PATRICE Y. LATTIMORE CITY CLERK

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City of Los Angeles CALIFORNIA



OFFICE OF THE CITY CLERK

Council and Public Services Division

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OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

Council File No.: 25-1116

Council Meeting Date: October 21, 2025

Agenda Item No.: 18

Agenda Description: HOUSING AND HOMELESSNESS COMMITTEE REPORT relative to the

appointment of Tiena Johnson-Hall to the Los Angeles County Affordable Housing Solutions Agency (LACAHSA) Board as the alternate representative for

Mayor Karen Bass.

Council Action: HOUSING AND HOMELESSNESS COMMITTEE REPORT - ADOPTED

Council Vote:

YES	Blumenfield	YES	Harris-Dawson	YES	Hernandez
YES	Hutt	YES	Jurado	YES	Lee
YES	McOsker	ABSENT	Nazarian	YES	Padilla
YES	Park	ABSENT	Price Jr.	YES	Raman
YES	Rodriguez	YES	Soto-Martínez	YES	Yaroslavsky

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Adopted Report(s)Title

Report from Housing and Homelessness Committee - 10-15-25