

PATRICE Y. LATTIMORE
CITY CLERK

City of Los Angeles
CALIFORNIA

OFFICE OF THE
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OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

Council File No.: 25-1108
Council Meeting Date: November 4, 2025
Agenda Item No.: 15
Agenda Description: CATEGORICAL EXEMPTION and PLANNING AND LAND USE MANAGEMENT COMMITTEE REPORT relative to the inclusion of Grant House, located at 815 North Bramble Way, in the list of Historic-Cultural Monuments.
Council Action: PLANNING AND LAND USE MANAGEMENT COMMITTEE REPORT - ADOPTED

Council Vote:

ABSENT	Blumenfield	YES	Harris-Dawson	YES	Hernandez
YES	Jurado	YES	Hutt	YES	Lee
YES	McOsker	YES	Nazarian	YES	Padilla
ABSENT	Park	ABSENT	Price Jr.	YES	Raman
YES	Rodriguez	YES	Soto-Martínez	ABSENT	Yaroslavsky

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Adopted Report(s) Title
Report from Planning and Land Use Management Committee_10-28-25