

TRANSPORTATION COMMITTEE REPORT relative to implementing Assembly Bill (AB) 630 (Gonzalez), which increases the \$500 dollar threshold to an estimated value of \$4,000 or less, to authorize the removal and dismantling of abandoned RVs.

SUBMITS WITHOUT RECOMMENDATION the Recommendation of Motion (Park – Hutt, Lee):

INSTRUCT the City Administrative Officer (CAO), in coordination with the Department of Transportation, Police Department and the City Attorney, to immediately implement AB 630 and report in 30 days with an overview of its implementation plan, including operational procedures for identifying, valuing, and processing abandoned recreational vehicles consistent with the new \$4,000 threshold established by AB 630, in addition to any amendments to the City's municipal or administrative codes or existing contracts with Official Police Garages.

Fiscal Impact Statement: Neither the CAO nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

Summary:

On November 12, 2025, your Transportation Committee considered an October 22, 2025 Motion (Park – Hutt, Lee) relative to implementing Assembly Bill (AB) 630 (Gonzalez), which increases the \$500 dollar threshold to an estimated value of \$4,000 or less, to authorize the removal and dismantling of abandoned RVs. According to the Motion, AB 630 requirements would include the establishment of consistent protocols for the evaluation of vehicle value, issuance of citations, proper sign posting and mailing of notices, authorization and disposal of abandoned recreational vehicles as well as annual reporting requirements to the City Council. After consideration and having provided an opportunity for public comment, the Committee submits without recommendation the Motion recommendation. This matter is now submitted to Council for its consideration.

Respectfully Submitted,

Transportation Committee

COUNCILMEMBER	VOTE
HUTT:	YES
PARK:	ABSENT
HERNANDEZ:	NO
PADILLA:	ABSENT
NAZARIAN:	YES

RM  
11/12/25

**-NOT OFFICIAL UNTIL COUNCIL ACTS-**