

PATRICE Y. LATTIMORE  
CITY CLERK

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CALIFORNIA

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**OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL**

**Council File No.:** 25-1204

**Council Meeting Date:** October 21, 2025

**Agenda Item No.:** 15

**Agenda Description:** COMMUNICATION FROM THE CITY ENGINEER relative to the final map of Parcel Map L.A. No. 2023-2696, located at 1818 North Webster Avenue, northerly of Swan Place.

**Council Action:** COMMUNICATION FROM THE CITY ENGINEER - ADOPTED

**Council Vote:**

YES	Blumenfield	YES	Harris-Dawson	YES	Hernandez
YES	Hutt	YES	Jurado	YES	Lee
YES	McOsker	ABSENT	Nazarian	YES	Padilla
YES	Park	ABSENT	Price Jr.	YES	Raman
YES	Rodriguez	YES	Soto-Martínez	YES	Yaroslavsky

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Adopted Report(s) Title  
Report from Bureau of Engineering dated 10-14-25