



KAREN BASS  
MAYOR

May 20, 2026

Honorable Members of the City Council  
c/o City Clerk  
City Hall, Room 395

Honorable Members:

Subject to your confirmation, I have reappointed Mr. Charles Stringer to the Los Angeles Homeless Services Authority Commission for the term ending June 30, 2029. Mr. Stringer's current term expires on June 30, 2026.

I certify that in my opinion Mr. Stringer is especially qualified by reason of training and experience for the work which shall devolve upon him, and that I make the appointment solely in the interest of the City.

Sincerely,

A handwritten signature in black ink that reads 'Karen Bass'.

KAREN BASS  
Mayor

KB:lap

Attachment

## COMMISSION APPOINTMENT FORM

**Name:** Charles Stringer  
**Commission:** Los Angeles Homeless Services Authority Commission  
**End of Term:** 6/30/2029

### Appointee Information

1. **Race:** Caucasian
2. **Gender:** Male
3. **Council District and neighborhood of residence:** 4 - South Valley APC
4. **Are you a registered voter in the City of Los Angeles?** Yes
5. **Prior commission experience:**
6. **Highest level of education completed:** MPA, Harvard University, John F. Kennedy School of Government and J.D., University of Minnesota School of Law
7. **Occupation/profession:** Managing Director, Portfolio Manager, Member of Investment and Management Committees; RRG Capital Management LLC
8. **Experience(s) that qualifies person for appointment:** See attached resume
9. **Purpose of this appointment:** Reappointment
10. **Current composition of the commission:**

Commissioner	APC	CD	Race	Gender	Term End
Bass, Karen	Central	13	African American	F	6/30/2026
Stringer, Charles	South Valley	4	Caucasian	M	6/30/2026
Greuel, Wendy	South Valley	4	Caucasian	F	6/30/2026
Saunders, Tanisha	West LA	11	African American	F	6/30/2026
Graves, Stephanie	N/A	N/A	Latinx	F	12/5/2027

# CHARLES STRINGER

Los Angeles, California

## PRIVATE & PUBLIC SECTOR WORK EXPERIENCE

- 2005-Present **RRG Capital Management** **Managing Director** **Los Angeles, CA**
- Member of Investment and Management Committees for natural capital investing firm that is a Certified B Corporation, ImpactAssets 50 member, and signatory to the UN Principles for Responsible Investment.
  - Co-lead scaled investments in sustainable water, agriculture, conservation, and renewable energy; provide overall strategic and policy guidance across investment activities in the Americas and Australia.
  - Constructed and manage multiple public-private partnerships that align community (including state-recognized Disadvantaged Community) and environmental benefits with public funding mandates, non-profit missions, and private sector financial considerations.
- 2001-2005 **LAW OFFICES OF C. M. STRINGER** **Founder/Owner** **Los Angeles, CA**
- Developed legal services and consulting partnership to serve public agencies, private organizations, and American Indian communities on environmental and natural resource law and policy, water resources, conflict resolution, strategic communications, crisis management, constitutional reform, and inter and intra-governmental relations.
- 1999-2001 **NORTHWEST INDIAN FISHERIES COMMISSION** **Senior Legal and Policy Advisor** **Olympia, WA**
- Coordinated and advised twenty Pacific Northwest Indian tribes on legal and policy matters arising from the designation of Puget Sound salmon, a treaty-protected resource, as threatened by extinction under the Endangered Species Act; worked with federal, tribal, state, and local government and community leaders to develop inter-jurisdictional strategies for protecting and recovering endangered salmon runs in Pacific Northwest.
- 1996-1998 **WHITE MOUNTAIN APACHE TRIB** **Senior Tribal Attorney/Special Counsel** **Whiteriver, AZ**
- Represented Tribe in all aspects of tribal community, business, and environmental and natural resource legal and policy matters arising on and off 1.7 million-acre reservation, including development and enforcement of tribal law and adoption of federal programs; conception and design of integrated ecosystem management laws; creation of federal environmental, water, and natural resource policy; engaged with tribal communities and individuals on various legal and policy issues; provided legal advice and compliance assistance to tribal business enterprises.
- 1992-1996 **U.S. ENVIRONMENTAL PROTECTION AGENCY** **Assistant Regional Counsel** **Seattle, WA**
- Negotiated several multi-party administrative orders and consent decrees under CERCLA and RCRA; litigated CERCLA cost recovery actions; issued RCRA penalty actions against private and federal facilities; issued and enforced RCRA permits; advised USEPA on national legal and policy issues regarding the impact of tribal jurisdiction, sovereignty, and treaty rights on Indian and non-Indian communities.
- 1989-1992 **SHORT CRESSMAN & BURGESS** **Litigation Associate** **Seattle, WA**
- Conducted all phases of commercial litigation involving various contracts and leases, complex construction projects, debt collection, bankruptcy, and real estate deals, including discovery, motions practice, arbitration, and trial; advised large multi-national commercial clients on Clean Air Act and infectious waste management issues; participated in administrative land use proceedings; represented various community-based clients *pro bono*.

## COMMUNITY AND BOARD SERVICE

- *California Water Quality Control Board, Los Angeles Region* (2010-2021): Appointed by Governor Arnold Schwarzenegger and reappointed twice by Governor Jerry Brown; elected by colleagues as Vice-Chair 2012-2014, and Chair 2014-2016.
- *The Center for Early Education* (2010-2019): Member of the Board of Trustees, served on Executive Committee and Chaired Governance Committee.
- *California League of Conservation Voters* (2005-2016): Member of the Board of Directors, served on Executive Committee and Chaired Governance Committee.
- *Assemblymember/Speaker of the Assembly Karen Bass Environmental Commission* (2006-2010): Appointed by Assemblymember and then Speaker Bass as Commission Chair to engage directly with Los Angeles communities and constituents on environmental justice and related issues impacting the region.
- *Santa Monica Mountains Conservancy Advisory Council* (2009-2011): Appointed to represent California Assembly Speaker Karen Bass as Public Member.
- *Provost & Pritchard Consulting Group, Board of Directors* (2021-2023): Elected by shareholders as first outside director to California-based firm that provides services in civil and agricultural engineering, environmental engineering, hydrogeology, planning, and construction management.

## EDUCATION

**HARVARD UNIVERSITY, John F. Kennedy School of Government**  
*Master in Public Administration (MPA), 1999*

**Cambridge, MA**

**UNIVERSITY OF MINNESOTA SCHOOL OF LAW**  
*Juris Doctorate (JD), 1989 (Cum Laude)*

**Minneapolis, MN  
Shanghai, PRC**

**GUSTAVUS ADOLPHUS COLLEGE**  
*Bachelor of Arts (BA), 1985*  
Major: Philosophy; Minor: Physics; Athletics: Ice Hockey

**St. Peter, MN**

## PROFESSIONAL CERTIFICATIONS

- Active member of the State Bar of California
- Inactive member of the Washington Bar Association
- Registered Investment Advisor



KAREN BASS  
MAYOR

May 20, 2026

Dear Mr. Stringer:

Congratulations! I am pleased to inform you of your appointment to the Los Angeles Homeless Services Authority Commission for the term ending June 30, 2029, subject to confirmation by the Los Angeles City Council.

On behalf of the people of Los Angeles, thank you for your willingness to serve. Our boards and commissions are a vital part of the City's governance, and your leadership and expertise will play an important role in shaping the future of Los Angeles.

To move forward, there are a few steps you must complete prior to the Council's consideration of your appointment. My Commission Affairs team has prepared an attached checklist with deadlines and submission instructions, and they are available to support you throughout the confirmation process.

Once again, congratulations, and thank you for your commitment to serve the people of Los Angeles.

Sincerely,

A handwritten signature in black ink that reads 'Karen Bass'.

KAREN BASS  
Mayor

KB:lap

Attachment I  
Mr. Charles Stringer  
May 20, 2026

## Nominee Check List

### I. Within 7 days of appointment:

- Submit the completed forms, found on the last three pages of this letter, to: [myr-commissions@lacity.org](mailto:myr-commissions@lacity.org) **OR** mail them to:
  - Office of the Mayor
  - Attn: Luz Portillo
  - 200 N. Spring Street, Room 303
  - Los Angeles, CA 90012
  - Remuneration Form
  - Undated Separation Letters (2)
- Schedule a fingerprinting appointment to complete your background check.
  - The Commissions team will connect you with the Personnel Background Unit.
- Complete and file a Statement of Economic Interests (Form 700).
- Submit the CEC Form 60 (Ethics Clearance Form) to the City Ethics Commission.
  - The City Council cannot act on your nomination until the Ethics Department receives and submits your filings.
  - Note: If you are required to file, you will receive these forms via email from that office

### II. Council Member Meetings:

You may be asked to meet with Councilmembers prior to your hearings.

- Your City Councilmember Nithya Raman
- Councilmember Nithya Raman, Chair of the Council Committee, considering your nomination

### III. Public Meetings at City Hall:

- Housing and Homelessness Committee Hearing
  - The Clerk's office will contact you once your item has been scheduled.
- Full Council Hearing and Oath of Office
  - The Clerk's office will contact you once your item has been scheduled.

### V. Standing Requirements

- Notify the Commissions team of any changes in address or contact information.
- If you wish to resign, you must submit a resignation letter to [myr-commissions@lacity.org](mailto:myr-commissions@lacity.org).