## City of Los Angeles CALIFORNIA

OFFICE OF THE CITY CLERK

RUBEN VIRAMONTES EXECUTIVE OFFICER



## **Council and Public Services Division**

200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213) 978-1040

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## OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

Council File No.: 25-1179

Council Meeting Date: October 14, 2025

Agenda Item No.: 40

**Agenda Description:** MOTION (McOSKER - PARK) relative to funding for services in connection with

Council District 15's special observation of Italian American Heritage Month on

October 28, 2025, including the illumination of City Hall.

Council Action: MOTION (McOSKER - PARK) - ADOPTED

**Council Vote:** 

YES	Blumenfield	YES	Harris-Dawson	YES	Hernandez
ABSENT	Jurado	YES	Hutt	YES	Lee
YES	McOsker	YES	Nazarian	YES	Padilla
YES	Park	ABSENT	Price Jr.	YES	Raman
YES	Rodriguez	YES	Soto-Martínez	YES	Yaroslavsky

PATRICE Y. LATTIMORE CITY CLERK

Pursuant to Charter/Los Angeles Administrative Code Section(s): 341

FILE SENT TO MAYOR LAST DAY FOR MAYOR TO ACT

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	10-15-2025
ſ	10-27-2025

**APPROVED** 

Karen Bross 10/24/2025

DATE SIGNED

Adopted Report(s)Title Motion (McOsker - Park) dated 10-07-25