



KAREN BASS  
MAYOR

September 25, 2025

Honorable Members of the City Council  
c/o City Clerk  
City Hall, Room 395

Honorable Members:

Subject to your confirmation, at the request of Mayor Karen Bass, Member on the Los Angeles County Affordable Housing Solutions Agency Board, I am recommending Ms. Tiena Johnson-Hall, as Mayor Bass' alternate representative on the Board.

I certify that in my opinion Ms. Johnson-Hall is especially qualified by reason of training and experience for the work which shall devolve upon her, and that I make this appointment solely in the interest of the City.

Sincerely,

A handwritten signature in black ink that reads 'Karen Bass'.

KAREN BASS  
Mayor

KB:lap