

June 1, 2026

The Honorable City Council  
c/o Patrice Lattimore, City Clerk  
200 North Spring Street  
City Hall – 3rd Floor  
Los Angeles CA 90012

**Re: Council File Number 25-1200-S58  
Reappointment of Samantha Burg to the  
Police Permit Review Panel**

***FOR COUNCIL CONSIDERATION***

Dear Councilmembers:

Samantha Burg was reappointed by the Mayor to the Police Permit Review Panel on May 20, 2026. The Ethics Commission received notice of the reappointment on May 20, 2026. The Ethics Commission notified Ms. Burg on May 26, 2026 of their filing requirement and received Ms. Burg's pre-confirmation financial disclosure statement on May 27, 2026. In compliance with Los Angeles Municipal Code § 49.5.10, a copy of Ms. Burg's financial disclosure statement is enclosed.

If you have questions, please feel free to contact me at (213) 978-1960.

Sincerely,



Samantha Rodriguez  
Ethics Program Manager

*Enclosures:*

*Form 700*

*Form 60*

cc: Mayor Karen Bass

**STATEMENT OF ECONOMIC INTERESTS**  
**COVER PAGE**  
*A PUBLIC DOCUMENT*

Filed Date: 05/27/2026 08:50 PM  
SAN: 011300006-STH-0006

Please type or print in ink.

NAME OF FILER (LAST) (FIRST) (MIDDLE)  
**Burg** **Samantha**

**1. Office, Agency, or Court**

Agency Name (Do not use acronyms)  
**Police**

Division, Board, Department, District, if applicable Your Position  
**Police Permit Review Panel Member**

► If filing for multiple positions, list below or on an attachment. (Do not use acronyms)

Agency: \_\_\_\_\_ Position: \_\_\_\_\_

**2. Jurisdiction of Office (Check at least one box)**

- State
- Multi-County \_\_\_\_\_
- City of **Los Angeles**
- Judge (Supreme, Appellate, Superior Court), Retired Judge, Pro Tem Judge, or Court Commissioner (Statewide Jurisdiction)
- County of \_\_\_\_\_
- Other \_\_\_\_\_

**3. Type of Statement (Check at least one box)**

- Annual:** The period covered is January 1, 2025, through December 31, 2025.
- Leaving Office:** Date Left \_\_\_\_/\_\_\_\_/\_\_\_\_\_  
(Check one circle below.)
- Assuming Office:** Date assumed \_\_\_\_/\_\_\_\_/\_\_\_\_\_  
-or- The period covered is \_\_\_\_/\_\_\_\_/\_\_\_\_\_, through December 31, 2025.
- The period covered is January 1, 2025, through the date of leaving office.
- Candidate:** Date of Election **05/20/2026** and office sought, if different than Part 1: \_\_\_\_\_
- The period covered is \_\_\_\_/\_\_\_\_/\_\_\_\_\_, through the date of leaving office.

**4. Schedule Summary (required)**

► Total number of pages including this cover page: 1

**Schedules attached**

- Schedule A-1 - Investments** – schedule attached
- Schedule A-2 - Investments** – schedule attached
- Schedule B - Real Property** – schedule attached
- Schedule C - Income, Loans, & Business Positions** – schedule attached
- Schedule D - Income – Gifts** – schedule attached
- Schedule E - Income – Gifts – Travel Payments** – schedule attached
- Attachment 700-P - Prospective Employment (87200 Filers Only)** – schedule attached

-or-  **None - No reportable interests on any schedule**

**5. Verification**

MAILING ADDRESS STREET CITY STATE ZIP CODE  
(Business or Agency Address Recommended - Public Document)

DAYTIME TELEPHONE NUMBER EMAIL ADDRESS

I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained herein and in any attached schedules is true and complete. I acknowledge this is a public document.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date Signed **05/27/2026 08:50 PM**  
(month, day, year)

Signature \_\_\_\_\_  
(File the originally signed paper statement with your filing official.)

FORM  
60

# Restricted Source Financial Disclosure Statement

Los Angeles City  
ETHICS COMMISSION

Elected City officials, general managers and chief administrative officers of City agencies, members of City boards and commissions, and individuals nominated to positions subject to City Council approval must file this form in conjunction with the state Form 700. Please refer to the attached instructions for additional information.

Original Filing     Amendment (original filed on \_\_\_\_/\_\_\_\_/20\_\_\_\_)    Total pages, including this cover: 1

## General Information

Name (Last, First, Middle) <b>Burg, Samantha</b>	
Agency <b>Police</b>	
Position <b>Police Permit Review Panel Member</b>	
Email Address [REDACTED]	Phone Number [REDACTED]
<b>Type of Statement:</b> <input checked="" type="checkbox"/> <b>Pre-confirmation</b> Date of nomination: <u>05</u> / <u>20</u> / 20 <u>26</u> <input type="checkbox"/> <b>Assuming Office</b> First day in position: ____ / ____ / 20____ <input type="checkbox"/> <b>Annual</b> ____ / ____ / 20____ through December 31, 20____ <input type="checkbox"/> <b>Leaving Office</b> Last day in office: ____ / ____ / 20____	

## Schedule Summary *(check attached schedules)*

<input type="checkbox"/> 1. <b>REAL PROPERTY</b> Interests in real property leased from or to, co-owned by, purchased from, or sold to a restricted source.
<input type="checkbox"/> 2. <b>INVESTMENTS</b> Investments (other than real property) co-owned by, purchased from, or sold to a restricted source.
<input type="checkbox"/> 3. <b>INCOME</b> Income received from a restricted source.
<input type="checkbox"/> 4. <b>GIFTS</b> Gifts, cumulatively valued at \$50 or more, received from a restricted source.
<input type="checkbox"/> 5. <b>BOARD POSITIONS</b> Positions held on the board of a restricted source.
<input checked="" type="checkbox"/> <b>NO REPORTABLE INTERESTS</b>

## Certification

I declare under penalty of perjury under the laws of the City of Los Angeles and the state of California that I have read the instructions for this form, and the information I have provided is true and complete.

<b>[REDACTED]</b>	<b>05/27/2026 08:51 PM</b>
Signature	Date