

ENERGY AND ENVIRONMENT COMMITTEE REPORT relative to possible uses for the parcels of land beneath and adjacent to transmission lines along Ilex Avenue in the Sun Valley neighborhood.

Recommendation for Council action, pursuant to Motion (Padilla – Yaroslavsky):

REQUEST the Department of Water and Power (DWP) with the assistance from the Chief Legislative Analyst (CLA) and, in coordination with the Department of Recreation and Parks, Bureau of Street Services, Bureau of Engineering and other related City departments, to:

- a. Conduct a site assessment of DWP-owned parcels along Ilex Avenue in Sun Valley, specifically from Snelling Street to Telfair Avenue, to evaluate current conditions and identify any safety or access/liability concerns.
- b. Report on allowable uses for these parcels under DWP Right-of-Way policies, applicable zoning, public safety regulations, and any future plans for these parcels.
- c. Explore the feasibility of enhancing these parcels for community-serving purposes such as passive and active recreation, gathering areas, development of a dog park, and shade infrastructure (e.g., trees, gazebos, canopies, or other shade shelters).
- d. Engage with local stakeholders and community organizations to gather input and assess interest in potential uses.
- e. Report to the Council within 90 days with findings and recommendations, including potential pilot programs or partnerships that could activate these sites as shared-use spaces.

Fiscal Impact Statement: Neither the City Administrative Officer nor the CLA has completed a financial analysis of this report.

Community Impact Statement: None submitted

## SUMMARY

At the meeting held on October 21, 2025, your Energy and Environment Committee considered a Motion (Padilla – Yaroslavsky) relative to possible uses for the parcels of land beneath and adjacent to transmission lines along Ilex Avenue in the Sun Valley neighborhood.

After an opportunity for public comment was held, the Committee moved to approve the recommendation contained in the Motion, as detailed above. This matter is now forwarded to the Council for its consideration.

## ENERGY AND ENVIRONMENT COMMITTEE

| <u>MEMBER</u> | <u>VOTE</u> |
|---------------|-------------|
| NAZARIAN      | YES         |
| YAROSLAVSKY   | YES         |
| JURADO        | YES         |
| RAMAN         | YES         |
| PADILLA       | YES         |

ME

**-NOT OFFICIAL UNTIL COUNCIL ACTS-**