PATRICE Y. LATTIMORE CITY CLERK

City of Los Angeles CALIFORNIA

OFFICE OF THE CITY CLERK

**RUBEN VIRAMONTES EXECUTIVE OFFICER** 



## **Council and Public Services Division**

200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213)978-1040

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## OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

Council File No.: 25-1213

**Council Meeting Date:** October 21, 2025

Agenda Item No.: 23

**Agenda Description:** COMMUNICATION FROM THE CITY ENGINEER relative to the final map of

Parcel Map L.A. No. 2021-1147, located at 1747 South Marvin Avenue, southerly

of Venice Boulevard.

COMMUNICATION FROM THE CITY ENGINEER - ADOPTED Council Action:

## **Council Vote:**

YES	Blumenfield	YES	Harris-Dawson	YES	Hernandez
YES	Hutt	YES	Jurado	YES	Lee
YES	McOsker	ABSENT	Nazarian	YES	Padilla
YES	Park	ABSENT	Price Jr.	YES	Raman
YES	Rodriguez	YES	Soto-Martínez	YES	Yaroslavsky

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Adopted Report(s)Title

Report from Bureau of Engineering dated 10-16-25