

**PLANNING DEPARTMENT TRANSMITTAL  
TO THE CITY CLERK'S OFFICE  
SUPPLEMENTAL  
CF 25-1083**

<b>CITY PLANNING CASE:</b>	<b>ENVIRONMENTAL CASE:</b>	<b>COUNCIL DISTRICT:</b>	
N/A	N/A	All	
<b>RELATED CASE NOS.:</b>		<b>PROCEDURAL REGULATIONS:</b>	
N/A		N/A	
<b>PROJECT ADDRESS / LOCATION:</b>			
Citywide			
<b>PLANNER CONTACT:</b>	<b>TELEPHONE NUMBER:</b>	<b>EMAIL ADDRESS:</b>	
Theadora Trindle	(213) 564-7099	theadora.trindle@lacity.org	
<b>NOTES / INSTRUCTION(S):</b>			
<p>Transmittal of the following documents:</p> <ul style="list-style-type: none"> <li>• Report form the Department of City Planning dated 11/13/25</li> <li>• Presentation to the Planning Land Use Management Committee dated 11/17/25</li> <li>• SB 79 storymap: <a href="https://storymaps.arcgis.com/stories/480791d9b665485ea798986dcad61e86">https://storymaps.arcgis.com/stories/480791d9b665485ea798986dcad61e86</a></li> </ul>			
<b>ATTACHMENTS:</b>	<b>REVISED:</b>	<b>ENVIRONMENTAL DOCUMENT:</b>	<b>REVISED:</b>
<input checked="" type="checkbox"/> Report form the Department of City Planning dated 11/13/25 <input checked="" type="checkbox"/> Presentation to the Planning Land Use Management Committee dated 11/17/25		N/A	
<b>TRANSMITTED BY:</b>		<b>TRANSMITTAL DATE:</b>	
Ricardo Vazquez		11/13/25	