

PATRICE Y. LATTIMORE
CITY CLERK

City of Los Angeles
CALIFORNIA

OFFICE OF THE
CITY CLERK

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EXECUTIVE OFFICER



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MAYOR

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OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

Council File No.: 25-1133

Council Meeting Date: October 17, 2025

Agenda Item No.: 4

Agenda Description: COMMUNICATION FROM THE CITY ADMINISTRATIVE OFFICER relative to accepting the Regional Early Action Planning (REAP) 2.0 Program grant award and authorizing the Los Angeles Housing Department to enter into a Memorandum of Understanding with the Southern California Association of Governments.

Council Action: HOUSING AND HOMELESSNESS COMMITTEE REPORT - ADOPTED FORTHWITH

Council Vote:

YES	Blumenfield	YES	Harris-Dawson	YES	Hernandez
ABSENT	Jurado	ABSENT	Hutt	YES	Lee
YES	McOsker	YES	Nazarian	YES	Padilla
YES	Park	ABSENT	Price Jr.	YES	Raman
YES	Rodriguez	YES	Soto-Martínez	YES	Yaroslavsky

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Pursuant to Charter/Los Angeles Administrative Code Section(s): 14.7

FILE SENT TO MAYOR
LAST DAY FOR MAYOR TO ACT

10-17-2025
10-27-2025

APPROVED

Karen Bass

10/17/2025

DATE SIGNED

Adopted Report(s) Title

Report from Housing and Homelessness Committee - 10-15-25