

PATRICE Y. LATTIMORE
CITY CLERK

City of Los Angeles
CALIFORNIA

OFFICE OF THE
CITY CLERK

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OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

Council File No.: 25-1061

Council Meeting Date: November 5, 2025

Agenda Item No.: 15

Agenda Description: ENERGY AND ENVIRONMENT and BUDGET AND FINANCE COMMITTEES' REPORT relative to a grant agreement from the United States Environmental Protection Agency (USEPA) for a Brownfields Community-Wide Assessment (CWA) Grant.

Council Action: ENERGY AND ENVIRONMENT and BUDGET AND FINANCE COMMITTEES' REPORT - ADOPTED FORTHWITH

Council Vote:

YES	Blumenfield	YES	Harris-Dawson	YES	Hernandez
YES	Hutt	YES	Jurado	YES	Lee
YES	McOsker	ABSENT	Nazarian	YES	Padilla
YES	Park	YES	Price Jr.	YES	Raman
ABSENT	Rodriguez	YES	Soto-Martínez	YES	Yaroslavsky

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Pursuant to Charter/Los Angeles Administrative Code Section(s): 14.7

FILE SENT TO MAYOR
LAST DAY FOR MAYOR TO ACT

11-05-2025
11-17-2025

APPROVED

11/17/2025

DATE SIGNED

Adopted Report(s) Title

Joint report from Energy and Environment Committee and Budget and Finance Committee_10-21-25