## City of Los Angeles CALIFORNIA

OFFICE OF THE CITY CLERK

RUBEN VIRAMONTES EXECUTIVE OFFICER



## **Council and Public Services Division**

200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213) 978-1040

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## OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

Council File No.: 25-1202

Council Meeting Date: November 5, 2025

Agenda Item No.: 19

**Agenda Description:** PUBLIC WORKS COMMITTEE REPORT relative to the addition of one Civil

Engineering Associate IV resolution authority for the Bureau of Engineering

(BOE) Sidewalk Repair Program.

Council Action: PUBLIC WORKS COMMITTEE REPORT - ADOPTED

**Council Vote:** 

| ABSENT | Blumenfield | YES           | Harris-Dawson | YES | Hernandez   |
|--------|-------------|---------------|---------------|-----|-------------|
| YES    | Hutt        | YES           | Jurado        | YES | Lee         |
| YES    | McOsker     | <b>ABSENT</b> | Nazarian      | YES | Padilla     |
| YES    | Park        | YES           | Price Jr.     | YES | Raman       |
| ABSENT | Rodriguez   | YES           | Soto-Martínez | YES | Yaroslavsky |

PATRICE Y. LATTIMORE CITY CLERK

Pursuant to Charter/Los Angeles Administrative Code Section(s): 341

FILE SENT TO MAYOR LAST DAY FOR MAYOR TO ACT

| _ |            |
|---|------------|
|   | 11-07-2025 |
| Г | 11-17-2025 |

**APPROVED** 

Karen Bros 11/17/2025

DATE SIGNED

Adopted Report(s)Title
Report from Public Works Committee\_10-22-25