

HOUSING AND HOMELESSNESS COMMITTEE REPORT relative to the appointment of Tiena Johnson-Hall to the Los Angeles County Affordable Housing Solutions Agency (LACAHSa) Board as the alternate representative for Mayor Karen Bass.

Recommendation for Council action:

RESOLVE that the Mayor's appointment of Tiena Johnson-Hall to the LACAHSa Board as the alternate representative for Mayor Karen Bass, is APPROVED and CONFIRMED.

Financial Disclosure Statement: Not applicable

Background Check: Pending

Community Impact Statement: None submitted

SUMMARY

At the meeting held on October 15, 2025, your Housing and Homelessness Committee considered Mayor report relative to the appointment of Tiena Johnson-Hall to the LACAHSa Board as the alternate representative for Mayor Karen Bass.

After an opportunity for public comment was held, the Committee recommended to approve the recommendation as stated above. This matter is now submitted to the Council for consideration.

Respectfully Submitted,

HOUSING AND HOMELESSNESS COMMITTEE

<u>MEMBER</u>	<u>VOTE</u>
RAMAN:	YES
JURADO:	ABSENT
BLUMENFIELD:	YES
HUTT:	YES
McOSKER:	ABSENT

LV 10.15.25

-NOT OFFICIAL UNTIL COUNCIL ACTS-