PATRICE Y. LATTIMORE CITY CLERK

RUBEN VIRAMONTES EXECUTIVE OFFICER

# City of Los Angeles CALIFORNIA



## OFFICE OF THE CITY CLERK

#### **Council and Public Services Division**

200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213)978-1040

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### OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

Council File No.: 25-1220

Council Meeting Date: November 14, 2025

Agenda Item No.: 2

Agenda Description: PERSONNEL and HIRING COMMITTEE REPORT relative to accommodating

City employees experiencing menopause.

Council Action: PERSONNEL and HIRING COMMITTEE REPORT - ADOPTED FORTHWITH

#### **Council Vote:**

YES	Blumenfield	YES	Harris-Dawson	YES	Hernandez
ABSENT	Jurado	YES	Hutt	YES	Lee
ABSENT	McOsker	YES	Nazarian	YES	Padilla
YES	Park	YES	Price Jr.	ABSENT	Raman
YES	Rodriguez	YES	Soto-Martínez	YES	Yaroslavsky

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Adopted Report(s)Title

Personnel and Hiring Committee Report 11-5-25