PATRICE Y. LATTIMORE

CITY CLERK

**RUBEN VIRAMONTES EXECUTIVE OFFICER** 

## City of Los Angeles CALIFORNIA



OFFICE OF THE CITY CLERK

## **Council and Public Services Division**

200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213)978-1040

**CLERK.LACITY.ORG** 

## OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

Council File No.: 25-1065

**Council Meeting Date:** September 26, 2025

3 Agenda Item No.:

ENERGY AND ENVIRONMENT COMMITTEE REPORT relative to the Second **Agenda Description:** 

Amendment to an Agreement for Professional Services and Training for Tripwire

Proprietary Software with Tripwire, Inc.

Council Action: ENERGY AND ENVIRONMENT COMMITTEE REPORT - ADOPTED

FORTHWITH

## **Council Vote:**

YES	Blumenfield	YES	Harris-Dawson	YES	Hernandez
YES	Jurado	ABSENT	Hutt	YES	Lee
ABSENT	McOsker	YES	Nazarian	ABSENT	Padilla
ABSENT	Park	YES	Price Jr.	ABSENT	Raman
YES	Rodriguez	YES	Soto-Martínez	YES	Yaroslavsky

PATRICE Y. LATTIMORE

let 1. Lath

CITY CLERK

Adopted Report(s)Title

Report from Energy and Environment Committee 09-16-25