PLANNING DEPARTMENT TRANSMITTAL
TO THE CITY CLERK'S OFFICE
SUPPLEMENTAL
CF – 25-1083-S3

CITY PLANNING CASE:	ENVIRONMENTAL CASE:	COUNCIL DISTRICT:
CPC-2026-1797-CA	ENV-2026-1799-SE; ENV-2020-6762-EIR; ENV-2020-6762-EIR-ADD1; ENV-2020-6762-ADD	All - Citywide

RELATED CASE NOS.:	PROCEDURAL REGULATIONS:
CPC-2026-1798-MSC; CF 25-0002-S19; CF 21-1230-S10; CF 21-1230-S5 ☐ **N/A**	☐ **Ch. 1 as of 1/21/24 (Not subject to Processes & Procedures Ord.)** ☒ **Ch. 1A (Subject to Processes & Procedures Ord.)**

PROJECT ADDRESS / LOCATION:
Citywide

PLANNER CONTACT:	TELEPHONE NUMBER:	EMAIL ADDRESS:
Theadora Trindle Blair Smith	213-564-7099 N/A	theadora.trindle@lacity.org blair.smith@lacity.org

NOTES / INSTRUCTION(S):

Please add the following Attachment to CF-25-1083-S3:

"Attachment to Report dated 5-19-26 – Links"

This transmittal includes attachments that were inadvertently omitted from the CPC Letter of Determination that was transmitted to the Council file on May 19, 2026.

ATTACHMENTS:	REVISED:	ENVIRONMENTAL DOCUMENT:	REVISED:
☐ **Letter of Determination**	☐	☐ **Categorical Exemption (CE)** **(Notice of Exemption)**	☐
☐ **Findings of Fact**	☐	☐ **Statutory Exemption (SE)** **(Notice of Exemption)**	☐
☐ **Staff Recommendation Report**	☐	☐ **Negative Declaration (ND)**	☐
☐ **Conditions of Approval**	☐	☐ **Mitigated Negative Declaration (MND)**	☐
☐ **T Conditions**	☐	☐ **Environmental Impact Report (EIR)**	☐
☐ **Proposed Ordinance**	☐	☐ **Mitigation Monitoring Program (MMP)**	☐
☐ **Preparation of a draft ordinance by the City Attorney is required.**	☐	☐ **Sustainable Communities Project Exemption (SCPE)**	☐
☐ **Zone Change Map and Ordinance**	☐	☐ **Sustainable Communities Environmental Assessment (SCEA)**	☐
☐ **GPA Resolution**	☐	☐ **Sustainable Communities Environmental Impact Report (SCEIR)**	☐
☐ **Land Use Map**	☐	☐ **Appendices**	☐
☐ **Exhibit A – Plans**	☐		☐
☐ **Mailing List (both Word and PDF)**	☐		
☐ **Interested Parties List**	☐		

☐ **Appeal** ☐ **Development Agreement** ☐ **Site Photographs** ☒ **Other:** See “Notes/Instructions” section	☐ ☐ ☐ ☐	☐ **Other:**	
TRANSMITTED BY:		**TRANSMITTAL DATE:**	
Ricardo Vazquez		5/26/2026	