PATRICE Y. LATTIMORE CITY CLERK

City of Los Angeles
CALIFORNIA

OFFICE OF THE CITY CLERK

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## **Council and Public Services Division**

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## OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

**Council File No.:** 25-1200-S51

Council Meeting Date: October 7, 2025

Agenda Item No.: 13

Agenda Description: CIVIL RIGHTS, EQUITY, IMMIGRATION AGING AND DISABILITY

COMMITTEE REPORT relative to the appointment of Dr. Thela Thatch to the

Board of Human Relations Commissioners.

Council Action: CIVIL RIGHTS, EQUITY, IMMIGRATION AGING AND DISABILITY

COMMITTEE REPORT - ADOPTED FORTHWITH

## **Council Vote:**

YES	Blumenfield	YES	Harris-Dawson	YES	Hernandez
YES	Hutt	YES	Jurado	YES	Lee
YES	McOsker	YES	Nazarian	YES	Padilla
YES	Park	ABSENT	Price Jr.	YES	Raman
YES	Rodriguez	YES	Soto-Martínez	YES	Yaroslavsky

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at 1. Lath

Adopted Report(s)Title

Report from Civil Rights, Equity, Immigration, Aging, and Disability Committee\_9-19-25