# Tiena Johnson Hall, General Manager Tricia Keane, Executive Officer

Anna E. Ortega, Assistant General Manager Luz C. Santiago, Assistant General Manager



City of Los Angeles

Karen Bass, Mayor

# LOS ANGELES HOUSING DEPARTMENT 1910 Sunset Blvd, Ste 300

10 Sunset Blvd, Ste 300 Los Angeles, CA 90026 Tel: 213.808.8808

housing.lacity.gov

# INTER-DEPARTMENTAL MEMORANDUM

TO: COLLECTIONS BOARD OF REVIEW

ATTENTION: SHANE MIN, CONTROLLER'S OFFICE

FROM: LUZ SANTIAGO, ASSISTANT GENERAL MANAGER

LOS ANGELES HOUSING DEPARTMENT (LAHD)

DATE: MARCH 12, 2025

REGARDING: WRITE-OFF REQUEST - QUARTER ENDING MARCH 31, 2025 FOR

**ACCOUNTS \$5,000 AND OVER** 

In accordance with the Los Angeles Administrative Code, Section 5.182 and as the designated head of Los Angeles Housing Department (LAHD) Administration Bureau, I hereby submit for your consideration this report on accounts that are recommended to be written off for the quarter ending, March 31, 2025 based on the following criteria:

- The amount is uncollectible;
- The write-off will not prejudice the position of the City;
- All reasonable collection efforts have been exhausted;
- The debtor cannot be located or discharge of bankruptcy has occurred; and
- The applicable statute of limitations for collection of debt has expired.

The total amount requested to be written off is <u>146,043.70</u> consisting of 12 invoices covering 8 owners of 8 property accounts (APNs). Enclosed is the list of the accounts receivable for write off with amounts \$5,000 and over.

If you have any question about this request, please contact Carolene Dichaves of my staff at <u>carolene.dichaves@lacity.org.</u>

cc: Andrew Kaplan, Revenue Manager, Office of Finance Melissa Krance, Revenue Manager/IG, CAO Carrie Hu, Director, Accounting Division, LAHD

Attachment: Summary and Detail Schedule of Accounts

# Los Angeles Housing Department (LAHD) Summary Report of Accounts to be Written Off for Quarter Ending 3/31/2025 \$5,000 and OVER

# I. BY DESCRIPTION

| TYPE/DESCRIPTION 💌 Count o | f Invoice ID Sum of | Current Balance |
|----------------------------|---------------------|-----------------|
| REAP Administrative Fe     | 4                   | 92,968.00       |
| REAP Prepaid Inspectic     | 4                   | 1,352.00        |
| SCEP                       | 3                   | 43,428.70       |
| URP Contractor Cost        | 1                   | 8,295.00        |
| Grand Total                | 12                  | 146,043.70      |

# II. BY SERVICE DATES

| TYPE/DESCRIPTION 🔻 Cou | nt of Invoice ID | Sum of Current Balance |
|------------------------|------------------|------------------------|
| 2020                   | 1                | 7,624.32               |
| 2021                   | 7                | 81,456.00              |
| 2022                   | 4                | 56,963.38              |
| Grand Total            | 12               | 146,043.70             |

Los Angeles Housing Department (LAHD)
Summary Report of Accounts to be Written Off for Quarter Ending 3/31/2025
\$5,000 and OVER

# I. BY DESCRIPTION

| TYPE/DESCRIPTION                | Count of Invoice ID | Sum of Current Balance |
|---------------------------------|---------------------|------------------------|
| REAP Administrative Fee Balance | 4                   | 92,968.00              |
| REAP Prepaid Inspection         | 4                   | 1,352.00               |
| SCEP                            | 3                   | 43,428.70              |
| URP Contractor Cost             | 1                   | 8,295.00               |
| Grand Total                     | 12                  | 146.043.70             |

# II. BY SERVICE DATES

| TYPE/DESCRIPTION | Count of Invoice ID | Sum of Current Balance |
|------------------|---------------------|------------------------|
| 2020             |                     | 7,624.32               |
| 2021             |                     | 7 81,456.00            |
| 2022             | 4                   | 56,963.38              |
| Grand Total      | 12                  | 2 146.043.70           |

## \$5,000 and Over

| TYPE/DESCRIPTION                | Count of Invoice ID | Sum of Current Balance |
|---------------------------------|---------------------|------------------------|
| REAP Administrative Fee Balance | 4                   | 63.6                   |
| REAP Prepaid Inspection         | 4                   | 0.93                   |
| SCEP                            | 3                   | 29.74                  |
| URP Contractor Cost             | 1                   | 5.6                    |
| Grand Total                     | 12                  | 100.0                  |

Los Angeles Housing Department (LAHD)
Summary Report of Accounts to be Written Off for Quarter Ending 3/31/2025
\$5,000 and OVER

# III. BY DEBTOR

|   |  |                     |                        | Cou |
|---|--|---------------------|------------------------|-----|
| Debtor  | Debtor Address   | Count of Invoice ID | Sum of Current Balance | Deb |
| 3921 WILSHIRE LLC                                       | 3470 WILSHIRE BLVD STE700 LOS ANGELES, CA 90010        |                     | 1 14,810.92            |     |
| ALEJANDRO M PEREZ                                       | 7776 VIA ROSA MARIA BURBANK, CA 91504                  |                     | 1 8,295.00             |     |
| BUCKINGHAM II LP  | 11150 W OLYMPIC BOULEVARD STE620 LOS ANGELES, CA 90064 |                     | 1 20,993.46            |     |
| JOHN OGORMAN  | PO BOX 3657 MANHATTAN BEACH, CA 90266                  |                     | 2 18,018.00            |     |
| JUAN C GUERRERO   | 3121 N MAIN ST LOS ANGELES, CA 90031-3424              |                     | 2 13,202.00            |     |
| KWAN UM ZEN SCHOOL INC                                  | 1025 S CLOVERDALE AVE LOS ANGELES, CA 90019            |                     | 20,194.00              |     |
| RIGOBERTO PEREZ   | 1510 S ORANGE DR LOS ANGELES, CA 90019                 |                     | 2 42,906.00            |     |
| SAWTELLE LANDMARK LLC C/O C/O CALIFORNIA LANDMARK GROUP | 10600 SANTA MONICA BLVD LOS ANGELES, CA 90025          |                     | 1 7,624.32             |     |
| Grand Total   |  | 1:                  | 2 146,043.70           |     |
|   |  |                     |                        |     |

# Los Angeles Housing Department (LAHD) Summary Report of Accounts to be Written Off for Quarter Ending 3/31/2025 \$5,000 and OVER

# IV. BY APN

| APN         | Debtor  | Debtor Address   | Count of Invoice ID |
|-------------|---|--|---------------------|
| 4239023014  | JOHN OGORMAN  | PO BOX 3657 MANHATTAN BEACH, CA 90266                  | 2                   |
| 4261030056  | SAWTELLE LANDMARK LLC C/O C/O CALIFORNIA LANDMARK GROUP | 10600 SANTA MONICA BLVD LOS ANGELES, CA 90025          | 1                   |
| 5032004021  | BUCKINGHAM II LP  | 11150 W OLYMPIC BOULEVARD STE620 LOS ANGELES, CA 90064 | 1                   |
| 5070018015  | RIGOBERTO PEREZ   | 1510 S ORANGE DR LOS ANGELES, CA 90019                 | 2                   |
| 5084017042  | KWAN UM ZEN SCHOOL INC                                  | 1025 S CLOVERDALE AVE LOS ANGELES, CA 90019            | 2                   |
| 5210026011  | JUAN C GUERRERO   | 3121 N MAIN ST LOS ANGELES, CA 90031-3424              | 2                   |
| 5458015013  | ALEJANDRO M PEREZ                                       | 7776 VIA ROSA MARIA BURBANK, CA 91504                  | 1                   |
| 5504028018  | 3921 WILSHIRE LLC                                       | 3470 WILSHIRE BLVD STE700 LOS ANGELES, CA 90010        | 1                   |
| Grand Total |   |  | 12                  |

|            | Count of |
|------------|----------|
|            | APN      |
| 18,018.00  | 1        |
| 7,624.32   | 1        |
| 20,993.46  | 1        |
| 42,906.00  | 1        |
| 20,194.00  |          |
| 13,202.00  |          |
| 8,295.00   |          |
| 14,810.92  | 1        |
| 146,043.70 |          |
|            | 8        |

| Debtor   | Debtor Address   | APN_Balance_Less_ Current Balance | Principal     | Penalty       | Adjusted Payn | ment Type/Description                  | Date of Service Date of Billing | Date referi Agency                    | Primary Collection Return Reason | ate referi Secondary Collection Agend | Secondary Collection Return<br>Reason | Invoice ID APN   | Recording Date | Job Run Date and Server Name | Year |
|--|--|-----------------------------------|---------------|---------------|---------------|--|---------------------------------|---------------------------------------|----------------------------------|---------------------------------------|---------------------------------------|------------------|----------------|------------------------------|------|
| 3921 WILSHIRE LLC  | 3470 WILSHIRE BLVD STE700 LOS ANGELES<br>CA 90010        | i, No \$14,810.9                  | 92 \$7,405.4  | 6 \$14,810.92 | \$0.00        | -\$7,405.46 SCEP                       | 01-01-2022 04-07-2022           | 03-13-2023 OOF - Office Of<br>Finance | Collection Period<br>Expired     | OOF - Office Of Finance               | Collection Period Expired             | 4588015 55040280 | 1 4/10/1998    | 3 3/7/2025 43SQL07           | 2022 |
| ALEJANDRO M PEREZ  | 7776 VIA ROSA MARIA BURBANK, CA 91504                    | 4 No \$8,295.0                    | 00 \$8,295.0  | 0 \$0.00      | \$0.00        | \$0.00 URP Contractor Cost             | 10-21-2022 10-25-2022           | 03-13-2023 OOF - Office Of<br>Finance | Collection Period<br>Expired     | OOF - Office Of Finance               | Collection Period Expired             | 4601554 54580150 | 1 7/25/2007    | 7 3/7/2025 43SQL07           | 2022 |
| BUCKINGHAM II LP   | 11150 W OLYMPIC BOULEVARD STE620 LO<br>ANGELES, CA 90064 | S No \$20,993.                    | \$6,997.8     | 2 \$13,995.64 | \$0.00        | \$0.00 SCEP                            | 01-01-2022 10-31-2022           | 03-13-2023 OOF - Office Of<br>Finance | Collection Period<br>Expired     | OOF - Office Of Finance               | Collection Period Expired             | 4605389 50320040 | 2 12/14/2018   | 3/7/2025 43SQL07             | 2022 |
| JOHN OGORMAN   | PO BOX 3657 MANHATTAN BEACH, CA<br>90266                 | No \$338.                         | 00 \$338.0    | 0 \$0.00      | \$0.00        | \$0.00 REAP Prepaid Inspection         | 11-05-2021 11-17-2021           |                                       |                                  |                                       |                                       | 4570986 42390230 | 1 10/18/2006   | 3/7/2025 43SQL07             | 2021 |
| JOHN OGORMAN   | PO BOX 3657 MANHATTAN BEACH, CA<br>90266                 | No \$17,680.0                     | 96,500.0      | 0 \$11,180.00 | \$0.00        | \$0.00 REAP Administrative Fee Balance | 11-17-2021 11-17-2021           | 10-26-2022 OOF - Office Of<br>Finance | Collection Period<br>Expired     | OOF - Office Of Finance               | Collection Period Expired             | 4572587 42390230 | 1 10/18/2006   | 3/7/2025 43SQL07             | 2021 |
| JUAN C GUERRERO  | 3121 N MAIN ST LOS ANGELES, CA 90031-<br>3424            | No \$12,864.0                     | 94,800.0      | 0 \$8,064.00  | \$0.00        | \$0.00 REAP Administrative Fee Balance | 01-13-2022 01-18-2022           | 10-26-2022 OOF - Office Of<br>Finance | Collection Period<br>Expired     | OOF - Office Of Finance               | Collection Period Expired             | 4578876 52100260 | 1 12/20/2012   | 3/7/2025 43SQL07             | 2022 |
| JUAN C GUERRERO  | 3121 N MAIN ST LOS ANGELES, CA 90031-<br>3424            | No \$338.                         | 00 \$338.0    | 0 \$0.00      | \$0.00        | \$0.00 REAP Prepaid Inspection         | 10-28-2021 01-18-2022           |                                       |                                  |                                       |                                       | 4353714 52100260 | 1 12/20/2012   | 3/7/2025 43SQL07             | 2021 |
| KWAN UM ZEN SCHOOL INC                                     | 1025 S CLOVERDALE AVE LOS ANGELES, CA<br>90019           | No \$338.0                        | 00 \$338.0    | 0 \$0.00      | \$0.00        | \$0.00 REAP Prepaid Inspection         | 10-21-2021 11-02-2021           |                                       |                                  |                                       |                                       | 4353291 50840170 | 4 6/2/2009     | 3/7/2025 43SQL07             | 2021 |
| KWAN UM ZEN SCHOOL INC                                     | 1025 S CLOVERDALE AVE LOS ANGELES, CA<br>90019           | No \$19,856.0                     | 97,300.0      | 0 \$12,556.00 | \$0.00        | \$0.00 REAP Administrative Fee Balance | 11-02-2021 11-02-2021           | 10-26-2022 OOF - Office Of<br>Finance | Collection Period<br>Expired     | OOF - Office Of Finance               | Collection Period Expired             | 4353962 50840170 | 4 6/2/2009     | 3/7/2025 43SQL07             | 2021 |
| RIGOBERTO PEREZ  | 1510 S ORANGE DR LOS ANGELES, CA<br>90019                | No \$338.                         | 00 \$338.0    | 0 \$0.00      | \$0.00        | \$0.00 REAP Prepaid Inspection         | 10-21-2021 11-02-2021           |                                       |                                  |                                       |                                       | 4353294 50700180 | 1 3/22/1991    | 3/7/2025 43SQL07             | 2021 |
| RIGOBERTO PEREZ  | 1510 S ORANGE DR LOS ANGELES, CA<br>90019                | No \$42,568.0                     | 00 \$15,650.0 | 0 \$26,918.00 | \$0.00        | \$0.00 REAP Administrative Fee Balance | 11-02-2021 11-02-2021           | 10-26-2022 OOF - Office Of<br>Finance | Collection Period<br>Expired     | OOF - Office Of Finance               | Collection Period Expired             | 4353958 50700180 | 1 3/22/1991    | 3/7/2025 43SQL07             | 2021 |
| SAWTELLE LANDMARK LLC C/O C/O CALIFORNIA<br>LANDMARK GROUP | A 10600 SANTA MONICA BLVD LOS ANGELES<br>CA 90025        | , No \$7,624.                     | 32 \$3,812.1  | 6 \$7,624.32  | \$0.00        | -\$3,812.16 SCEP                       | 01-01-2020 03-25-2021           | 05-10-2023 OOF - Office Of<br>Finance | Collection Period<br>Expired     | OOF - Office Of Finance               | Collection Period Expired             | 4330492 42610300 | 5 10/15/2018   | 3/7/2025 43SQL07             | 2020 |