATE THAT I AM A LICENSED LAND SURVEYOR OF THE STATE OF
CALIFORNIA; THIS MAP, CONSISTING OF 4 SHEETS, CORRECTLY
REPRESENTS A TRUE AND COMPLETE SURVEY MADE BY ME OR UNDER MY
DIRECTION ON SEPTEMBER 12, 1994; THAT THE MONUMENTS OF THE CHARACTER
AND LOCATIONS SHOWN HEREON ARE IN PLACE; THAT SAID MONUMENTS ARE
SUFFICIENT TO ENABLE THE SURVEY TO BE READILY RETRACED AND THAT REQUIRED
THE NOTES TO CENTERLINE MONUMENTS SHOWN AS "SET" ARE ON FILE IN
CITY ENGINEER FIELD BOOK NO. PE 7A PAGES 619-622

Robert L. Mollenhauer
ROBERT L. MOLLENHAUER, P.L.S. 2896
MOLLENHAUER, HIGASHI & MOORE, INC.
MY LICENSE EXPIRES 6-30-2000



BASES OF BEARINGS:

THE BEARING OF NORTH 56°14'50" EAST OF THE CENTERLINE OF NORTH
MAIN STREET AS SHOWN ON MAP OF TRACT NO. 20885, AS RECORDED
IN BOOK 672, PAGES 67 TO 69 INCLUSIVE OF MAPS, RECORDS OF LOS
ANGELES COUNTY, WAS USED AS THE BASIS OF BEARINGS SHOWN ON THIS MAP

SIGNATURE OMISSIONS

RECORDS OF LOS ANGELES COUNTY
THE SIGNATURES OF TRULFLEX RUBBER PRODUCTS, LESSEE(S) UNDER AN UNRECORDED LEASE
DISCLOSED IN TEMPORARY EASEMENT/ASSIGNMENT AND 1620 NORTH SPRING STREET, INC.
EASEMENT HOLDER(S) BY DEED RECORDED MARCH 12, 1996 AS INSTRUMENT NO.
96-392-633, OFFICIAL RECORDS HAVE BEEN OMITTED UNDER THE PROVISIONS OF SECTION
66436 SUBSECTION (b)(3)(C) OF THE SUBDIVISION MAP ACT SINCE BY REASON OF CHANGED CONDITIONS, LONG DISUSE
OR LACHES, SAID INTEREST APPEAR TO BE NO LONGER OF PRACTICAL USE OR
VALUE AND SAID SIGNATURE IS IMPOSSIBLE OR IMPRACTICAL TO OBTAIN.

THE SIGNATURE OF P.W. DOONER, SUCCESSORS OR ASSIGNEE, EASEMENT
HOLDERS FOR PASSAGE WAY OR ALLEY PER DEED RECORDED IN BOOK 36,
PAGE 411 OF DEEDS, RECORDS OF LOS ANGELES COUNTY, HAS BEEN OMITTED
UNDER THE PROVISIONS OF SECTION 66436 SUBSECTION (b)(3)(B) OF THE SUB-
DIVISION MAP ACT SINCE BY REASON OF CHANGED CONDITIONS, LONG DISUSE
OR LACHES, SAID INTEREST APPEAR TO BE NO LONGER OF PRACTICAL USE OR
VALUE AND SAID SIGNATURE IS IMPOSSIBLE OR IMPRACTICAL TO OBTAIN.

THE SIGNATURE OF SOUTHERN PACIFIC TRANSPORTATION COMPANY, A
DELAWARE CORPORATION SUCCESSOR BY MERGER TO SOUTHERN PACIFIC
COMPANY, A DELAWARE CORPORATION, SUCCESSOR OR ASSIGNEE, THE OWNERS
OF OIL AND MINERAL RIGHTS PER DEED RECORDED SEPTEMBER 27, 1957 AS
INSTRUMENT NO. 482 IN BOOK 55713, PAGE 299 OF OFFICIAL RECORDS,
RECORDS OF LOS ANGELES COUNTY, HAS BEEN OMITTED UNDER THE
PROVISIONS OF SECTION 66436 SUBSECTION (b)(3)(C) OF THE SUBDIVISION MAP
ACT SINCE SAID SIGNATURE IS NOT REQUIRED BY THE LOS ANGELES
CITY COUNCIL.

THE SIGNATURE OF SOUTHERN CALIFORNIA GAS COMPANY, A CORPORATION
EASEMENT HOLDER FOR PIPE LINE PURPOSES PER DEED RECORDED JULY 7,
1961 AS INSTRUMENT NO. 3948, IN BOOK D-1279, PAGE 1 OF OFFICIAL
RECORDS, RECORDS OF LOS ANGELES COUNTY, HAS BEEN OMITTED UNDER
THE PROVISIONS OF SECTION 66436 SUBSECTION (b)(3)(B) OF THE SUBDIVISION
MAP ACT SINCE THEIR INTEREST IS SUCH THAT IT CANNOT RISE INTO A FEE TITLE AND
SAID SIGNATURE IS NOT REQUIRED BY THE LOS ANGELES CITY COUNCIL.

THE SIGNATURE OF THE CITY OF LOS ANGELES, A MUNICIPAL CORPORATION,
EASEMENT HOLDER FOR SANITARY SEWER AND CLOSED STORM DRAIN
PURPOSES BY DEED RECORDED OCTOBER 28, 1962 AS INSTRUMENT NO. 5428
IN BOOK D-1800, PAGE 650; EASEMENT HOLDER FOR POWER LINE PURPOSES
BY DEED RECORDED MAY 3, 1963 AS INSTRUMENT NO. 3825, IN BOOK D-2016
PAGE 232 AND EASEMENT HOLDER FOR POWER LINE PURPOSES BY DEED
RECORDED MAY 3, 1963 AS INSTRUMENT NO. 3806, IN BOOK D-2016, PAGE
235 ALL OF OFFICIAL RECORDS, RECORDS OF LOS ANGELES COUNTY, AND
EASEMENT HOLDER FOR PUBLIC UTILITY, SANITARY SEWER AND ORNAMENT
PURPOSES BY A SIGNATURE ON THE MAP OF TRACT NO. 20885, RECORDED IN
BOOK 672, PAGES 67 TO 69 INCLUSIVE OF MAPS, RECORDS OF LOS ANGELES
COUNTY, HAS BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436,
SUBSECTION (b)(3)(B) OF THE SUBDIVISION MAP ACT, THEIR INTEREST IS SUCH
THAT IT CANNOT RISE INTO A FEE TITLE AND SAID SIGNATURE IS NOT REQUIRED
BY THE LOS ANGELES CITY COUNCIL.

1620 NORTH SPRING STREET, INC., A DELAWARE CORPORATION
WHICH ACQUIRED TITLE AS MAIN STREET DAIRY, INC., A
DELAWARE CORPORATION.

[Signature]
PRESIDENT
F. JENNIFER DEACONS
Print name

[Signature]
SECRETARY
JOHN R. FETTER
Print name

NOTE: I HEREBY CERTIFY THAT

PURSUANT TO SECTION 66442.02 OF THE STATE GOVERNMENT CODE THE
FILING OF THIS MAP CONSTITUTES THE ABANDONMENT OF A PORTION OF
SOTELLO STREET RECORDED JANUARY 24, 1957 AS INSTRUMENT NO. 87-19100
OF OFFICIAL RECORDS, RECORDS OF LOS ANGELES COUNTY NOT SHOWN
WITHIN THE BOUNDARIES OF THIS MAP.

[Signature]
CITY CLERK
CITY OF LOS ANGELES Deputy
Julia Amanti

12-19-96
DATE

STATE OF New York
COUNTY OF New York

ON December 16, 1996 BEFORE ME Barth A. Chubb, A NOTARY PUBLIC
IN AND FOR SAID COUNTY, AND STATE PERSONALLY APPEARED Barth A. Chubb
AND Barth A. Chubb, PERSONALLY KNOWN TO ME OR PROVED TO ME ON
THE BASIS OF SATISFACTORY EVIDENCE, TO BE THE PERSONS WHOSE NAMES ARE
SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY
EXECUTED THE SAME IN THEIR AUTHORIZED CAPACITIES, AND THAT BY THEIR SIGNATURES
ON THE INSTRUMENT, THE PERSONS, OR THE ENTITY UPON BEHALF OF WHICH THE
PERSONS ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND

SIGNATURE Barth A. Chubb
NOTARY PUBLIC Barth A. Chubb

MY COMMISSION EXPIRES 10-25-98
PRINCIPAL BUSINESS IS IN Lawrence, New York

NOTIFICATION OF STREET LIGHTING MAINTENANCE ASSESSMENTS

NOTICE IS HEREBY GIVEN that assessments may be
made for the costs of maintenance and energy for any
street lighting facilities included with this subdivision.
The initial billing may be for a period of up to three
years with subsequent billing annually. For further infor-
mation call the Bureau of Street Lighting at
(213) 897-4224.

CERTIFICATE OF SPECIAL ASSESSMENT

I HEREBY CERTIFY that according to the records of the
City Engineer of the City of Los Angeles none of the three
at lots or portions of the subdivision shown on this sub-
division map will cause any land subject to any special
assessment taxes may be paid to full.

DATE December 12 '96
City Engineer Sam L. Furseth

CERTIFICATE OF COMPLIANCE

I HEREBY CERTIFY that I have examined this
map and that the subdivision as shown herein
is substantially the same as it appeared on the
existing map and any approved alterations
thereof, that all provisions of Subdivision 2 of
Title 7 of the Government Code, State of Cal-
ifornia, and of all laws and ordinances applicable
and in effect at the time of the approval of the
subdivision map have been complied with and
I am satisfied that this map is technically
correct.

Date December 17 1996

City Engineer Sam L. Furseth

CERTIFICATE OF TITLE

I HEREBY CERTIFY that I am the City of
Los Angeles, State of California, a Certificate made
by the California Title Insurance

John J. Kelly
of said City Order No. 711737A-213
dated Dec. 10 1996
certifying that it appears from the records of said
City and County that
1620 NORTH SPRING STREET
is

(the) the only persons whose consent is
required for the recording of this map by law.

Date December 17 1996
City Engineer Sam L. Furseth

CERTIFICATE OF ACCEPTANCE

I HEREBY CERTIFY that the City Council of the City of
Los Angeles approved this map and accepted on behalf
of the public all of the subdivision shown herein
subject to the following conditions, except those stated "Future
Street", "Future Alley" or "Future Easement" provided
that nothing herein contained shall be construed as an
acceptance of any improvements made to or upon any
street, alley or easement shown on this map.

Date Dec. 17 1996
City Clerk

Maurice C. Ruiz

SCALE: 1" = 50'

TRACT NO. 51669

IN THE CITY OF LOS ANGELES

STATE OF CALIFORNIA



