PATRICE Y. LATTIMORE CITY CLERK

**RUBEN VIRAMONTES EXECUTIVE OFFICER** 

# City of Los Angeles CALIFORNIA



## OFFICE OF THE CITY CLERK

#### **Council and Public Services Division**

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# OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

Council File No.: 25-1145

**Council Meeting Date:** November 5, 2025

13 Agenda Item No.:

ENERGY AND ENVIRONMENT COMMITTEE REPORT relative to possible **Agenda Description:** 

uses for the parcels of land beneath and adjacent to transmission lines along llex

Avenue in the Sun Valley neighborhood.

ENERGY AND ENVIRONMENT COMMITTEE REPORT - ADOPTED **Council Action:** 

## **Council Vote:**

ABSENT	Blumenfield	YES	Harris-Dawson	YES	Hernandez
YES	Hutt	YES	Jurado	YES	Lee
YES	McOsker	ABSENT	Nazarian	YES	Padilla
YES	Park	YES	Price Jr.	YES	Raman
ABSENT	Rodriguez	YES	Soto-Martínez	YES	Yaroslavsky

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Adopted Report(s)Title

Report from Energy and Environment Committee 10-21-25