



KAREN BASS
MAYOR

September 25, 2025

Honorable Members of the City Council
c/o City Clerk
City Hall, Room 395

Honorable Members:

Subject to your confirmation, at the request of Kevin Murray, Member on the Los Angeles County Affordable Housing Solutions Agency Board, I am recommending Mr. Ben Rosen, as Kevin Murray's alternate representative on the Board.

I certify that in my opinion Mr. Rosen is especially qualified by reason of training and experience for the work which shall devolve upon him, and that I make this appointment solely in the interest of the City.

Sincerely,

A handwritten signature in black ink that reads "Karen Bass".

KAREN BASS
Mayor

KB:lap