PATRICE Y. LATTIMORE CITY CLERK

RUBEN VIRAMONTES

EXECUTIVE OFFICER

City of Los Angeles
CALIFORNIA

OFFICE OF THE CITY CLERK



200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213)978-1040



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OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

Council File No.: 25-1118

Council Meeting Date: October 21, 2025

Agenda Item No.: 20

Agenda Description: HOUSING AND HOMELESSNESS COMMITTEE REPORT relative to the

appointment of Joshua Humphries to the Los Angeles County Affordable Housing Solutions Agency (LACAHSA) Board as the alternate representative for

Miguel Santana.

Council Action: HOUSING AND HOMELESSNESS COMMITTEE REPORT - ADOPTED

Council Vote:

| YES | Blumenfield | YES | Harris-Dawson | YES | Hernandez |
|-----|-------------|--------|---------------|-----|-------------|
| YES | Hutt | YES | Jurado | YES | Lee |
| YES | McOsker | ABSENT | Nazarian | YES | Padilla |
| YES | Park | ABSENT | Price Jr. | YES | Raman |
| YES | Rodriguez | YES | Soto-Martínez | YES | Yaroslavsky |

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Adopted Report(s)Title

Report from Housing and Homelessness Committee - 10-15-25