

December 9, 2025

The Honorable City Council
c/o Holly Wolcott, City Clerk
200 North Spring Street
City Hall – 3rd Floor
Los Angeles CA 90012

**Re: Council File Number 25-1200-S59
Appointment of Catherine Hernandez to the
Area Planning Commission – South LA**

FOR COUNCIL CONSIDERATION

Dear Councilmembers:

Catherine Hernandez was appointed by the Mayor to the Area Planning Commission – South LA on December 2, 2025. The Ethics Commission received notice of the appointment from the Mayor’s Office on December 2, 2025. The Ethics Commission notified Ms. Hernandez on December 3, 2025 of their filing requirement and received Ms. Hernandez’s pre-confirmation financial disclosure statement on December 9, 2025. In compliance with Los Angeles Municipal Code § 49.5.10, a copy of Ms. Hernandez’s financial disclosure statement is enclosed.

If you have questions, please feel free to contact me at (213) 978-1960.

Sincerely,

Nicole Enriquez
Nicole Enriquez
Ethics Program Analyst

Enclosures:

Form 700

Form 60

cc: Mayor Karen Bass

STATEMENT OF ECONOMIC INTERESTS
COVER PAGE
A PUBLIC DOCUMENT

Filed Date: 12/09/2025 10:19 AM
SAN: 011300006-STH-0006

Please type or print in ink.

NAME OF FILER (LAST) (FIRST) (MIDDLE)
Hernandez Catherine

1. Office, Agency, or Court

Agency Name (Do not use acronyms)
Planning Department

Division, Board, Department, District, if applicable Your Position
Member, Area Planning Commission

► If filing for multiple positions, list below or on an attachment. (Do not use acronyms)

Agency: _____ Position: _____

2. Jurisdiction of Office (Check at least one box)

- State
- Multi-County _____
- City of Los Angeles
- Judge, Retired Judge, Pro Tem Judge, or Court Commissioner (Statewide Jurisdiction)
- County of _____
- Other _____

3. Type of Statement (Check at least one box)

- Annual:** The period covered is January 1, 2024, through December 31, 2024.
- Assuming Office:** Date assumed _____
- Candidate:** Date of Election 12/02/2025 and office sought, if different than Part 1: _____
- Leaving Office:** Date Left _____ (Check one circle below.)
- The period covered is January 1, 2024, through the date of leaving office.
- The period covered is _____, through the date of leaving office.

4. Schedule Summary (required)

► Total number of pages including this cover page: 1

Schedules attached

- Schedule A-1 - Investments** – schedule attached
- Schedule A-2 - Investments** – schedule attached
- Schedule B - Real Property** – schedule attached
- Schedule C - Income, Loans, & Business Positions** – schedule attached
- Schedule D - Income – Gifts** – schedule attached
- Schedule E - Income – Gifts – Travel Payments** – schedule attached

-or- **None - No reportable interests on any schedule**

5. Verification

MAILING ADDRESS STREET CITY STATE ZIP CODE
(Business or Agency Address Recommended - Public Document)

DAYTIME TELEPHONE NUMBER EMAIL ADDRESS

I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained herein and in any attached schedules is true and complete. I acknowledge this is a public document.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date Signed 12/09/2025 10:19 AM
(month, day, year)

Signature _____
(File the originally signed paper statement with your filing official.)

