GREATER COMMUNITY MISSIONARY BAPTIST CHURCH
11064-11084 N. Norris Avenue
CHC-2025-4007-HCM
ENV-2025-4008-CE

Agenda packet includes:

1. Final Determination Staff Recommendation Report
2. Commission/ Staff Site Inspection Photos—August 28, 2025
3. Categorical Exemption
4. Under Consideration Staff Recommendation Report
5. Historic-Cultural Monument Application

Please click on each document to be directly taken to the corresponding page of the PDF.

Los Angeles Department of City Planning
RECOMMENDATION REPORT

CULTURAL HERITAGE COMMISSION

HEARING DATE: October 16, 2025
TIME: 10:00 AM
PLACE: City Hall, Room 1010
200 N. Spring Street
Los Angeles, CA 90012
and teleconference (see agenda for login information)

EXPIRATION DATE: October 21, 2025

CASE NO.: CHC-2025-4007-HCM
ENV-2025-4008-CE

Location: 11064-11084 N. Norris Avenue
Council District: 7 – Rodriguez
Community Plan Area: Arleta - Pacoima
Land Use Designation: Low Residential
Zoning: R1-1-CUGU
Area Planning Commission: North Valley APC
Neighborhood Council: Pacoima
Legal Description: Pacoima Tract, Block 57, Arbs 1, 3, 5, and 12 of Lot 1458 and Arb 6 of Lot FR 1459

PROJECT: Historic-Cultural Monument Application for the GREATER COMMUNITY MISSIONARY BAPTIST CHURCH

REQUEST: Declare the property an Historic-Cultural Monument

OWNER/APPLICANT: Greater Community Missionary Baptist Church of Pacoima
c/o Jeffrey Martin
11066 Norris Avenue
Los Angeles, CA 91331

PREPARER: Tahlor Cleveland
The Getty Conservation Institute
1200 Getty Drive, Suite 700
Los Angeles, CA 90049

RECOMMENDATION **That the Cultural Heritage Commission:**

1. **Declare the subject property** an Historic-Cultural Monument per Los Angeles Administrative Code Chapter 9, Division 22, Article 1, Section 22.171.7.

2. **Adopt** the staff report and findings.

VINCENT P. BERTONI, AICP
Director of Planning

[SIGNED ORIGINAL IN FILE]

Ken Bernstein, AICP, Principal City Planner
Office of Historic Resources

[SIGNED ORIGINAL IN FILE]

Lambert M. Giessinger, Senior Architect
Office of Historic Resources

[SIGNED ORIGINAL IN FILE]

Melissa Jones, City Planner
Office of Historic Resources

[SIGNED ORIGINAL IN FILE]

Rafael Fontes, Planning Associate
Office of Historic Resources

Attachments: Commission/Staff Site Inspection Photos–August 28, 2025
Owner Letter of Support
Historic-Cultural Monument Application

FINDINGS

- The Greater Community Missionary Baptist Church, “exemplifies significant contributions to the broad cultural, economic or social history of the nation, state, city or community” as an important site associated with the post-World War II development of the African American community in Pacoima.

- The Greater Community Missionary Baptist Church, "is associated with the lives of historic personages important to national, state, city, or local history,” owing to its association with Reverend T.G. Pledger who contributed significantly to the post-World War II development of the African American community in Pacoima through his housing advocacy and community work.

CRITERIA

The criterion is the Cultural Heritage Ordinance which defines a historical or cultural monument as any site (including significant trees or other plant life located thereon), building or structure of particular historic or cultural significance to the City of Los Angeles if it meets at least one of the following criteria:

1. Is identified with important events of national, state, or local history, or exemplifies significant contributions to the broad cultural, economic or social history of the nation, state, city or community;
2. Is associated with the lives of historic personages important to national, state, city, or local history; or
3. Embodies the distinctive characteristics of a style, type, period, or method of construction; or represents a notable work of a master designer, builder, or architect whose individual genius influenced his or her age.

SUMMARY

The Greater Community Missionary Baptist Church is composed of a single-story church building, a single-story annex building, a one-story single-family residence, and a one- to two-story multi-purpose building located on N. Norris Avenue between Van Nuys Boulevard and Mercer Street in Pacoima. The subject property was constructed in several phases: the church building was relocated from 924 Second Street in San Fernando to the site of the subject property in 1957 and expanded through 1959 (the church building was purchased from a non-affiliated group and replaced an existing 1945 church structure designed by architect James Garrott that was moved to 13069 Van Nuys Boulevard in Pacoima and converted to a grocery store); in 1952, the annex was constructed and a 1924 single-family residence was moved to its current lot; and the multi-purpose building was built in 2002. The subject buildings are all early-to-late 20th century vernacular in design with some elements of the Mid-Century Modern, Craftsman, and Minimal Traditional architectural styles. The buildings located at the subject property have continuously served as the location of the Greater Community Missionary Baptist Church from 1945 until present. The single-family residence, called the Carter House, is utilized as office space and accommodations for the unhoused.

Pacoima, taking its name from the Pacoinga Village of the Tataviam Band of Mission Indians who first inhabited the area, was founded in 1887 following the arrival of the railroad in the San Fernando Valley. With the completion of the Los Angeles Aqueduct in 1913, Pacoima developed into an agricultural community with citrus and olive groves as well as poultry farms and was annexed into the City of Los

Angeles in 1915. The neighborhood attracted a small number of Japanese, Mexican, and Black railroad laborers beginning in the late 19th century and became one of the San Fernando Valley's only multi-ethnic communities; it was one of the few areas in the Valley where people of color could live. The San Fernando Valley remained primarily agricultural and composed of White inhabitants until World War II which saw increasing numbers of African American migrants move to the area for work, mostly to Pacoima. The development of Basilone Homes, a temporary public housing complex for veterans by the Housing Authority of the City of Los Angeles, in 1946, in nearby Sun Valley, attracted African American residents to the area. The Black community developed around Basilone Homes and Pacoima became the center of the Black community in the Valley. When Basilone Homes closed in 1954, many of the residents stayed in the area, mostly out of necessity due to discriminatory housing policies and practices. This was reinforced by real estate developers who pushed for the creation of a Black enclave in Pacoima separate from White neighborhoods. By the late 1950s, there were numerous Black-owned businesses and institutions along Van Nuys Boulevard catering to the community's needs. By the 1980s, the Black population in Pacoima began to decrease as African American families moved elsewhere and Latinos soon became the majority ethnic group.

In Los Angeles, African American churches evolved in both national and metropolitan contexts. Black religious life in Los Angeles reflected the racial, ethnic, and spiritual diversity that came with the city's metropolitan growth. Black churches in Los Angeles appeared early and proliferated quickly, following the broader geographic patterns of Black settlement.

The Greater Community Missionary Baptist Church was established in 1942 by Reverend Dr. Thedgill "T.G." Pledger (1910-1986) along with eight congregants. The congregation first met at a dance hall named Laurel Hall located at Ralston Avenue and Pinney Street in Pacoima. Pledger purchased the property at 11066 Norris Avenue in 1943 and commissioned a church at the location designed by architect James H. Garrott (1897–1991) and built by Pledger and other members of the congregation. In 1952, the congregation modified a residential building behind the sanctuary, creating the annex building to be used for Sunday school and as an auxiliary space. In 1957, the congregation purchased a building that was relocated to the site of the subject property and expanded between 1957-1959 to serve as a larger space for the congregation. As the church grew in popularity amongst the rapidly increasing Black population of Pacoima, it provided services such as youth programs and young men's workshops, weekly food giveaways, along with holiday fairs and fashion shows. The Greater Community Missionary Baptist congregation also regularly funded youth trips to Christian and Baptist conferences and National Association for the Advancement of Colored People (NAACP) conferences. For a time, the church operated as one of the largest congregations in the San Fernando Valley.

Reverend Dr. Thedgill "T.G." Pledger was born in 1910 in Camden, Alabama, and moved to Southern California in 1938 when he joined the Civilian Conservation Corps. In 1940, Pledger married Annie L. White and they relocated to Pacoima in 1942, becoming among the first 11 African American residents of the community. Members of the Black community asked Pledger to start a church once it was discovered Pledger was a pastor. Throughout his time living in Pacoima, Reverend Pledger helped African Americans living in the South, Midwest, and other areas of the country move to Pacoima, beginning with his nephew. Pledger passed away in June 1986.

Church Building (11064 Norris Avenue)
The church building is rectangular in plan and of wood-frame construction with plaster cladding and has a combination of gabled and flat roofs clad in asphalt shingles. The primary, south-west facing elevation is asymmetrically composed with a gabled volume to the south and a flat-roofed volume to the north. A metal crucifix that reads "Greater Community Baptist Church" is attached to and projects above the apex of the gabled roof. A set of concrete steps with masonry block wing walls leads to two entrances consisting of two metal doors with an awning above, centered beneath the gable. A

secondary set of steps and wing walls lead to a single metal door entrance on the northern end of the facade. The western- and eastern-facades are largely utilitarian in design aside from several additional entrances to the building with metal doors. The rear, northern facade is largely utilitarian in design with an off-centered metal door entrance. The building has aluminum sliding windows, many of which are covered by metal security bars. The interior of the building features a sanctuary space, an entry vestibule, and office and support rooms.

To the northwest of the church building is a standalone letterbox sign atop a metal structure with a raised concrete foundation that reads, "Greater Community Missionary Baptist Church."

Annex Building (11066 Norris Avenue)
The annex building is roughly square in plan and located to the rear of the church building. It is of wood-frame construction with stucco cladding and has an intersecting gable roof clad with composite shingles. The primary, southern facade features a double door entrance with an awning above. The western facade features a projecting volume on the western end. The remainder of the facades are largely utilitarian in design. The interior of the building contains a kitchen and storage space.

Single-family Residence (11076 Norris Avenue)
The single-family residence is rectangular in plan and located northwest of the church building. It is of wood-frame construction with stucco cladding and has a complex cross-gabled and shed roof clad in composition shingles. The primary, southern facade features a brick chimney, overhanging eaves, and a slightly recessed main entrance covered by a shed roof. The entrance consists of a single door covered by a metal security door and is flanked by aluminum sliding windows with metal security bars. A concrete porch with two accessibility ramps leads to the entrance of the building. The western- and eastern-facades have a gable end with overhanging eaves. The rear, northern facade features two metal door entrances atop a brick step. Fenestration across the building consists of sliding metal windows.

Multi-purpose Building (11080-11084 Norris Avenue)
The multi-purpose building, located directly west of the single-family residence, is rectangular in plan and of wood-frame construction with stucco cladding and has low-sloped, gable and shed roofs clad in asphalt shingles. The southern facade features a gabled, one-story volume with attic vents and a large projecting volume with a shed roof below. The projecting volume features a door on the western- and eastern-ends. The west- and east-facing elevations are sparsely detailed, featuring only evenly spaced attic vents along the roofline. The eastern facade also has a concrete rampway that leads to the primary entrance consisting of a sliding glass door. At the rear of the one-story volume is a two-story gabled volume. The rear, northern facade features a gable end with attic vents below, a metal-framed glass door entrance on the eastern end, and a metal staircase that leads to a second-floor metal door entrance. The interior of the building consists of a large multi-purpose space in the single-story, southern portion of the building and office and classroom space in the rear, northern portion of the building.

The subject property has experienced a number of alterations such as the relocation of a 4,000-square foot building from 924 Second Street to 11066 Norris Avenue and addition of 2,400 square feet in 1957; the replacement of 7 doors and 28 windows in 1997; the addition of a 36-square foot double illuminated pole sign in 1999; and the construction of a new multi-purpose room and elementary school in 2003. Additionally, stucco was applied to the exterior of the single-family residence and original wood windows were replaced, and security bars and doors were added to most windows across all four of the subject buildings, all at unknown dates.

The subject property was identified in the Los Angeles citywide historic resources survey, SurveyLA, as eligible for listing under the local designation program as significant for its association with the first African American congregation in Pacoima reflecting the development of a sizable African American community in Pacoima during and after World War II, and for its association with Reverend T.G. Pledger who founded the first African American church in the San Fernando Valley in 1942.

DISCUSSION

The Greater Community Missionary Baptist Church meets two of the Historic-Cultural Monument criteria for designation.

The subject property "exemplifies significant contributions to the broad cultural, economic or social history of the nation, state, city, or community" as an important site associated with the post-World War II development of the African American community in Pacoima.

Pacoima was one of the few areas in Los Angeles where African American veterans returning from World War II and middle-class African American families were able to purchase suburban homes and establish businesses and institutions, such as churches, that met local needs. Churches such as the subject property serve as crucial anchors of African American communities. They represent springboards for community leadership and centers of social life, business networks, and civil rights activism.

Throughout its over 80 year history in Pacoima, the Greater Community Missionary Baptist Church's engagement with the life of the African American community extended beyond collective worship by providing social services such as youth programs and young men's workshops, weekly food giveaways, along with holiday fairs and fashion shows. These services reinforced the significance of the subject property as a space of African American spiritual, social, and political autonomy.

The subject property is also "associated with the lives of historic personages important to national, state, city, or local history," owing to its association with Reverend T.G. Pledger who contributed significantly to the post-World War II development of the Black community in Pacoima through his housing advocacy and community work. Following the post-World War II population boom, Pledger began to advocate for fair housing for the growing African American community in Pacoima which culminated in the opening of the Pledgerville Senior Citizens Villas directly east of the subject property in 1984. Pledger was also a prominent leader in the social and religious life of the Black community in Pacoima. He mentored and ordained numerous pastors that went on to form other Black churches in the San Fernando Valley and other parts of Los Angeles. In addition, he rented several properties to local business owners on Van Nuys Boulevard and he was known to regularly walk along Van Nuys to connect with members of the community.

Despite interior and exterior alterations, the subject property retains sufficient integrity of location, design, setting, materials, workmanship, feeling, and association to convey its significance.

CALIFORNIA ENVIRONMENTAL QUALITY ACT ("CEQA") FINDINGS

State of California CEQA Guidelines, Article 19, Section 15308, Class 8 "*consists of actions taken by regulatory agencies, as authorized by state or local ordinance, to assure the maintenance, restoration,*

enhancement, or protection of the environment where the regulatory process involves procedures for protection of the environment."

State of California CEQA Guidelines Article 19, Section 15331, Class 31 "*consists of prcjects limited to maintenance, repair, stabilization, rehabilitation, restoration, preservation, conservation or reconstruction of historical resources in a manner consistent with the Secretary of the Interior's Standards for the Treatment of Historic Properties with Guidelines for Preserving, Rehabilitating, Restoring, and Reconstructing Historic buildings*."

The designation of the Greater Community Missionary Baptist Church as an Historic-Cultural Monument in accordance with Chapter 9, Article 1, of The City of Los Angeles Administrative Code ("LAAC") will ensure that future construction activities involving the subject property are regulated in accordance with Section 22.171.14 of the LAAC. The purpose of the designation is to prevent significant impacts to an Historic-Cultural Monument through the application of the standards set forth in the LAAC. Without the regulation imposed by way of the pending designation, the historic significance and integrity of the subject property could be lost through incompatible alterations and new construction and the demolition of an irreplaceable historic site/open space. The Secretary of the Interior's Standards for Rehabilitation are expressly incorporated into the LAAC and provide standards concerning the historically appropriate construction activities which will ensure the continued preservation of the subject property.

The City of Los Angeles has determined based on the whole of the administrative record, that substantial evidence supports that the Project is exempt from CEQA pursuant to CEQA Guidelines Section Article 19, Section 15308, Class 8 and Class 31. The project was found to be exempt based on the following:

> The use of Categorical Exemption Class 8 in connection with the proposed designation is consistent with the goals of maintaining, restoring, enhancing, and protecting the environment through the imposition of regulations designed to prevent the degradation of Historic-Cultural Monuments.
>
> The use of Categorical Exemption Class 31 in connection with the proposed designation is consistent with the goals relating to the preservation, rehabilitation, restoration and reconstruction of historic buildings and sites in a manner consistent with the Secretary of the Interior's Standards for the Treatment of Historic Properties.

Furthermore, none of the exceptions to the Categorical Exemption Under CEQA Guidelines Section 15300.2 apply to the proposed Project. The proposed Project will not result in significant cumulative impacts from successive projects of the same type in the same place. The Project does not involve unusual circumstances as it is in a similar location, topography, and streetscape as other Historic-Cultural Monuments in the Arleta - Pacoima Community Plan Area. The Project will not damage scenic resources in a state scenic highway. The Project site is not on a list compiled pursuant to Government Code Section 65962.5 related to hazardous waste sites. The Project will also not cause a substantial adverse change in the significance of an historical resource.

Categorical Exemption ENV-2025-4008-CE was prepared on September 22, 2025.

BACKGROUND

On July 17, 2025, the Director of Planning determined that the application for the proposed designation of the subject property as an Historic-Cultural Monument was complete. On August 7, 2025, the Cultural

Heritage Commission voted to take the subject property under consideration as a potential Historic-Cultural Monument. On August 28, 2025, a subcommittee of the Commission consisting of Commissioners Kennard and Buelna conducted an inspection of the subject property, accompanied by staff of the Office of Historic Resources.

Greater Community
MISSIONARY BAPTIST CHURCH
SUNDAY SCHOOL AT 9
WORSHIP AT 10:45
Administrative
Offices
11076

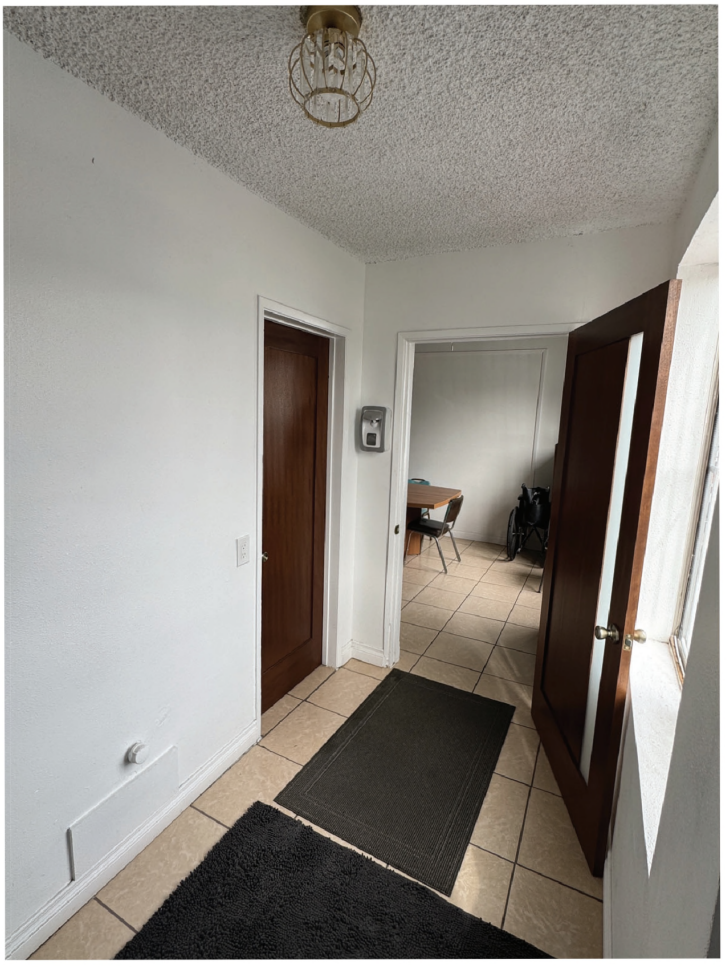
Greater Community
MISSIONARY BAPTIST CHURCH
SUNDAY SCHOOL AT 9
WORSHIP AT 10:45
Administrative
Offices
11076

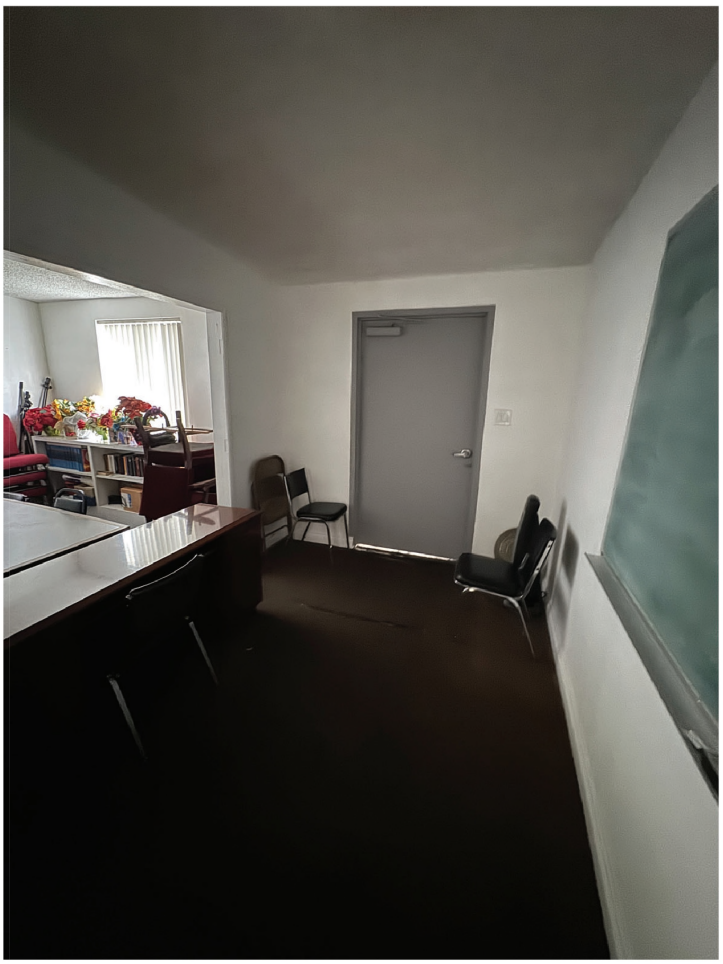
Greater Community
Missionary Baptist Church
Administrative
Offices

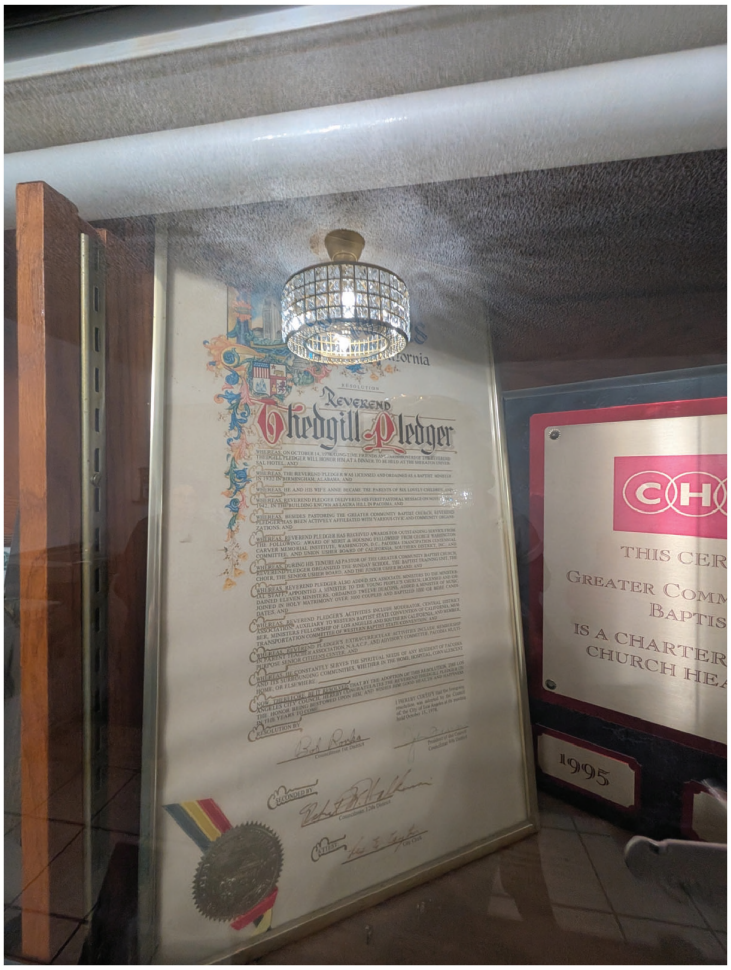
WELCOME TO GCMBC
NO FOOD
OR DRINKS
IN SANCTUARY

MAPEX

YAMAHA



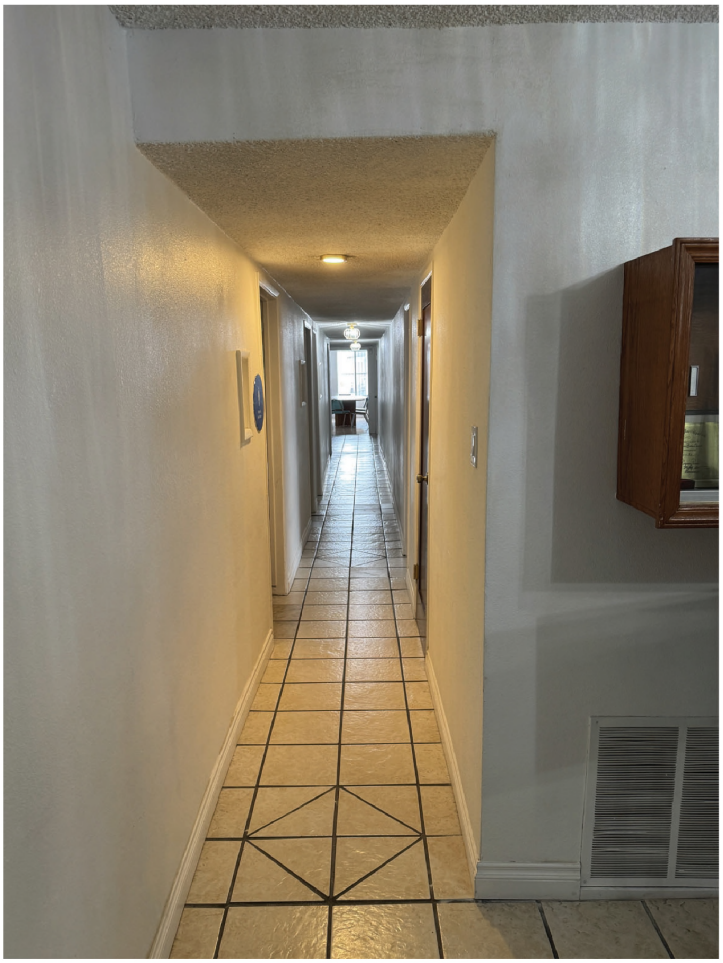



Reverend
Theogill Pledger
1995

Memorial Institute
Washington D.C.
Award of Merit
and Honorary Fellowship
to
T.G. Pledger
for Outstanding Contribution To The Betterment of
Race Relations and Human Welfare

Certificate of Life Membership
This Certifies that
Rev. T. G. Pledger
is a Life Member of the
National Association
for the Advancement of Colored People,
NAACP

BAPTIST CHURCH
GREATER COMMUNITY
Greater Community Baptist Church
Organized 1942
Built 1945 Rebuilt 1958
Rev. T. G. Pledger Founder
Rev. Dr. D. D. Chatman Pastor



WELCOME TO GCMBC
NO FOOD
OR DRINKS
IN SANCTUARY

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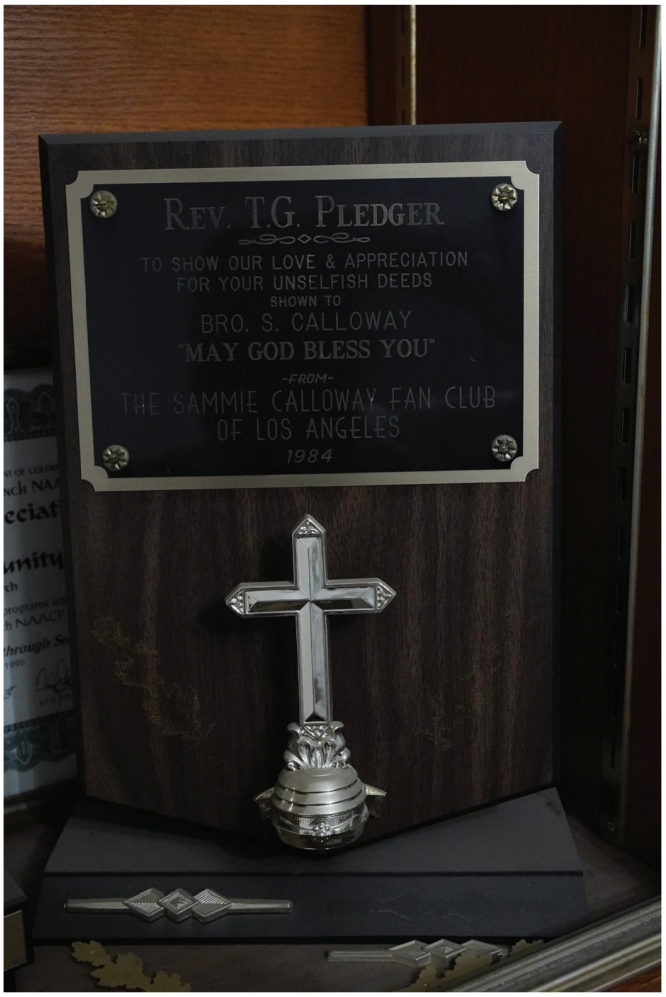
REV. T.G. PLEDGER
TO SHOW OUR LOVE & APPRECIATION
FOR YOUR UNSELFISH DEEDS
SHOWN TO
BRO. S. CALLOWAY
"MAY GOD BLESS YOU"
-FROM-
THE SAMMIE CALLOWAY FAN CLUB
OF LOS ANGELES
1984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OF LOS ANGELES
1984

The Senate, California Legislature
Resolution
OF THE SENATE RULES COMMITTEE
by Senator Alan Robbins
RELATIVE TO COMMENDING REVEREND THEDGILL PLEDGER
WHEREAS, For his outstanding record of service to the Greater Community Baptist Church and to the Pacoima community, a highly regarded and able resident, Reverend Thedgill Pledger, is deserving of the commendations and appreciation of the public; and
WHEREAS, A native of Alabama, Reverend Pledger earned a Baccalaureate Degree from Selma Lutheran College in Selma, Alabama, attended Tuskegee Institute, and Pramble School of Religion, in Pramble, Alabama, where he received his Bachelor of Arts Degree in Religious Science; and
WHEREAS, In 1938, he was licensed and ordained as a Baptist Minister in Birmingham, Alabama, where he served as Assistant Pastor at Mount Calvary Baptist Church under Pastor J. H. Randall; and
WHEREAS, In 1938, he moved to California and became a member of the First Baptist Church in Los Angeles, where he met and married the former Annie Mallory; and
WHEREAS, In 1942, Reverend Pledger moved to Pacoima, where he delivered his first pastoral message on November 3 of that year on behalf of the Greater Community Baptist Church; and
WHEREAS, Under Pastor Pledger's leadership, a church site was purchased and the building and its annex completed, and property at Van Nuys and Glenoaks was acquired in 1973; and
WHEREAS, During Reverend Pledger's association with the church, he organized the Sunday School, Baptist Training Unit, Choir, Senior and Junior Usher Boards, joined more 5,000 couples in holy matrimony, and baptized over 7,000 candidates; and
WHEREAS, He has also given extensively of his time and energy on behalf of numerous ministerial associations, and civic organizations, including the P.T.A., N.A.A.C.P., and the Advisory Committee of the Pacoima Multipurpose Senior Citizens Center; and
WHEREAS, The City of Pacoima is fortunate to have citizens of the caliber of Reverend Thedgill Pledger, who are genuinely concerned about their community and play active and vital roles in its endeavors; now, therefore, be it
RESOLVED BY THE SENATE RULES COMMITTEE, That Reverend Thedgill Pledger be commended for his exemplary record of service to the Greater Community Baptist Church and Pacoima community, and extended best wishes for every success in the future; and be it further
RESOLVED, That a suitably prepared copy of this resolution be transmitted to Reverend Thedgill Pledger.
CHAIRMAN
SENATOR
DISTRICT
Senate Rules Resolution No. 1025 adopted October 2, 1978
TO
Rev. T. G. Pledger
FOR HIS
31 YEARS
OF DEDICATED SERVICE'S AND OUTSTANDING
LEADERSHIP TO THE CENTRAL DISTRICT ASSOCIATIO
AND BEING A CHARTERED MEMBER. ALSO A
GOSPEL PREACHER. WE THE MEMBERS OF CENTR
DISTRICT ASSOCIATION PRESENT THIS PLAQUE IN
RECOGNITION OF HIS UNSELFISH WORK AND DEDICA
JULY 20, 1985
REV. W. M. WIMB
MODERATOR
City of Los Angeles
COMMENDATION
REVEREND
Thedgill G. Pledger
WHEREAS, the Building Fund of Greater Community Baptist Church, in its endeavor to erect a newly needed Senior Citizens Housing Complex in Pacoima, is honoring its Pastor, REVEREND T. G. PLEDGER, in recognition of his being a dominant force in obtaining better housing in Pacoima; and
WHEREAS, Reverend Pledger was born in Wilcox County in Camden, Alabama, earned a Baccalaureate Degree from Selma Lutheran College in Selma, attended Tuskegee Institute, entered Pramble School of Religion where he received the Bachelor of Arts Degree in Religious Science and he was licensed and ordained as a Baptist Minister in 1932 in Birmingham, Alabama, where he served as Assistant Pastor at Mount Calvary Baptist Church; and
WHEREAS, he came to Los Angeles in 1938 and moved into the Pacoima area in 1942, delivering his first Pastoral message on November 3rd, in the building known as Lanny Hall, and on November 17, 1942, assisted in organization by Southwest District Association of the Union General Baptist State Convention, he organized an Orthodox Baptist Church; and
WHEREAS, besides pastoring Greater Community Baptist Church, he has been actively affiliated with various civic and community organizations and received outstanding merit awards from the George Washington Carver Memorial Institute in Washington, D.C., the Pacoima Emancipation Centennial Committee and the Southern District of the Union Usher Board of California; and
WHEREAS, in addition to Pastor Pledger's work in Christian Administration at Greater Community, he has been involved with the General District Association, Ministers Union of Pacoima, NAACP, Ministers Fellowship of Los Angeles and Southern California and the Western Baptist State Convention.
NOW, THEREFORE, I, TOM BRADLEY, Mayor of the City of Los Angeles, on behalf of its citizens, do hereby commend REVEREND THEDGILL G. PLEDGER for his many outstanding contributions and wish him continued success in his future endeavors.
October 14, 1978
Tom Bradley
MAYOR

City of Los Angeles
COMMENDATION
REVEREND
Thedgill G. Pledger
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October 14, 1978
Tom Bradley
MAYOR

The Senate, California Legislature
Resolution
OF THE SENATE RULES COMMITTEE
By Senator Alan Robbins
RELATIVE TO COMMENDING REVEREND THEDGILL PLEDGER
Senate Rules Resolution No. 1025 adopted October 2, 1978

TO
Rev. T. G. Pledger
FOR HIS
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OF DEDICATED SERVICE'S AND OUTSTANDING
LEADERSHIP TO THE CENTRAL DISTRICT ASSOCIATION
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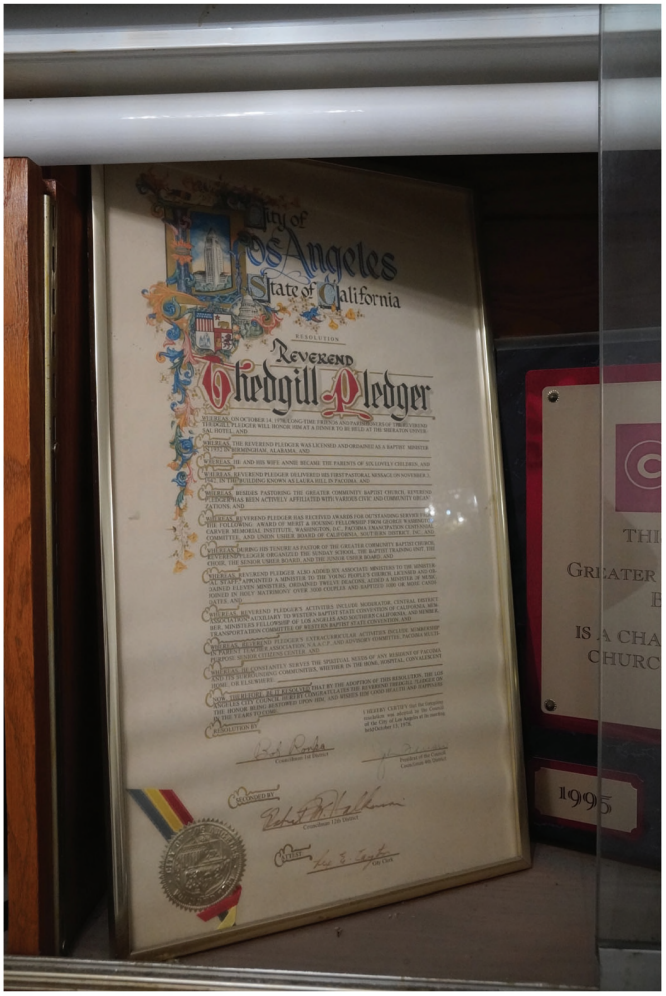
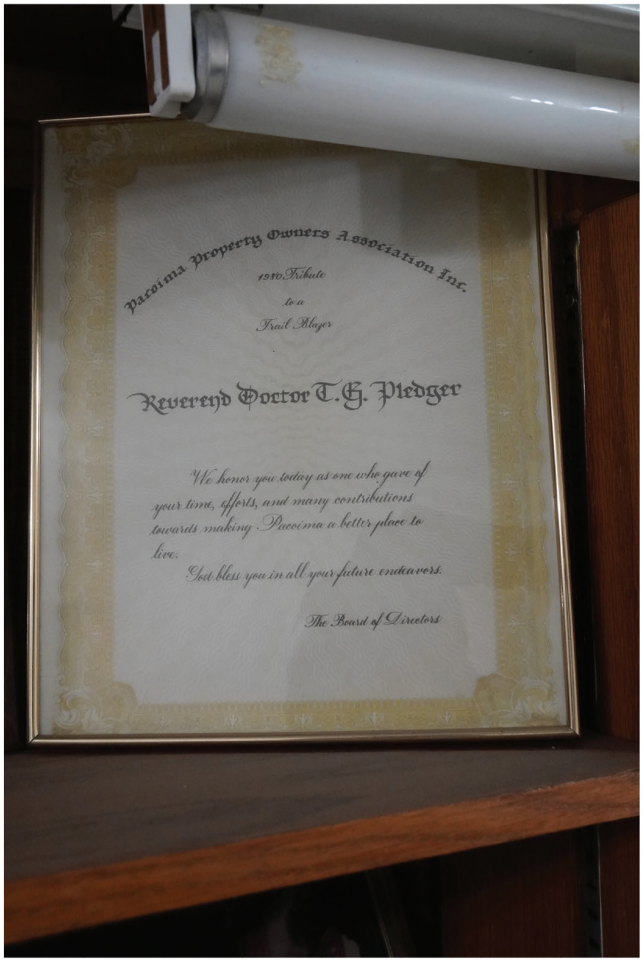
DISTRICT ASSOCIATION PRESENT THIS PLAQUE IN
COGNITION OF HIS UNSELFISH WORK AND DEDICATION
JULY 20, 1985
MODERATOR

CHN
CHURCH
HEALTH
NETWORK
THIS CERTIFIES THAT
GREATER COMMUNITY MISSIONARY
BAPTIST CHURCH
IS A CHARTER MEMBER OF THE
CHURCH HEALTH NETWORK
1995


City of
Los Angeles
State of California
RESOLUTION
REVEREND
Thedgill Pledger
1995

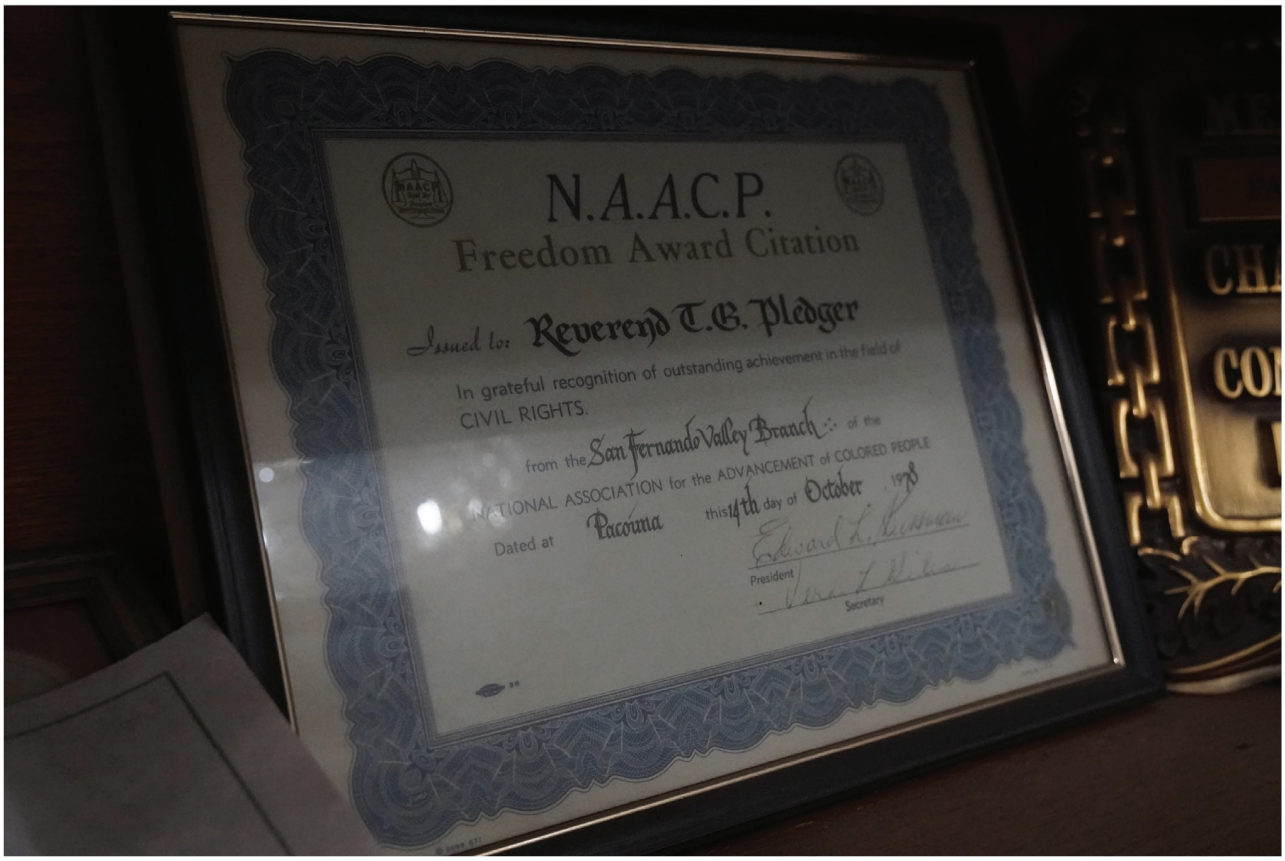
"We Must Still INVEST IN FREEDOM"
Reverend Doctor T. H. Pledger

THIS AWARD OF MERIT
TO
REV. T.G. PLEDGER
FOR
OUTSTANDING ACHIEVEMENT &
COMMUNITY SERVICE
1963


Pacoima Property Owners Association Inc.
1980 Tribute
to a
Trail Blazer
Reverend Doctor T.G. Pledger
We honor you today as one who gave of your time, efforts, and many contributions towards making Pacoima a better place to live.
God bless you in all your future endeavors.
The Board of Directors

Rev. T. G. Pledger
PIONEER
OF THE YEAR
PACOIMA
6-6-84

12th
ANNUAL
APPRECIATION SERVICES
FOR OUR PASTOR
& HIS WIFE
DR. & MRS. D. D. CHATMAN
JUNE 6, 10, 11 & 13, 1999
MAY 16, 1999
CALLOWAY
ARCENEAUX, PRESIDENT
D. CHATMAN, PASTOR


N.A.A.C.P.
Freedom Award Citation
Issued to: Reverend T.G. Pledger
In grateful recognition of outstanding achievement in the field of
CIVIL RIGHTS.
from the San Fernando Valley Branch of the
NATIONAL ASSOCIATION for the ADVANCEMENT of COLORED PEOPLE
Dated at Pacoima this 14th day of October 1978
President
Secretary

George Washington Carver
Memorial Institute
Washington D.C.
Award of Merit
and Honorary Fellowship
to
T.G. Pledger
for Outstanding Contribution To The Betterment of
Race Relations and Human Welfare

Assembly
California Legislature
UNION USHER BOARD OF CALIFORNIA
"25TH ANNIVERSARY"
-PRESENTED TO-
Rev. T. G. Pledger
"IN APPRECIATION FOR AND
RECOGNITION OF DISTINGUISHED
SERVICES RENDERED AS MODERATOR"
-TO-
THE CENTRAL DISTRICT ASSOCIATION
1976 - 1979
Certificate of Life Membership
Rev. T. G. Pledger

Certificate of Life Membership
This Certifies that
Rev. T. G. Pledger
is a Life Member of the
National Association
for the Advancement of Colored People,
February 1979
NAACP

"25TH ANNIVERSARY"
-PRESENTED TO-
Rev. J. G. Pledger
"IN APPRECIATION FOR AND
RECOGNITION OF DISTINGUISHED
SERVICES RENDERED AS MODERATOR"
-TO-
THE CENTRAL DISTRICT ASSOCIATION
1976 - 1979

Membership
Pledger
Association
Colored People,

Assembly
California Legislature
RICHARD KATZ
ASSEMBLYMAN, THIRTY-NINTH DISTRICT
31 May 1985
Dear Pledgerville Seniors:
On this most auspicious First Anniversary of
Pledgerville Senior Citizens Villa I wish to extend
my sincere congratulations and best wishes for
success and happiness for many years to come.
Pledgerville is an asset to our community
and I look forward to our mutual friendship
continuing for a long time to come.
Cordially,
RICHARD KATZ

PRESENTED WITH DEEPEST
APPRECIATION TO
REV T.C. PLEDGER
"PASTOR OF THE YEAR"
SAN FERNANDO VALLEY
NAACP
1983

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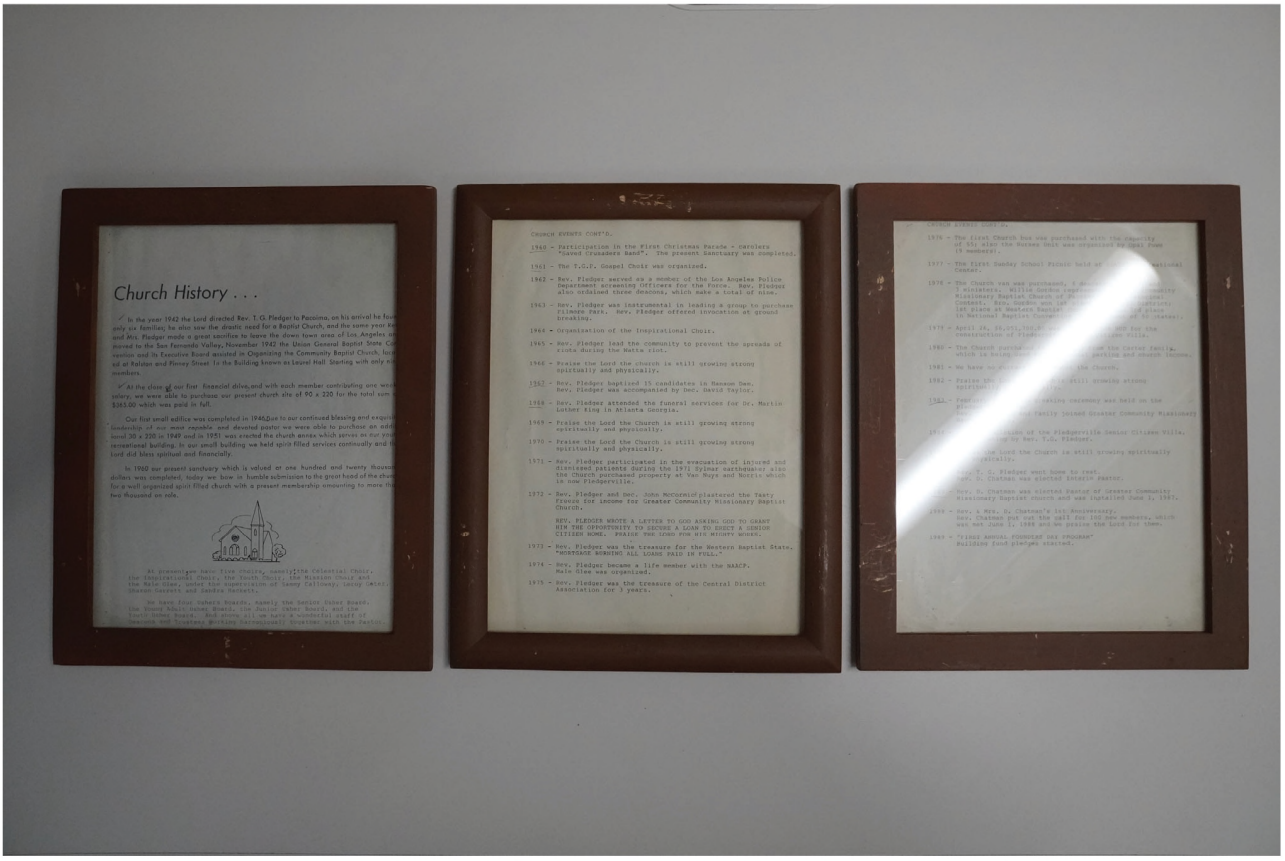
love



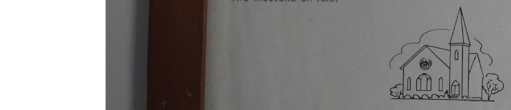
Church History . . .

✓ In the year 1942 the Lord directed Rev. T. G. Pledger to Pacoima, on his arrival he found only six families; he also saw the drastic need for a Baptist Church, and the same year Rev. and Mrs. Pledger made a great sacrifice to leave the down town area of Los Angeles and moved to the San Fernando Valley, November 1942 the Union General Baptist State Convention and its Executive Board assisted in Organizing the Community Baptist Church, located at Ralston and Pinney Street In the Building known as Laurel Hall Starting with only nine members.

✓ At the close of our first financial drive, and with each member contributing one week's salary, we were able to purchase our present church site of 90 x 220 for the total sum of $365.00 which was paid in full.

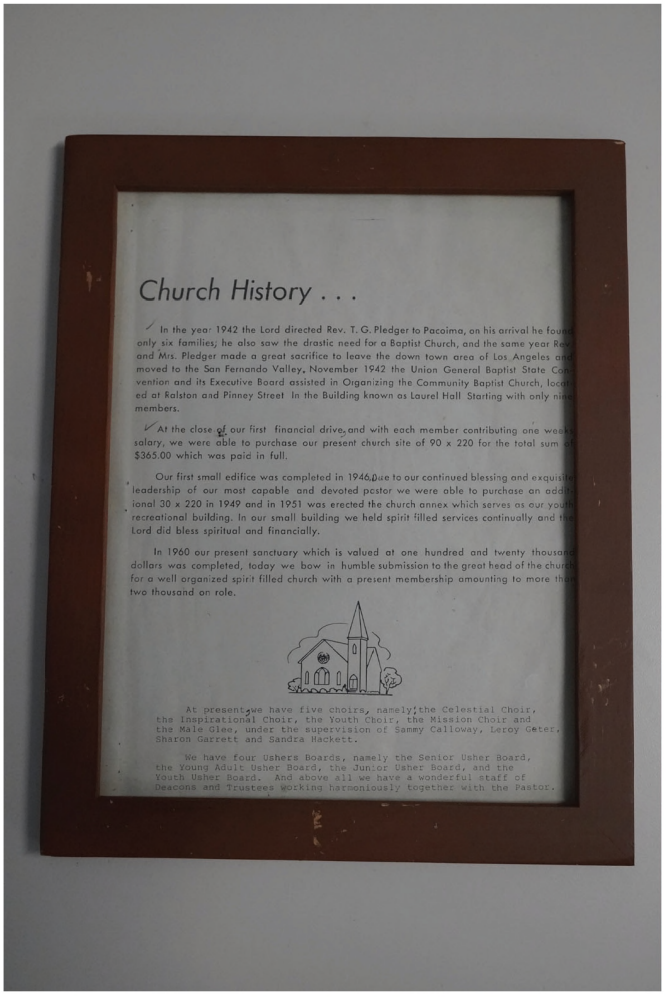
Our first small edifice was completed in 1946 due to our continued blessing and exquisite leadership of our most capable and devoted pastor we were able to purchase an additional 30 x 220 in 1949 and in 1951 was erected the church annex which serves as our youth recreational building. In our small building we held spirit filled services continually and the Lord did bless spiritual and financially.

In 1960 our present sanctuary which is valued at one hundred and twenty thousand dollars was completed, today we bow in humble submission to the great head of the church for a well organized spirit filled church with a present membership amounting to more than two thousand on role.



At present we have five choirs, namely; the Celestial Choir, the Inspirational Choir, the Youth Choir, the Mission Choir and the Male Glee, under the supervision of Sammy Calloway, Leroy Cater, Sharon Garrett and Sandra Hackett.

We have four Ushers Boards, namely the Senior Usher Board, the Young Adult Usher Board, the Junior Usher Board, and the Youth Usher Board. And above all we have a wonderful staff of Deacons and Trustees working harmoniously together with the Pastor.



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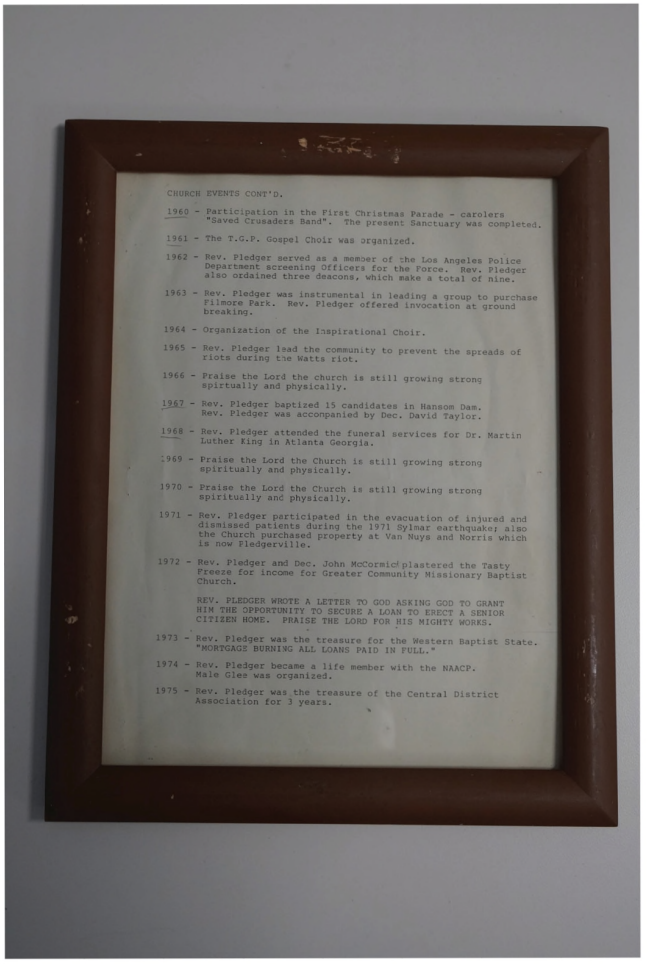


CHURCH EVENTS CONT'D.

1960 - Participation in the First Christmas Parade - carolers "Saved Crusaders Band". The present Sanctuary was completed.

1961 - The T.G.P. Gospel Choir was organized.

1962 - Rev. Pledger served as a member of the Los Angeles Police Department screening Officers for the Force. Rev. Pledger also ordained three deacons, which make a total of nine.

1963 - Rev. Pledger was instrumental in leading a group to purchase Filmore Park. Rev. Pledger offered invocation at ground breaking.

1964 - Organization of the Inspirational Choir.

1965 - Rev. Pledger lead the community to prevent the spreads of riots during the Watts riot.

1966 - Praise the Lord the church is still growing strong spirtually and physically.

1967 - Rev. Pledger baptized 15 candidates in Hansom Dam. Rev. Pledger was accompanied by Dec. David Taylor.

1968 - Rev. Pledger attended the funeral services for Dr. Martin Luther King in Atlanta Georgia.

1969 - Praise the Lord the Church is still growing strong spiritually and physically.

1970 - Praise the Lord the Church is still growing strong spiritually and physically.

1971 - Rev. Pledger participated in the evacuation of injured and dismissed patients during the 1971 Sylmar earthquake; also the Church purchased property at Van Nuys and Norris which is now Pledgerville.

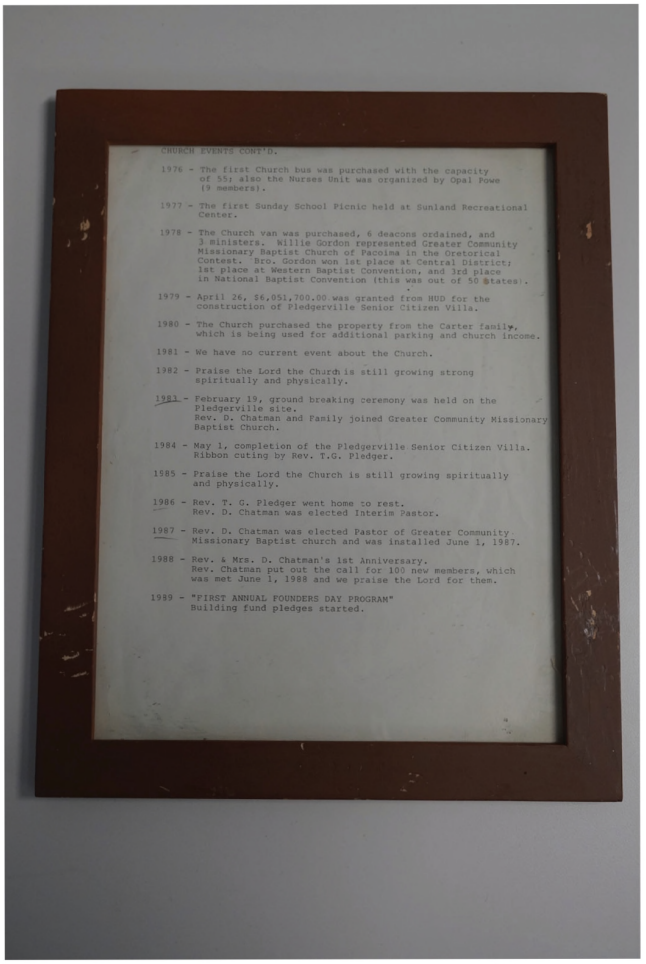
1972 - Rev. Pledger and Dec. John McCormic plastered the Tasty Freeze for income for Greater Community Missionary Baptist Church.

REV. PLEDGER WROTE A LETTER TO GOD ASKING GOD TO GRANT HIM THE OPPORTUNITY TO SECURE A LOAN TO ERECT A SENIOR CITIZEN HOME. PRAISE THE LORD FOR HIS MIGHTY WORKS.

1973 - Rev. Pledger was the treasure for the Western Baptist State. "MORTGAGE BURNING ALL LOANS PAID IN FULL."

1974 - Rev. Pledger became a life member with the NAACP. Male Glee was organized.

1975 - Rev. Pledger was the treasure of the Central District Association for 3 years.



CHURCH EVENTS CONT'D.

1976 - The first Church bus was purchased with the capacity of 55; also the Nurses Unit was organized by Opal Powe (9 members).

1977 - The first Sunday School Picnic held at Sunland Recreational Center.

1978 - The Church van was purchased, 6 deacons ordained, and 3 ministers. Willie Gordon represented Greater Community Missionary Baptist Church of Pacoima in the Oretorical Contest. Bro. Gordon won 1st place at Central District; 1st place at Western Baptist Convention, and 3rd place in National Baptist Convention (this was out of 50 states).

1979 - April 26, $6,051,700.00 was granted from HUD for the construction of Pledgerville Senior Citizen Villa.

1980 - The Church purchased the property from the Carter family, which is being used for additional parking and church income.

1981 - We have no current event about the Church.

1982 - Praise the Lord the Church is still growing strong spiritually and physically.

1983 - February 19, ground breaking ceremony was held on the Pledgerville site.
Rev. D. Chatman and Family joined Greater Community Missionary Baptist Church.

1984 - May 1, completion of the Pledgerville Senior Citizen Villa. Ribbon cuting by Rev. T.G. Pledger.

1985 - Praise the Lord the Church is still growing spiritually and physically.

1986 - Rev. T. G. Pledger went home to rest.
Rev. D. Chatman was elected Interim Pastor.

1987 - Rev. D. Chatman was elected Pastor of Greater Community Missionary Baptist church and was installed June 1, 1987.

1988 - Rev. & Mrs. D. Chatman's 1st Anniversary.
Rev. Chatman put out the call for 100 new members, which was met June 1, 1988 and we praise the Lord for them.

1989 - "FIRST ANNUAL FOUNDERS DAY PROGRAM"
Building fund pledges started.

Greater
MISSIONARY
SUNDAY
WORSHIP

GREATER COMMUNITY
MISSIONARY BAPTIST CHURCH
11076
ENTRANCE

GREATER COMMUNITY
MISSIONARY BAPTIST CHURCH
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GREATER COMMUNITY
MISSIONARY BAPTIST CHUR

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WITHOUT PERMISSION
L.A.M.C. SEC. 41.24 PC 602L
PARKING ONLY
MINIMUM FINE $250
VAN ACCESSIBLE

By wisdom a house is built, And by understanding it is established;
And by knowledge the rooms are filled with
all precious and pleasant riches. Proverbs 24:3-4
This Plaque is place to acknowledge
the leadership and dedication of
Deacon Ezell Culver
in the construction of the
Greater Community Missionary Baptist Church
Multipurpose Building.
We give Glory and Praise to Almighty God,
for instilling in Deacon Culver a unselfish heart,
will and strength in the six year journey to complete
this 16,435 square feet, two-story building.
Along with his supportive family, our beloved brother,
Deacon Culver stayed steadfast, unmovable, always abounding
in the Divine Work, Love and Grace of the Lord.
Presented on April 11, 2021
By The Members of
Greater Community Missionary Baptist Church

KTG
KTG
KTG

Greater Community
MISSIONARY BAPTIST CHURCH
SUNDAY SCHOOL AT 9
WORSHIP AT 10:45
Administrative
Offices
1107s

Greater Community
MISSIONARY BAPTIST CHURCH
SUNDAY SCHOOL AT 9
WORSHIP AT 10:45

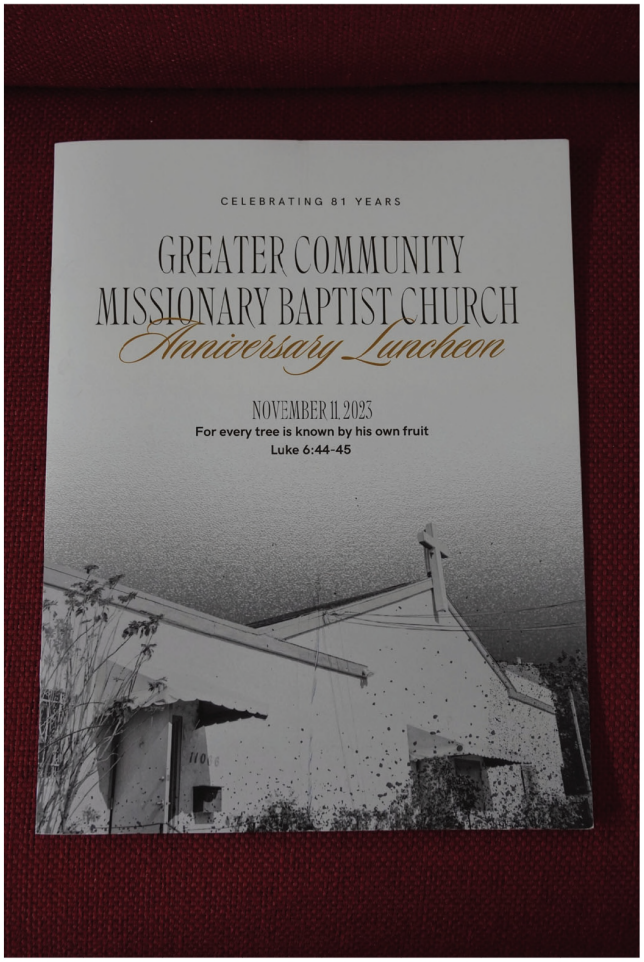
Greater Community
MISSIONARY BAPTIST CHURCH
SUNDAY SCHOOL AT 9
WORSHIP AT 10:45
Administrative
Offices
1107

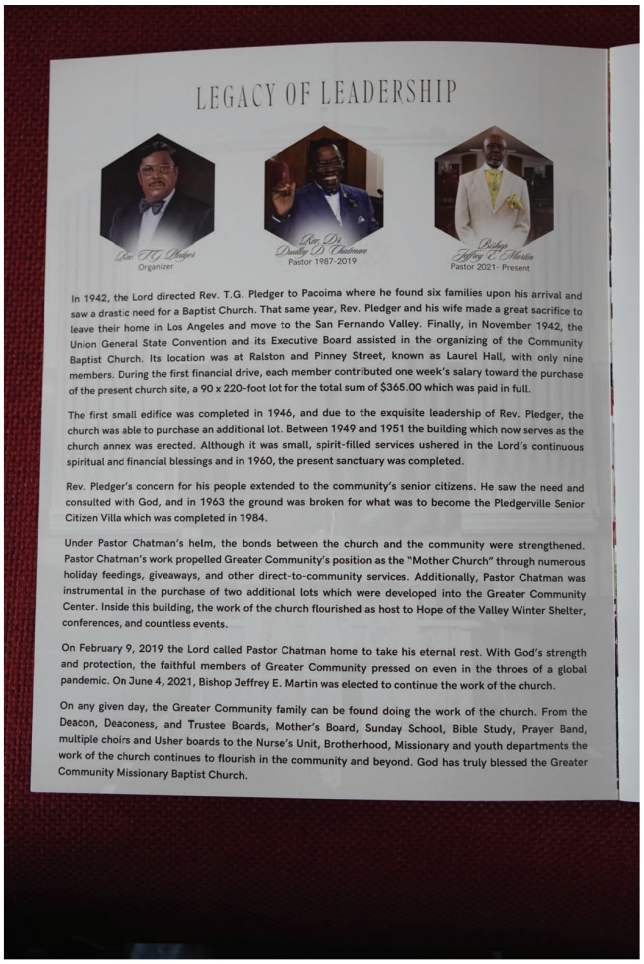
11066

11066
BAPTIST CHURCH
CHRIST-CENTERED

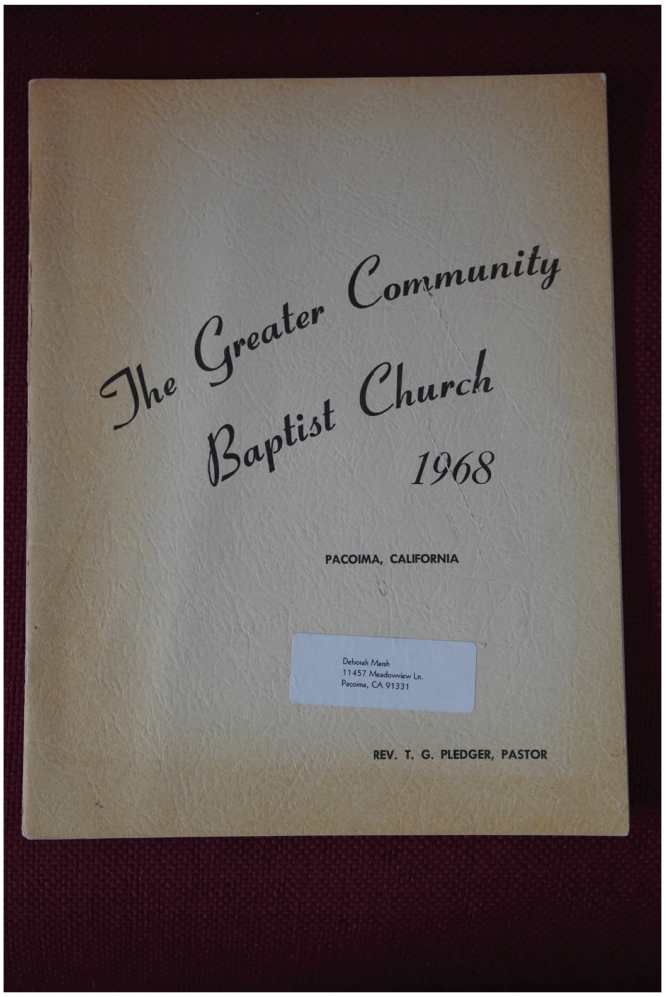
11066

GREATER COMMUNITY
BAPTIST CHURCH
ORGANIZED 1942
BUILT 1945 REBUILT 1958
JOHNNIE JONES CHAIRMAN
DEACON BOARD
WILLIAM BLAND CHAIRMAN
TRUSTEE BOARD
MARY SPENCER CLERK
REV. T. G. PLEDGER
PASTOR AND FOUNDER


CELEBRATING 81 YEARS
GREATER COMMUNITY
MISSIONARY BAPTIST CHURCH
Anniversary Luncheon
NOVEMBER 11, 2023
For every tree is known by his own fruit
Luke 6:44-45


LEGACY OF LEADERSHIP
Rev. T.G. Pledger
Organizer
Rev. Dr. Dudley D. Chatman
Pastor 1987-2019
Bishop Jeffrey E. Martin
Pastor 2021- Present
In 1942, the Lord directed Rev. T.G. Pledger to Pacoima where he found six families upon his arrival and saw a drastic need for a Baptist Church. That same year, Rev. Pledger and his wife made a great sacrifice to leave their home in Los Angeles and move to the San Fernando Valley. Finally, in November 1942, the Union General State Convention and its Executive Board assisted in the organizing of the Community Baptist Church. Its location was at Ralston and Pinney Street, known as Laurel Hall, with only nine members. During the first financial drive, each member contributed one week's salary toward the purchase of the present church site, a 90 x 220-foot lot for the total sum of $365.00 which was paid in full.
The first small edifice was completed in 1946, and due to the exquisite leadership of Rev. Pledger, the church was able to purchase an additional lot. Between 1949 and 1951 the building which now serves as the church annex was erected. Although it was small, spirit-filled services ushered in the Lord's continuous spiritual and financial blessings and in 1960, the present sanctuary was completed.
Rev. Pledger's concern for his people extended to the community's senior citizens. He saw the need and consulted with God, and in 1963 the ground was broken for what was to become the Pledgerville Senior Citizen Villa which was completed in 1984.
Under Pastor Chatman's helm, the bonds between the church and the community were strengthened. Pastor Chatman's work propelled Greater Community's position as the "Mother Church" through numerous holiday feedings, giveaways, and other direct-to-community services. Additionally, Pastor Chatman was instrumental in the purchase of two additional lots which were developed into the Greater Community Center. Inside this building, the work of the church flourished as host to Hope of the Valley Winter Shelter, conferences, and countless events.
On February 9, 2019 the Lord called Pastor Chatman home to take his eternal rest. With God's strength and protection, the faithful members of Greater Community pressed on even in the throes of a global pandemic. On June 4, 2021, Bishop Jeffrey E. Martin was elected to continue the work of the church.
On any given day, the Greater Community family can be found doing the work of the church. From the Deacon, Deaconess, and Trustee Boards, Mother's Board, Sunday School, Bible Study, Prayer Band, multiple choirs and Usher boards to the Nurse's Unit, Brotherhood, Missionary and youth departments the work of the church continues to flourish in the community and beyond. God has truly blessed the Greater Community Missionary Baptist Church.

PASTORS AID CLUB OF GREATER COMMUNITY BAPTIST
Anniversary Committee
PROGRAM
26 Years of Service and Progress - Rev. T. G. Pledger and Wife
Greater Community Baptist Church - 11066 Norris Ave., Pacoima, Calif.
SUNDAY, NOVEMBER 10, 1968 — 3:00 P.M.
Junior Usher Board
Mrs. Delaris Wright, Supervisor
Mrs. Annie L. Pledger
Celestial Choir of Greater Community Baptist Church
Will Your House Be NEXT?
Battering Ram in your Neighborhood??
STOP IT NOW


The Greater Community Baptist Church
1968
PACOIMA, CALIFORNIA
Deborah Marsh
11457 Meadowview Ln.
Pacoima, CA 91331
REV. T. G. PLEDGER, PASTOR

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Ask for Sam

The Pastor Speaks

Again we turn aside to pay homage and give thanks to God Almighty for His divine guidance. As we approach this season of the year I feel most indebted to the Almighty, realizing He has successfully lead us through the years I have served the Greater Community for the past 26 years. I stand here today giving thanks to God Almighty for His guidance during these 26 years. I thank God for those who stood so close and worked so hard to further the cause of Jesus Christ in these trying times. I pray that God will crown their heads with abundance of success.

I pray that in this hour of triumph we shall keep before us the mandates of the great head of the church, for ours is a society that has forsaken God and the Bible way it seems that we have come to the conclusion that the answer to our way of life is human wisdom and philosophy. Sociological surveys and psychological analysis, we pray that the almighty will help us to use our every efforts to work His purpose in this world of frustration.

I pause to thank our members and my many friends for their wonderful assistance in helping to make our Annual Souvenir Booklet possible.

We are keenly aware of your assistance and we trust that our service to you in the future will justify your faith in us.

Your minister and friend
REV. T. G. PLEDGER

Rev. and Mrs. T. G. Pledger
Serving Greater Community Baptist Church for the past 26 years

Rev. and Mrs. Roy C. Morris

Anniversary Committee

PROGRAM

26 Years of Service and Progress - Rev. T. G. Pledger and Wife
Greater Community Baptist Church - 11066 Norris Ave., Pacoima, Calif.

SUNDAY, NOVEMBER 10, 1968 — 3:00 P.M.

Pastor's Anniversary Committee
Sunday School

Guest Church	Morning Star Baptist
	Rev. M. L. Robinson, Minister
MC	Mrs. Marian Washington
Devotional	Guest Deacons
Processional	Guest Choirs
Selection	Choir
Greeting	Mrs. Nettie Jones
Selection	Choir
Respond	Guest Church
Selection	Choir
Reading	Miss Gloria Cowan
Presentation	Mrs. Nellie M. Carter
Selection	Choir
Introductory Message	Rev. M. L. Robinson

Invitation — Offering — Adjournment — Refreshments

General Mission Officers
Mrs. Lois Wright, President

MONDAY, NOVEMBER 11, 1968 — 7:30 P.M.

Greater Community Baptist Church Family Night
General Missionary Society Trustee and Wives

MC	Mrs. Lois Wright
Devotional	Deacons
Processional	Choir
Greeting	Mrs. Elise M. Tunstall
Selection	Choir
Reading	Mr. William Bland
Presentation	Mrs. Bernice Walker
Selection	Choir
Remarks	Local Ministers

Invitation — Offering — Adjournment

Deacon Board of Greater Community Baptist Church
Deacon Johnnie Jones, Chairman. Not shown, Willie Johnson, Naamon Washington, Lucellers Harvey, Lincy Thomas Porter.

SUNDAY, NOVEMBER 17, 1968 — 3:00 P.M.

Deacon Board, Deaconess and Volunteers Club

Guest Church	First Missionary Baptist Los Angeles
	Rev. Robert R. Williams, Minister
MC	Deacon Johnnie Jones
Devotional	Guest Deacons
Processional	Guest Choir
Selection	Choir
Greeting	Dec. Marcellers Cowan
Selection	Choir
Respond	Guest Church
Selection	Choir
Reading	Mrs. Emma Hemmett
Presentation	Mrs. Nettie Jones
Selection	Choir
Sermon	Rev. R. R. Williams

Invitation — Offering — Adjournment — Refreshments

Children Class
Mrs. Mattie Carmichael, Teacher

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James Robinson, Realtor & Associates

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Rev. Edward Drake, Superintendent

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Deaconess Board
Mrs. Pledger Advisor

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ladies welcome!

HENRY "HANK" ARKLIN

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Mrs. Clevester Jemison
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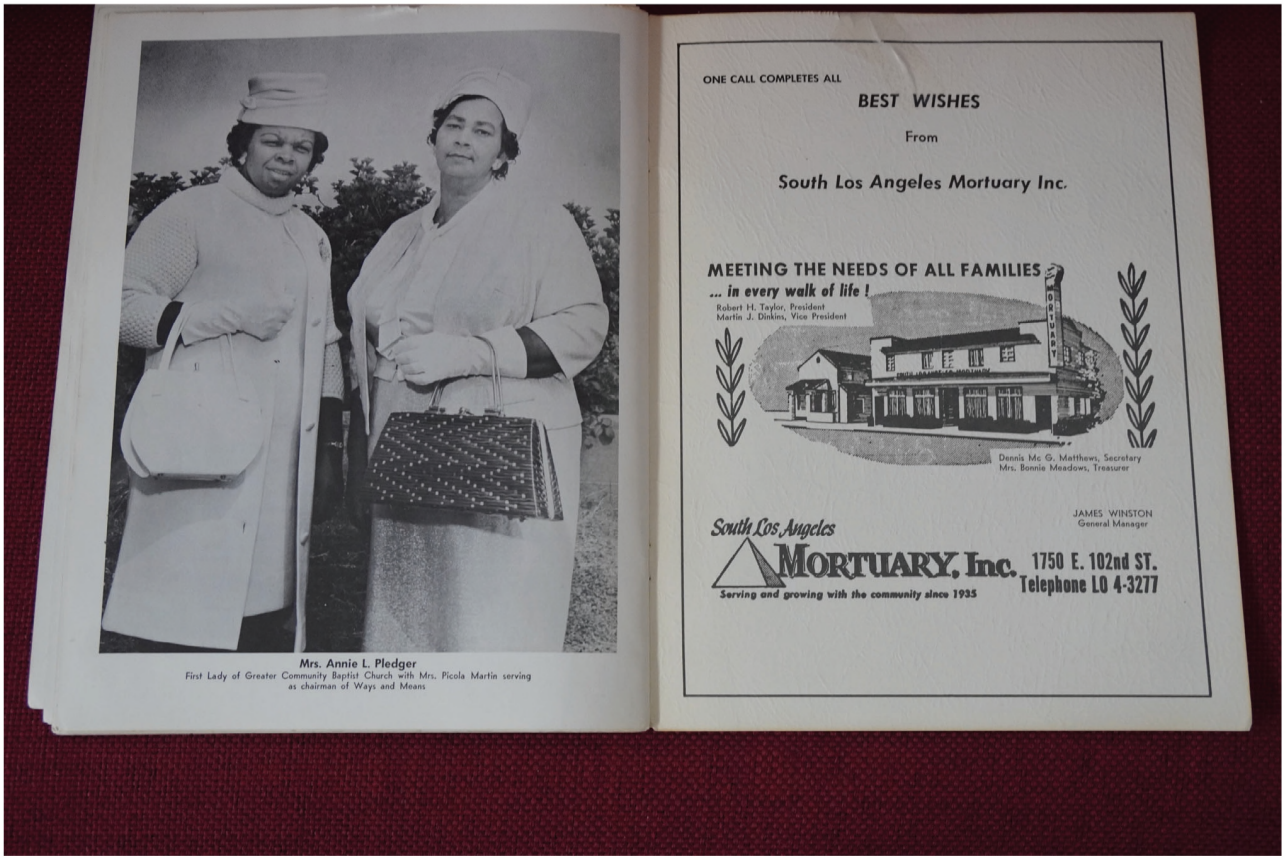

Mrs. Annie L. Pledger
First Lady of Greater Community Baptist Church with Mrs. Picola Martin serving as chairman of Ways and Means

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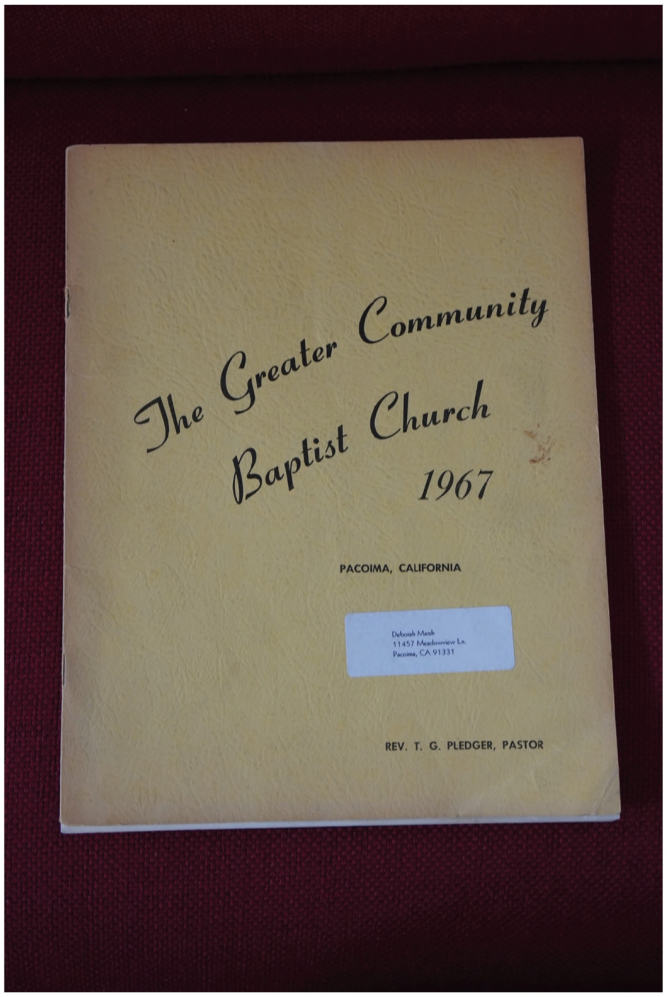
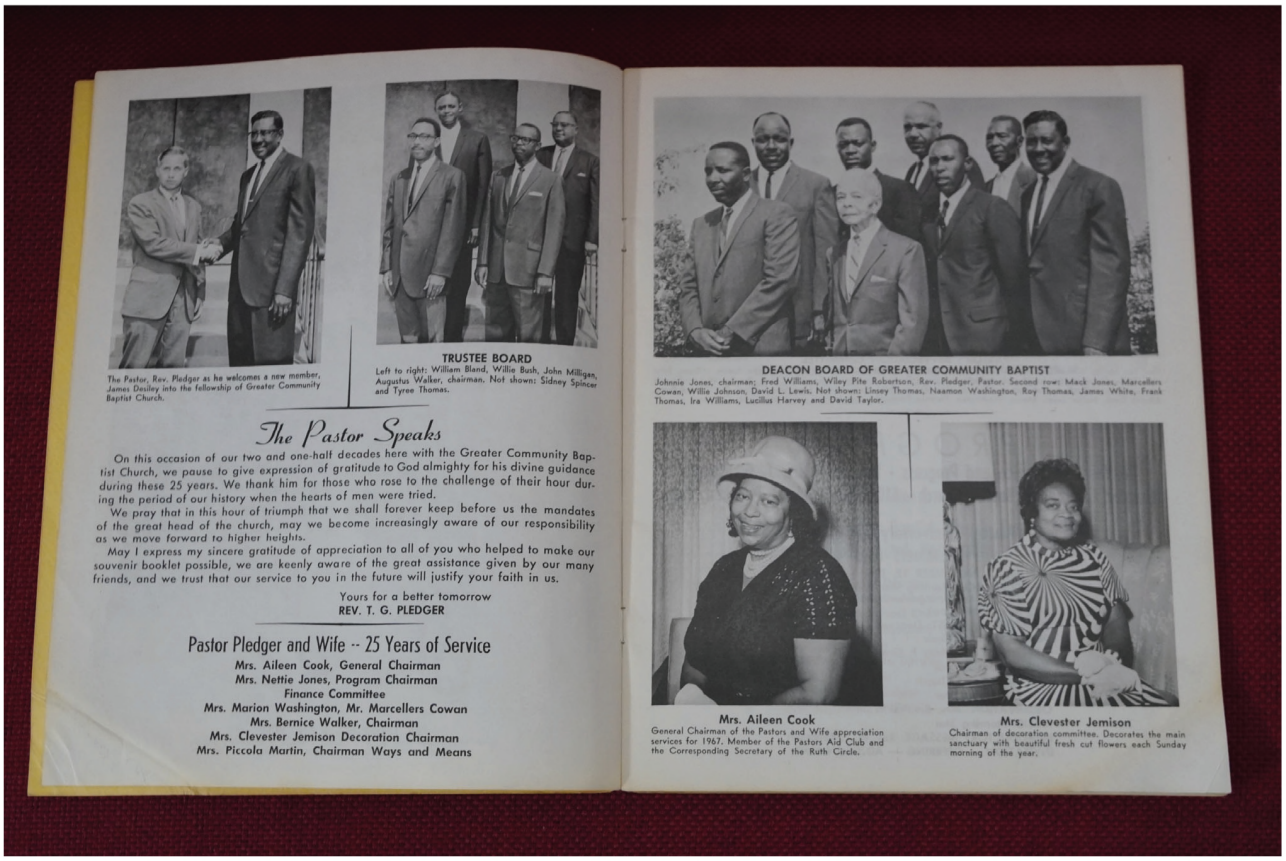


REV. T. G. PLEDGER AND WIFE
Active in all church activities, Mrs. Pledger associate of Missionary Society, Director of Drama Department and Youth Activities.



The Pastor, Rev. Pledger as he welcomes a new member, James Desilley into the fellowship of Greater Community Baptist Church.

TRUSTEE BOARD
Left to right: William Bland, Willie Bush, John Milligan, Augustus Walker, chairman. Not shown: Sidney Spincer and Tyree Thomas.

The Pastor Speaks

On this occasion of our two and one-half decades here with the Greater Community Baptist Church, we pause to give expression of gratitude to God almighty for his divine guidance during these 25 years. We thank him for those who rose to the challenge of their hour during the period of our history when the hearts of men were tried.

We pray that in this hour of triumph that we shall forever keep before us the mandates of the great head of the church, may we become increasingly aware of our responsibility as we move forward to higher heights.

May I express my sincere gratitude of appreciation to all of you who helped to make our souvenir booklet possible, we are keenly aware of the great assistance given by our many friends, and we trust that our service to you in the future will justify your faith in us.

Yours for a better tomorrow
REV. T. G. PLEDGER

Pastor Pledger and Wife -- 25 Years of Service

Mrs. Aileen Cook, General Chairman
Mrs. Nettie Jones, Program Chairman
Finance Committee
Mrs. Marion Washington, Mr. Marcellers Cowan
Mrs. Bernice Walker, Chairman
Mrs. Clevester Jemison Decoration Chairman
Mrs. Piccola Martin, Chairman Ways and Means

DEACON BOARD OF GREATER COMMUNITY BAPTIST
Johnnie Jones, chairman; Fred Williams, Wiley Pite Robertson, Rev. Pledger, Pastor. Second row: Mack Jones, Marcellers Cowan, Willie Johnson, David L. Lewis. Not shown: Linsey Thomas, Naamon Washington, Roy Thomas, James White, Frank Thomas, Ira Williams, Lucillus Harvey and David Taylor.

Mrs. Aileen Cook
General Chairman of the Pastors and Wife appreciation services for 1967. Member of the Pastors Aid Club and the Corresponding Secretary of the Ruth Circle.

Mrs. Clevester Jemison
Chairman of decoration committee. Decorates the main sanctuary with beautiful fresh cut flowers each Sunday morning of the year.

PASTOR'S APPRECIATION COMMITTEE

Rev. Roy Morris, William Thomas, Marcellers Cowan, Haywood Baldwin, Eula Smith, Piccola Martin, Mable Milligan, Edna Pite, Nellie Carter, Nellie Joseph, Aileen Richmond, Lizzie Davis, Clevester Jemison, Pearl Ealy, Bernice Walker, Luvenia Harvey, Julia Holland. Not shown: McKinley Franklin, Thelma Philip, Katie Alkaraz, Mary Francis Grant, Rev. Edward Drake, Alberta Davis, Nettie Jones, Marion Washington, Florence Fontenetta, Iola Harper and Aileen Cook, Chairman.

PROGRAM

25 Years of Service and Progress - Rev. and Mrs. T. G. Pledger
Greater Community Baptist Church - 11066 Norris Ave., Pacoima, Calif.

Pastors Anniversary Committee
Volunteers Club

SUNDAY, NOVEMBER 12, 1967 — 3:30 P.M.

GUEST CHURCH: Morning Star Baptist Church
Pasadena, Calif., Rev. M. L. Robinson, Minister
MC: Mrs. Aileen Cook
DEVOTIONAL GUEST: Deacons
PROCESSIONAL: Choir
GREETINGS: Mrs. Mary F. Grant
MUSIC: Morning Star
RESPOND: Guest Church
MUSIC: Morning Star
OBSERVATION: Mrs. Bernice Walker
MUSIC: Morning Star
INTRODUCTORY MESSAGE: Rev. M. L. Robinson
INVITATION — OFFERING — ADJOURNMENT

RUTH CIRCLE OF GREATER COMMUNITY BAPTIST CHURCH

Lizzie Davis, Clevester Jemison, Pearl Ealy, Bernice Walker, president; Luvenia Harvey. Second row: Piccola Martin, Mable Milligan, Aileen Cook, Edna Pite, Aileen Richmond and Ernestine Bush.

MONDAY, NOVEMBER 13, 1967 — 7:30 P.M.

Greater Community Baptist Church Famliy Night
General Mission and Personality Committee

DEVOTION: Local Deacons
MC: Mrs. Marion Washington
PROCESSIONAL: Local Choir
GREETINGS: Mrs. Elizabeth Thomas
MUSIC: Local Choir
OBSERVATION: Mrs. Dorothy Morris
MUSIC: Local Choir
SERMON: Local Minister
INVITATION — OFFERING — ADJOURNMENT

CHOIR OF GREATER COMMUNITY BAPTIST CHURCH

President's, Luvenia Harvey, Bobbie Pringle,
Sammie Calloway, Director of Music Department.

THURSDAY, NOVEMBER 16, 1967 — 7:30 P.M.

Music Department

GUEST CHURCH: Calvary Baptist, Pacoima
Rev. H. T. Broadous, Minister
MC: Mrs. L. Harvey
DEVOTIONAL: Guest Deacons
PROCESSIONAL: Choir
GREETINGS: Miss Bobbie Pringle
MUSIC: Calvary Baptist
RESPOND: Visiting Church
MUSIC: Calvary Baptist
OBSERVATION: Mrs. N. M. Carter
MUSIC: Calvary Baptist
SERMON: Rev. H. T. Broadous
INVITATION — OFFERING — ADJOURNMENT

THE ASSISTANT MINISTER REV. ROY C. MORRIS

In the Pastor's study as they check church activities for the week.

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The Pastor, Marcellers Cowan, Sammie Calloway, Mack Jones, Haywood Baldwin, Rev. R. Morris, Augustus Walker, Clairene Cowan, Pearl Ealy, Edna Pite, James Desiley, Piccola Martin, Bernice Walker, Aileen Cook, Julia Holland, Luvenia Harvey. Not shown: Clevester Jemison, Lizzie Davis, William Bland, Willie Johnson, president.

FRIDAY, NOVEMBER 17, 1967 — 7:30 P.M.

Pastor's Aid Club, Sunday School and Mothers Board

GUEST CHURCH: First Baptist, Venice
MC: Deacon Willie Johnson
DEVOTIONAL: Guest Deacons
PROCESSIONAL: Choir
GREETINGS: Mrs. Sarah Harris
MUSIC: First Baptist
RESPOND: Visiting Church
MUSIC: First Baptist
OBSERVATION: Rev. E. Drake
MUSIC: First Baptist
SERMON: Rev. E. L. Holmes
INVITATION — OFFERING — ADJOURNMENT

USHERS BOARD OF GREATER COMMUNITY BAPTIST CHURCH

Carl B. Cole, Mary Sue Fails, Willie Mae White, May Wingfield, Rena Philip, Jessie Richmond. Second row: George Hawkins, Pearlie M. Thomas, Zodie Morgan, May L. Anderson, John Dyke. Not shown: Mattie Carmichael, Mary Frazier, Annie Thomas, James Tyurs, Delores Wright, Fred Charmichael, Lodis Frazier, Mary Person, Edward Kelley, president.

SUNDAY, NOVEMBER 19, 1967 — 3:30 P.M.

Deacon Board, Deaconess Board, Trustees, Usher Department and Nurses Unit

GUEST CHURCH: First Missionary Baptist Church
Los Angeles, Calif., Rev. R. R. Williams, Minister
MC: Deacon Johnnie Jones
DEVOTIONAL: Guest Deacons
PROCESSIONAL: Choir
GREETINGS: Mr. Gus Walker
MUSIC: First Missionary
RESPOND: Guest Church
MUSIC: First Missionary
OBSERVATION: Mr. Edward Kelly
MUSIC: First Missionary
READING MOTHER: Emma Hammett
MUSIC: First Missionary
SERMON: Rev. Robert R. Williams
INVITATION — OFFERING
PRESENTATION GIFTS: Pastors Anniversary Committee
REMARKS: Rev. T. G. Pledger and Wife
ADJOURNMENT — REFRESHMENTS

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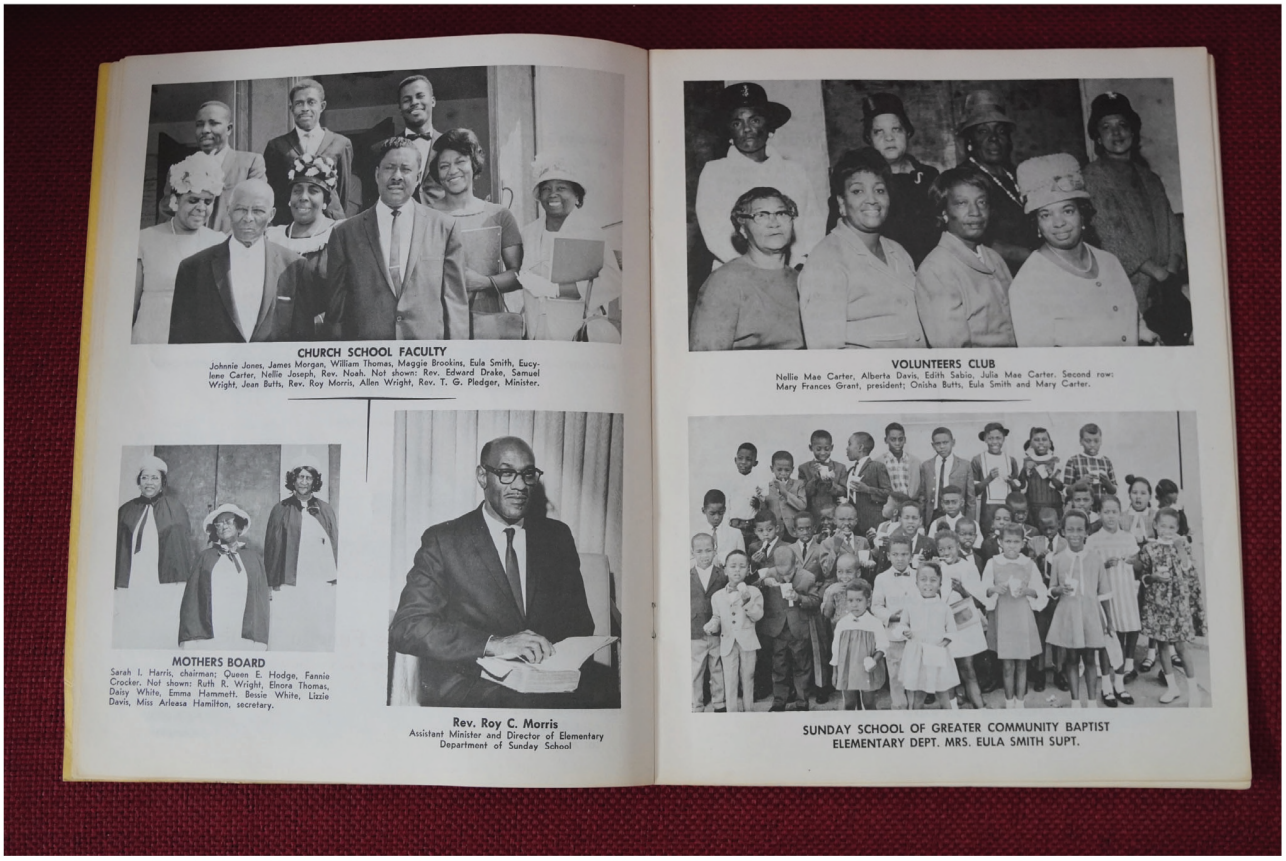


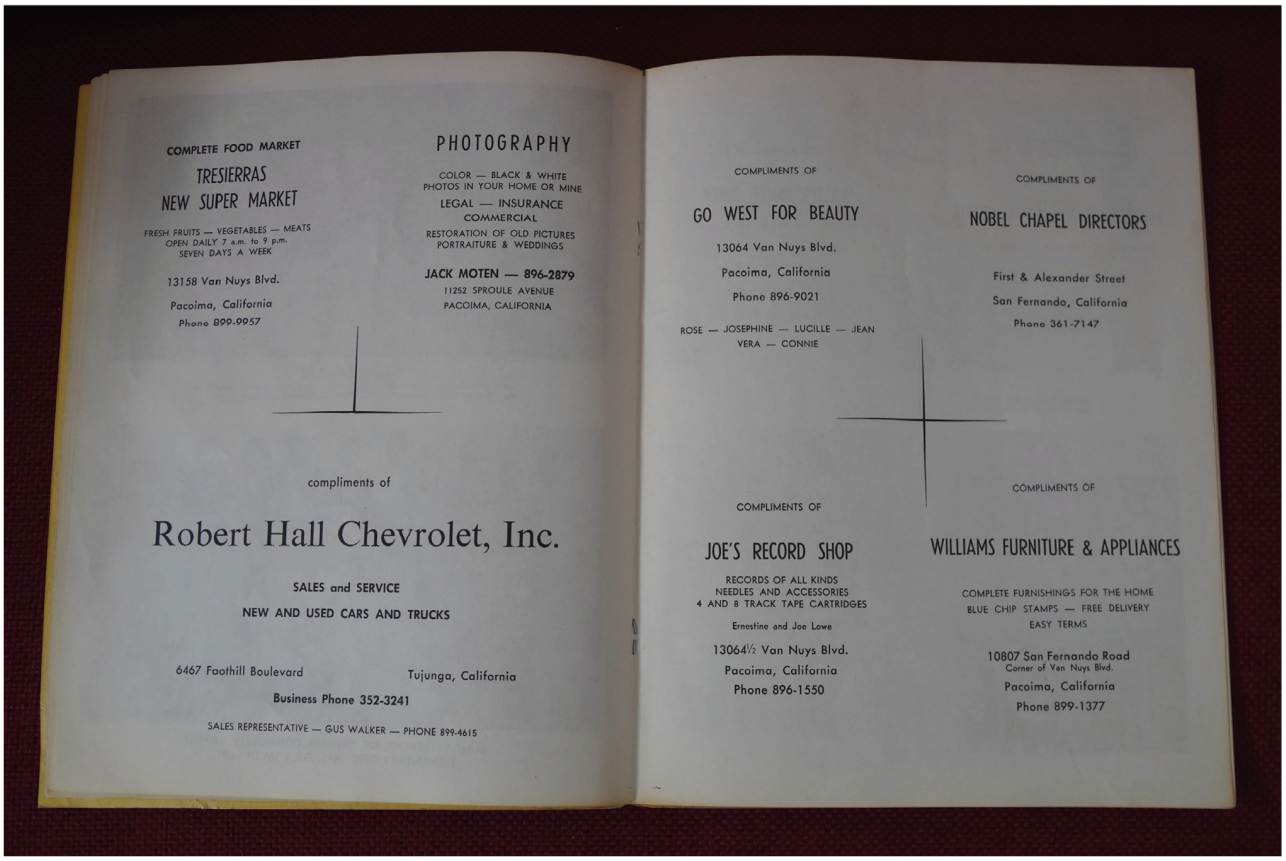
CHURCH SCHOOL FACULTY
Johnnie Jones, James Morgan, William Thomas, Maggie Brookins, Eula Smith, Eucylene Carter, Nellie Joseph, Rev. Noah. Not shown: Rev. Edward Drake, Samuel Wright, Jean Butts, Rev. Roy Morris, Allen Wright, Rev. T. G. Pledger, Minister.

VOLUNTEERS CLUB
Nellie Mae Carter, Alberta Davis, Edith Sabio, Julia Mae Carter. Second row: Mary Frances Grant, president; Onisha Butts, Eula Smith and Mary Carter.

MOTHERS BOARD
Sarah I. Harris, chairman; Queen E. Hodge, Fannie Crocker. Not shown: Ruth R. Wright, Elnora Thomas, Daisy White, Emma Hammett, Bessie White, Lizzie Davis, Miss Arleasa Hamilton, secretary.

Rev. Roy C. Morris
Assistant Minister and Director of Elementary Department of Sunday School

SUNDAY SCHOOL OF GREATER COMMUNITY BAPTIST
ELEMENTARY DEPT. MRS. EULA SMITH SUPT.



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Left to right: Dorothy Chapple, Lucile Price, Bernice Walker, Elsie Tunstall. Sitting: Dorothy LeFlore, president; giving first aid to Teresa, assisted by Sarah Terrell.

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Mrs. Annie Pledger, supervisor, as she confers with her daughter, Marilyn, director of the Youth Activities of the day.

PRACTORIANS DRAMA CLUB EXECUTIVE BOARD

Left to right: Eloise Augustus, secretary; Sandra Morris, Yolanda Walker, Marilyn Pledger, supervisor; Joyce Jones, vice president; Arleasa Hamilton, Jeanne Washington, assistant supervisor. Not shown: Annie Pledger, general director; Ellee McFarland, president; Sandra Faye Jones, treasurer; and Laverne Jones, chaplin.

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Left to right: Connie Morris, Renee Pledger, Carolyn Harvey and Sandra Morris.

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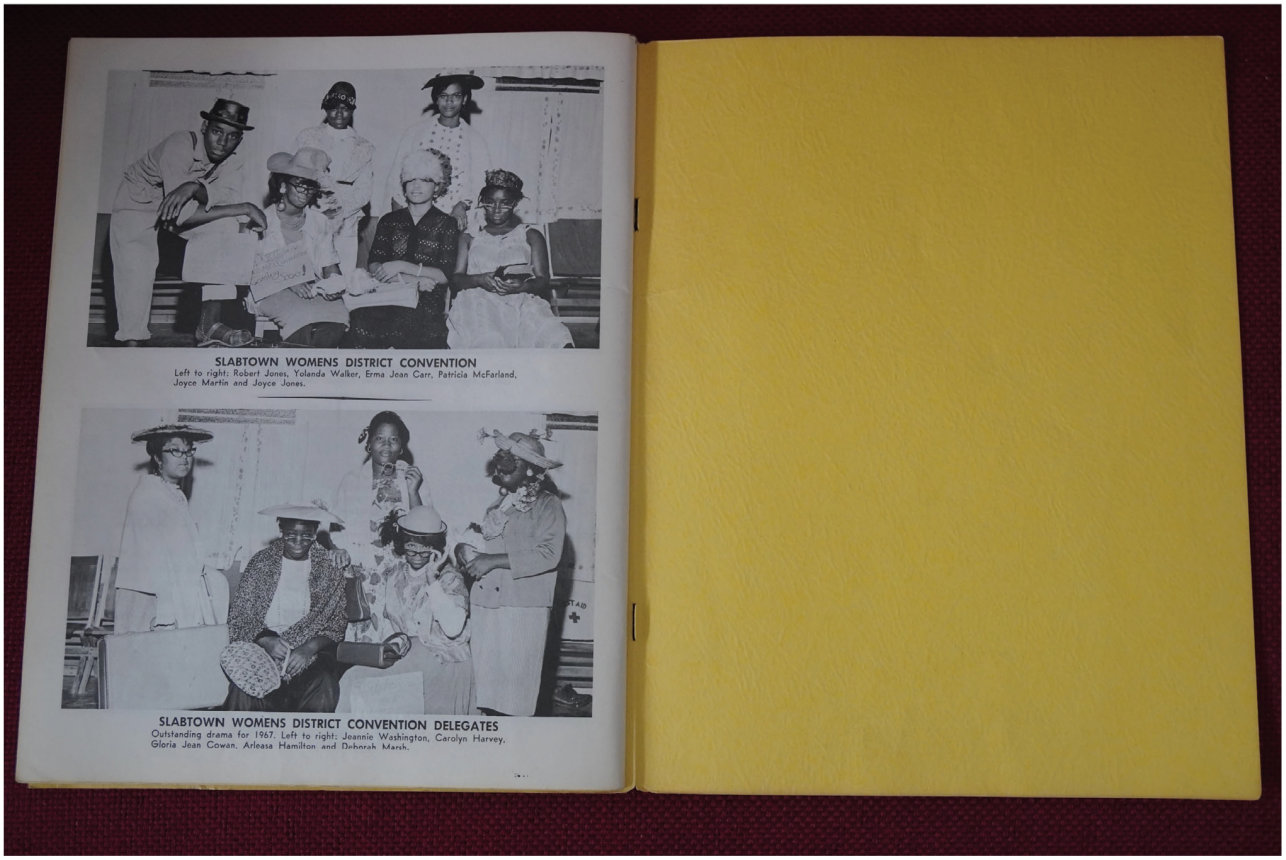

SLABTOWN WOMENS DISTRICT CONVENTION
Left to right: Robert Jones, Yolanda Walker, Erma Jean Carr, Patricia McFarland, Joyce Martin and Joyce Jones.

SLABTOWN WOMENS DISTRICT CONVENTION DELEGATES
Outstanding drama for 1967. Left to right: Jeannie Washington, Carolyn Harvey, Gloria Jean Cowan, Arleasa Hamilton and Deborah Marsh.

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CALIFORNIA ENVIRONMENTAL QUALITY ACT

NOTICE OF EXEMPTION

(PRC Section 21152; CEQA Guidelines Section 15062)

Filing of this form is optional. If filed, the form shall be filed with the County Clerk, 12400 E. Imperial Highway, Norwalk, CA 90650, pursuant to Public Resources Code Section 21152(b) and CEQA Guidelines Section 15062. Pursuant to Public Resources Code Section 21167 (d), the posting of this notice starts a 35-day statute of limitations on court challenges to reliance on an exemption for the project. Failure to file this notice as provided above, results in the statute of limitations being extended to 180 days.

PARENT CASE NUMBER(S) / REQUESTED ENTITLEMENTS
CHC-2025-4007-HCM

LEAD CITY AGENCY	CASE NUMBER
City of Los Angeles (Department of City Planning)	ENV-2025-4008-CE
PROJECT TITLE Greater Community Missionary Baptist Church	COUNCIL DISTRICT 07

PROJECT LOCATION (Street Address and Cross Streets and/or Attached Map) ☐ Map attached.
11064-11084 N. Norris Avenue, Los Angeles, CA 91331

PROJECT DESCRIPTION: ☐ Additional page(s) attached.
Designation of the Greater Community Missionary Baptist Church as an Historic-Cultural Monument.

NAME OF APPLICANT / OWNER:
N/A

CONTACT PERSON (If different from Applicant/Owner above)	(AREA CODE) TELEPHONE NUMBER | EXT.
Rafael Fontes	(213) 978-1189

EXEMPT STATUS: (Check all boxes, and include all exemptions, that apply and provide relevant citations.)

STATE CEQA STATUTE & GUIDELINES

☐ STATUTORY EXEMPTION(S)

Public Resources Code Section(s) _____

☒ CATEGORICAL EXEMPTION(S) (State CEQA Guidelines Sec. 15301-15333 / Class 1-Class 33)

CEQA Guideline Section(s) / Class(es) **8 and 31**

☐ OTHER BASIS FOR EXEMPTION (E.g., CEQA Guidelines Section 15061(b)(3) or (b)(4) or Section 15378(b))

_____

JUSTIFICATION FOR PROJECT EXEMPTION: ☐ Additional page(s) attached

Article 19, Section 15308, Class 8 of the State's CEQA Guidelines applies to where projects consists of "actions taken by regulatory agencies, as authorized by state or local ordinance, to assure the maintenance, restoration, enhancement, or protection of the environment where the regulatory process involves procedures for protection of the environment." Class 31 applies "to maintenance, repair, stabilization, rehabilitation, restoration, preservation, or reconstruction of historical resources in a manner consistent with the Secretary of Interior's Standards for the Treatment of Historic Buildings." Designation of the **Greater Community Missionary Baptist Church** as an Historic-Cultural Monument will assure the protection of the environment by the enactment of project review regulations based on the Secretary of Interior's Standards to maintain and preserve the historic site. None of the exceptions to the Categorical Exemption Under CEQA Guidelines Section 15300.2 apply to the proposed Project. The proposed Project will not result in significant cumulative impacts from successive projects of the same type in the same place. The Project does not involve unusual circumstances as it is in a similar location, topography, and streetscape as other Historic-Cultural Monuments in the Arleta - Pacoima Community Plan Area. The Project will not damage scenic resources in a state scenic highway. The Project site is not on a list compiled pursuant to Government Code Section 65962.5 related to hazardous waste sites. The Project will also not cause a substantial adverse change in the significance of an historical resource.

☒ None of the exceptions in CEQA Guidelines Section 15300.2 to the categorical exemption(s) apply to the Project.

☐ The project is identified in one or more of the list of activities in the City of Los Angeles CEQA Guidelines as cited in the justification.

IF FILED BY APPLICANT, ATTACH CERTIFIED DOCUMENT ISSUED BY THE CITY PLANNING DEPARTMENT STATING THAT THE DEPARTMENT HAS FOUND THE PROJECT TO BE EXEMPT.
If different from the applicant, the identity of the person undertaking the project.

CITY STAFF USE ONLY:

CITY STAFF NAME AND SIGNATURE		STAFF TITLE
Rafael Fontes	[SIGNED COPY IN FILE]	Planning Associate

ENTITLEMENTS APPROVED
N/A

DISTRIBUTION: County Clerk, Agency Record, Rev. 8-28-2025

Los Angeles Department of City Planning
RECOMMENDATION REPORT

CULTURAL HERITAGE COMMISSION

HEARING DATE: August 7, 2025
TIME: 10:00 AM
PLACE: City Hall, Room 1010
200 N. Spring Street
Los Angeles, CA 90012
and teleconference (see agenda for login information)

EXPIRATION DATE: August 16, 2025

CASE NO.: CHC-2025-4007-HCM
ENV-2025-4008-CE

Location: 11064-11084 N. Norris Avenue
Council District: 7 – Rodriguez
Community Plan Area: Arleta - Pacoima
Land Use Designation: Low Residential
Zoning: R1-1-CUGU
Area Planning Commission: North Valley APC
Neighborhood Council: Pacoima
Legal Description: Pacoima Tract, Block 57, Arbs 1, 3, 5, and 12 of Lot 1458 and Arb 6 of Lot FR 1459

PROJECT: Historic-Cultural Monument Application for the GREATER COMMUNITY MISSIONARY BAPTIST CHURCH

REQUEST: Declare the property an Historic-Cultural Monument

OWNER/APPLICANT: Greater Community Missionary Baptist Church of Pacoima
c/o Jeffrey Martin
11066 Norris Avenue
Los Angeles, CA 91331

PREPARER: Tahlor Cleveland
The Getty Conservation Institute
1200 Getty Drive, Suite 700
Los Angeles, CA 90049

RECOMMENDATION **That the Cultural Heritage Commission:**

1. **Take the property under consideration** as an Historic-Cultural Monument per Los Angeles Administrative Code Chapter 9, Division 22, Article 1, Section 22.171.10 because the application and accompanying photo documentation suggest the submittal warrants further investigation.

2. **Adopt** the report findings.

VINCENT P. BERTONI, AICP
Director of Planning

[SIGNED ORIGINAL IN FILE]

Ken Bernstein, AICP, Principal City Planner
Office of Historic Resources

[SIGNED ORIGINAL IN FILE]

Lambert M. Giessinger, Senior Architect
Office of Historic Resources

[SIGNED ORIGINAL IN FILE]

Melissa Jones, City Planner
Office of Historic Resources

[SIGNED ORIGINAL IN FILE]

Andrez Parra, Planning Assistant
Office of Historic Resources

Attachments: Owner Letter of Support
Historic-Cultural Monument Application

SUMMARY

The Greater Community Missionary Baptist Church is composed of a single-story church building, a single-story annex building, a one-story single-family residence, and a one- to two-story multi-purpose building located on N. Norris Avenue between Van Nuys Boulevard and Mercer Street in Pacoima. The subject property was constructed in several phases: the church building was relocated from 924 Second Street in San Fernando to the site of the subject property in 1957 and expanded through 1959 (the church building was purchased from a non-affiliated group and replaced an existing 1945 church structure designed by architect James Garrott that was moved to 13069 Van Nuys Boulevard in Pacoima and converted to a grocery store); in 1952, the annex was constructed and a 1924 single-family residence was moved to its current lot; and the multi-purpose building was built in 2002. The subject buildings are all early-to-late 20th century vernacular in design with some elements of the Mid-Century Modern, Craftsman, and Minimal Traditional architectural styles. The buildings located at the subject property have continuously served as the location of the Greater Community Missionary Baptist Church from 1945 until present. The single-family residence, called the Carter House, is utilized as office space and accommodations for the unhoused.

Pacoima, taking its name from the Pacoinga Village of the Tataviam Band of Mission Indians who first inhabited the area, was founded in 1887 following the arrival of the railroad in the San Fernando Valley. With the completion of the Los Angeles Aqueduct in 1913, Pacoima developed into an agricultural community with citrus and olive groves as well as poultry farms and was annexed into the City of Los Angeles in 1915. The neighborhood attracted a small number of Japanese, Mexican, and Black railroad laborers beginning in the late 19th century and became one of the San Fernando Valley's only multi-ethnic communities; it was one of the few areas in the Valley where people of color could live. The San Fernando Valley remained primarily agricultural and composed of White inhabitants until World War II which saw increasing numbers of African American migrants move to the area for work, mostly to Pacoima. The development of Basilone Homes, a temporary public housing complex for veterans by the Housing Authority of the City of Los Angeles, in 1946, in nearby Sun Valley, attracted African American residents to the area. The Black community developed around Basilone Homes and Pacoima became the center of the Black community in the Valley. When Basilone Homes closed in 1954, many of the residents stayed in the area, mostly out of necessity due to discriminatory housing policies and practices. This was reinforced by real estate developers who pushed for the creation of a Black enclave in Pacoima separate from White neighborhoods. By the late 1950s, there were numerous Black-owned businesses and institutions along Van Nuys Boulevard catering to the community's needs. By the 1980s, the Black population in Pacoima began to decrease as African American families moved elsewhere and Latinos soon became the majority ethnic group.

Churches are crucial anchors of the African American community. They represent springboards for community leadership and centers of social life, business networks, and civil rights activism. Churches also reflect the diversity of the Black community by class, background, and cultural proclivities. In Los Angeles, African American churches evolved in both national and metropolitan contexts. Black religious life in Los Angeles reflected the racial, ethnic, and spiritual diversity that came with the city's metropolitan growth. Black churches in Los Angeles appeared early and proliferated quickly, following the broader geographic patterns of Black settlement.

The Greater Community Missionary Baptist Church was established in 1942 by Reverend Dr. Thedgill "T.G." Pledger (1910-1986) along with eight congregants. The congregation first met at a dance hall named Laurel Hall located at Ralston Avenue and Pinney Street in Pacoima. Pledger purchased the property at 11066 Norris Avenue in 1943 and commissioned a church at the location designed by architect James H. Garrott (1897–1991) and built by Pledger and other members of the congregation. In 1952, the congregation modified a residential building behind the sanctuary, creating the annex

building to be used for Sunday school and as an auxiliary space. In 1957, the congregation purchased a building that was relocated to the site of the subject property and expanded between 1957-1959 to serve as a larger space for the congregation. As the church grew in popularity amongst the rapidly increasing Black population of Pacoima, it provided services such as youth programs and young men's workshops, weekly food giveaways, along with holiday fairs and fashion shows. The Greater Community Missionary Baptist congregation also regularly funded youth trips to Christian and Baptist conferences and National Association for the Advancement of Colored People (NAACP) conferences. For a time, the church operated as one of the largest congregations in the San Fernando Valley.

Reverend Dr. Thedgill "T.G." Pledger was born in 1910 in Camden, Alabama, and moved to Southern California in 1938 when he joined the Civilian Conservation Corps. In 1940, Pledger married Annie L. White and they relocated to Pacoima in 1942, becoming among the first 11 African American residents of the community. Members of the Black community asked Pledger to start a church once it was discovered Pledger was a pastor. Throughout his time living in Pacoima, Reverend Pledger helped African Americans living in the South, Midwest, and other areas of the country move to Pacoima, beginning with his nephew. Following the post-World War II population boom, Pledger began to advocate for fair housing for the growing Black community in Pacoima with the support of Black realtors and the Housing Department of the City of Los Angeles. Pledger's support for fair and decent housing culminated in the opening of the Pledgerville Senior Citizens Villas directly east of the subject property in 1984. Pledger was also an active participant in the social and religious life of the Black community in Pacoima. He mentored and ordained numerous pastors that went on to form other Baptist churches in the Valley and Los Angeles; he rented several properties to local business owners on Van Nuys Boulevard; and he was known to regularly walk along Van Nuys to connect with members of the community. Pledger passed away in June 1986.

Church Building (11064 Norris Avenue)
The church building is rectangular in plan and of wood-frame construction with plaster cladding and has a combination of gabled and flat roofs clad in asphalt shingles. The primary, south-west facing elevation is asymmetrically composed with a gabled volume to the south and a flat-roofed volume to the north. A metal crucifix that reads "Greater Community Baptist Church" is attached to and projects above the apex of the gabled roof. A set of concrete steps with masonry block wing walls leads to two entrances consisting of two metal doors with an awning above, centered beneath the gable. A secondary set of steps and wing walls lead to a single metal door entrance on the northern end of the facade. The western- and eastern-facades are largely utilitarian in design aside from several additional entrances to the building with metal doors. The rear, northern facade is largely utilitarian in design with an off-centered metal door entrance. The building has aluminum sliding windows, many of which are covered by metal security bars. The interior of the building features a sanctuary space, an entry vestibule, and office and support rooms.

To the northwest of the church building is a standalone letterbox sign atop a metal structure with a raised concrete foundation that reads, "Greater Community Missionary Baptist Church."

Annex Building (11066 Norris Avenue)
The annex building is roughly square in plan and located to the rear of the church building. It is of wood-frame construction with stucco cladding and has an intersecting gable roof clad with composite shingles. The primary, southern facade features a double door entrance with an awning above. The western facade features a projecting volume on the western end. The remainder of the facades are largely utilitarian in design. The interior of the building contains a kitchen and storage space.

Single-family Residence (11076 Norris Avenue)

The single-family residence is rectangular in plan and located northwest of the church building. It is of wood-frame construction with stucco cladding and has a complex cross-gabled and shed roof clad in composition shingles. The primary, southern facade features a brick chimney, overhanging eaves, and a slightly recessed main entrance covered by a shed roof. The entrance consists of a single door covered by a metal security door and is flanked by aluminum sliding windows with metal security bars. A concrete porch with two accessibility ramps leads to the entrance of the building. The western- and eastern-facades have a gable end with overhanging eaves. The rear, northern facade features two metal door entrances atop a brick step. Fenestration across the building consists of sliding metal windows.

Multi-purpose Building (11080-11084 Norris Avenue)
The multi-purpose building, located directly west of the single-family residence, is rectangular in plan and of wood-frame construction with stucco cladding and has low-sloped, gable and shed roofs clad in asphalt shingles. The southern facade features a gabled, one-story volume with attic vents and a large projecting volume with a shed roof below. The projecting volume features a door on the western- and eastern-ends. The west- and east-facing elevations are sparsely detailed, featuring only evenly spaced attic vents along the roofline. The eastern facade also has a concrete rampway that leads to the primary entrance consisting of a sliding glass door. At the rear of the one-story volume is a two-story gabled volume. The rear, northern facade features a gable end with attic vents below, a metal-framed glass door entrance on the eastern end, and a metal staircase that leads to a second-floor metal door entrance. The interior of the building consists of a large multi-purpose space in the single-story, southern portion of the building and office and classroom space in the rear, northern portion of the building.

The subject property has experienced a number of alterations such as the relocation of a 4,000-square foot building from 924 Second Street to 11066 Norris Avenue and addition of 2,400 square feet in 1957; the replacement of 7 doors and 28 windows in 1997; the addition of a 36-square foot double illuminated pole sign in 1999; and the construction of a new multi-purpose room and elementary school in 2003. Additionally, stucco was applied to the exterior of the single-family residence and original wood windows were replaced, and security bars and doors were added to most windows across all four of the subject buildings, all at unknown dates.

The subject property was identified in the Los Angeles citywide historic resources survey, SurveyLA, as eligible for listing under the local designation program as significant for its association with the first African American congregation in Pacoima reflecting the development of a sizable African American community in Pacoima during and after World War II, and for its association with Reverend T.G. Pledger who founded the first African American church in the San Fernando Valley in 1942.

CRITERIA

The criterion is the Cultural Heritage Ordinance which defines a historical or cultural monument as any site (including significant trees or other plant life located thereon), building or structure of particular historic or cultural significance to the City of Los Angeles if it meets at least one of the following criteria:

1. Is identified with important events of national, state, or local history, or exemplifies significant contributions to the broad cultural, economic or social history of the nation, state, city or community;
2. Is associated with the lives of historic personages important to national, state, city, or local history; or

3. Embodies the distinctive characteristics of a style, type, period, or method of construction; or represents a notable work of a master designer, builder, or architect whose individual genius influenced his or her age.

FINDINGS

Based on the facts set forth in the summary and application, the Commission determines that the application is complete and that the property may be significant enough to warrant further investigation as a potential Historic-Cultural Monument.

BACKGROUND

On July 17, 2025, the Director of Planning determined that the application for the proposed designation of the subject property as an Historic-Cultural Monument was complete.

CITY OF LOS ANGELES
Office of Historic Resources/Cultural Heritage Commission

HISTORIC-CULTURAL MONUMENT
NOMINATION FORM

1. PROPERTY IDENTIFICATION

Proposed Monument Name: Greater Community Missionary Baptist Church			Current name of property
Other Associated Names: Greater Community Baptist Church, Community Baptist Church			
Street Address: 11066 Norris Ave		Zip: 91331	Council District: 7
Range of Addresses on Property: 11064-11084 Norris Ave		Community Name: Arleta-Pacoima	
Assessor Parcel Number: 2534-026-031	Tract: Pacoima	Block: 57	Lot: 1459
Identification cont'd: Block 57, Lots 1458-1459			
Proposed Monument Property Type: ● Building	☐ Structure	☐ Object	☐ Site/Open Space ☐ Natural Feature
Describe any additional resources located on the property to be included in the nomination, here: annex building,			
accessory housing building, and multipurpose building.			

2. CONSTRUCTION HISTORY & CURRENT STATUS

Year built: 1958	● Factual ☐ Estimated	Threatened? None	
Architect/Designer: Owner		Contractor: Owner	
Original Use: Church		Present Use: Church	
Is the Proposed Monument on its Original Site?	● Yes ☐ No (explain in section 7)	☐ Unknown (explain in section 7)	

3. STYLE & MATERIALS

Architectural Style: Mid-Century Modernism		Stories: 1	Plan Shape: Square
FEATURE	*PRIMARY*	*SECONDARY*	
CONSTRUCTION	Type: Wood	Type: Select	
CLADDING	Material: Stucco, textured	Material: Select	
ROOF	Type: Gable, front	Type: Select	
	Material: Composition shingle	Material: Select	
WINDOWS	Type: Sliding	Type: Fixed	
	Material: Aluminum	Material: Aluminum	
ENTRY	Style: Centered	Style: Select	
DOOR	Type: Double	Type: Select	

CITY OF LOS ANGELES
Office of Historic Resources/Cultural Heritage Commission

HISTORIC-CULTURAL MONUMENT
NOMINATION FORM

4. ALTERATION HISTORY

List date and write a brief description of any major alterations or additions. This section may also be completed on a separate document. Include copies of permits in the nomination packet. Make sure to list any major alterations for which there are no permits, as well.	
	See attached.

5. EXISTING HISTORIC RESOURCE IDENTIFICATION (if known)

☐	Listed in the National Register of Historic Places	
☐	Listed in the California Register of Historical Resources	
☐	Formally determined eligible for the National and/or California Registers	
☐	Located in an Historic Preservation Overlay Zone (HPOZ)	○ Contributing feature ○ Non-contributing feature
☑	Determined eligible for national, state, or local landmark status by an historic resources survey(s)	Survey Name(s): SurveyLA
Other historical or cultural resource designations:		

6. APPLICABLE HISTORIC-CULTURAL MONUMENT CRITERIA

The proposed monument exemplifies the following Cultural Heritage Ordinance Criteria (Section 22.171.7):	
☑	1. Is identified with important events of national, state, or local history, or exemplifies significant contributions to the broad cultural, economic or social history of the nation, state, city or community.
☑	2. Is associated with the lives of historic personages important to national, state, city, or local history.
☐	3. Embodies the distinctive characteristics of a style, type, period, or method of construction; or represents a notable work of a master designer, builder, or architect whose individual genius influenced his or her age.

HISTORIC-CULTURAL MONUMENT
NOMINATION FORM

7. WRITTEN STATEMENTS

This section allows you to discuss at length the significance of the proposed monument and why it should be designated an Historic-Cultural Monument. Type your response on separate documents and attach them to this form.

A. Proposed Monument Description - Describe the proposed monument's physical characteristics and relationship to its surrounding environment. Expand on sections 2 and 3 with a more detailed description of the site. Expand on section 4 and discuss the construction/alteration history in detail if that is necessary to explain the proposed monument's current form. Identify and describe any character-defining elements, structures, interior spaces, or landscape features.

B. Statement of Significance - Address the proposed monument's historic, cultural, and/or architectural significance by discussing how it satisfies the HCM criteria you selected in Section 6. You must support your argument with substantial evidence and analysis. The Statement of Significance is your main argument for designation so it is important to substantiate any claims you make with supporting documentation and research.

8. CONTACT INFORMATION

Applicant

Name: Greater Community Missionary Baptist Church		Company: c/o Jeffrey Martin	
Street Address: 11066 Norris Ave		City: Los Angeles	State: CA
Zip: 91331	Phone Number: 818-554-5273	Email: jeffreymartin42@yahoo.com	

Property Owner Is the owner in support of the nomination? ● Yes ☐ No ☐ Unknown

Name: Greater Community Missionary Baptist Church		Company: c/o Jeffrey Martin	
Street Address: 11066 Norris Ave		City: Los Angeles	State: CA
Zip: 91331	Phone Number: 818-554-5273	Email: jeffreymartin42@yahoo.com	

Nomination Preparer/Applicant's Representative

Name: Tahlor Cleveland		Company: The Getty Conservation Institute	
Street Address: 1200 Getty Drive, Suite 700		City: Los Angeles	State: CA
Zip: 90049	Phone Number: 323-440-6244	Email: tcleveland@getty.edu	

CITY OF LOS ANGELES
Office of Historic Resources/Cultural Heritage Commission

HISTORIC-CULTURAL MONUMENT
NOMINATION FORM

9. SUBMITTAL

When you have completed preparing your nomination, compile all materials in the order specified below. Although the entire packet must not exceed 100 pages, you may send additional material on a CD or flash drive.

APPLICATION CHECKLIST

1. ☑ Nomination Form
2. ☑ Written Statements A and B
3. ☑ Bibliography
4. ☑ Two Primary Photos of Exterior/Main Facade (8x10, the main photo of the proposed monument. Also email a digitial copy of the main photo to: planning.ohr@lacity.org)
5. ☑ Copies of Primary/Secondary Documentation
6. ☑ Copies of Building Permits for Major Alterations (include first construction permits)
7. ☑ Additional, Contemporary Photos
8. ☑ Historical Photos
9. ☑ Zimas Parcel Report for all Nominated Parcels (including map)

10. RELEASE

Please read each statement and check the corresponding boxes to indicate that you agree with the statement, then sign below in the provided space. Either the applicant or preparer may sign.	
☑	I acknowledge that all documents submitted will become public records under the California Public Records Act, and understand that the documents will be made available upon request to members of the public for inspection and copying.
☑	I acknowledge that all photographs and images submitted as part of this application will become the property of the City of Los Angeles, and understand that permission is granted for use of the photographs and images by the City without any expectation of compensation.
☑	I acknowledge that I have the right to submit or have obtained the appropriate permission to submit all information contained in this application.

Tahlor Cleveland	07/09/2025	Tahlor Cleveland
Name:	Date:	Signature:

Mail your Historic-Cultural Monument Submittal to the Office of Historic Resources.

Office of Historic Resources
Department of City Planning
221 N. Figueroa St., Ste. 1350
Los Angeles, CA 90012

Phone: 213-874-3679
Website: preservation.lacity.org

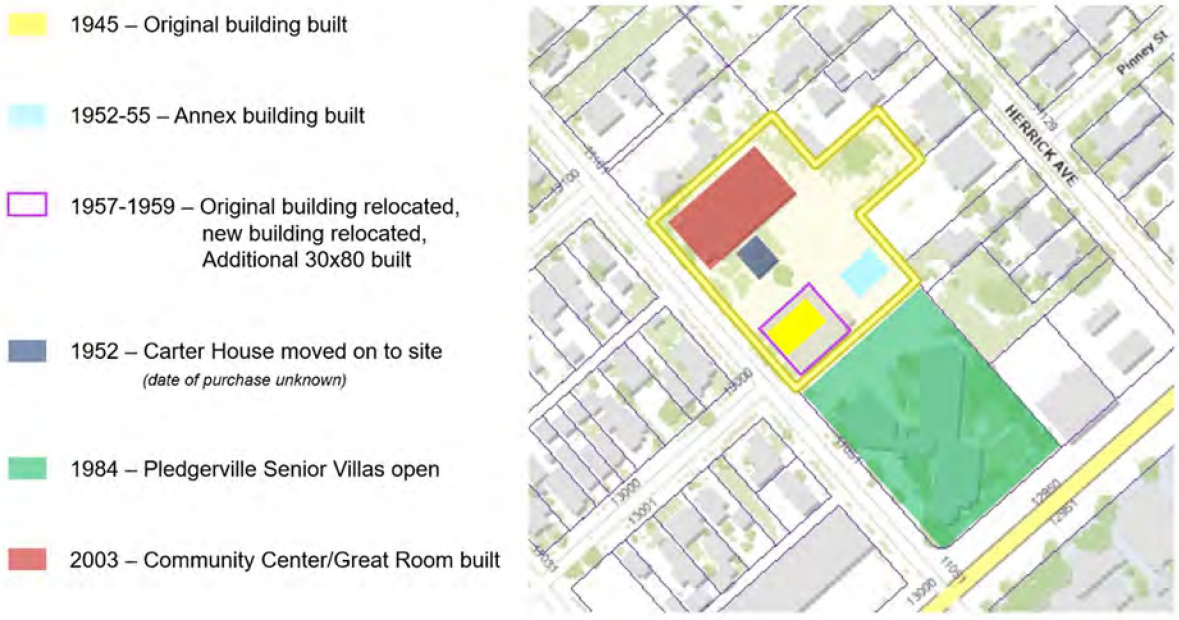
Greater Community Missionary Baptist Church

11066-11084 Norris Avenue

Statement A: Architectural Description

Greater Community Missionary Baptist Church is located at 11066 Norris Avenue in the community of Pacoima and was established in 1942. The Greater Missionary Baptist Church site consists of the main church building, Annex building, accessory housing building ("The Carter House"), and multipurpose building ("The Great Room") with parking. Constructed between 1958 and 2003, the buildings have continuously served the Greater Community Missionary Baptist Church congregation and Pacoima community.

The subject property is situated in a residential neighborhood of the 11000 block of Norris Avenue, between Van Nuys Boulevard and Filmore Street in the neighborhood of Pacoima of Los Angeles. The main sanctuary, located at the south edge of the site, directly faces the intersection of Norris Avenue and Pinney Street. The Annex building is situated at the rear of the sanctuary building, at the east most corner of the site. To the west of the main church building and annex is the accessory housing building, a three-bedroom single-family dwelling. Lastly, the multipurpose building, located at the far north end of the site, sits directly to the north of the accessory housing building. Parking is distributed throughout the site, primarily to the rear of the multipurpose building and between the accessory housing building and the main church building. At the center of the street-edge of the site is a white metal, double-faced illuminated pole sign that reads Greater Community Missionary Baptist Church. The sign is located between the two driveways between the main church building and the accessory housing building.



Greater Community Missionary Baptist Church Site Map. © J. Paul Getty Trust, Source Map: Los Angeles County Office of the Assessor

The primary structure was relocated to Norris Avenue in 1957 and an additional 30 feet added to the structure. The main church building is of rectangular plan consisting of the sanctuary with administrative rooms surrounding it, at plan west and north, with an entry vestibule at plan south. The primary façade is the south elevation, facing Norris Avenue, displaying the gable end with white textured plaster and grey trim. It includes two metal double-doors centered on the façade and peak of the roof that provide access to the entry vestibule and an additional single door to the far-left side of the façade that also opens into the vestibule, aligned with the side corridor. There are grey fabric awnings over both entryways, accessed by cement steps. Affixed to the peak of the gable is a metal cross that displays the name of the church. The north elevation is primarily closed with a single door to the far left under a portico and second door and two large sliding windows into the administrative rooms. The west elevation faces the parking lot and supporting buildings and the east elevation faces a secondary driveway. The roof of the sanctuary is gabled, ending

the east elevation faces a secondary driveway. The roof of the sanctuary is gabled, ending above the flat roof of the west-side addition, allowing for clerestory windows on the plan east and west elevations.

The interior of the main church building includes an entry vestibule, restrooms, sanctuary, office and support rooms. The entry vestibule spans the main façade, with the men's restrooms located in the south-west corner. The main double-doors, centered on the façade align with the wood and glass double-doors that open into the sanctuary. The vestibule is tiled with display cabinets featuring awards and commendations given to the church and Reverend Pledger. An open doorway to the far left of the main entry, aligned with the facades' secondary double doors opens to a hallway leading to the women's restroom and three support rooms at the rear of the building. The first room, located in the northeast corner, features a doorway that opens into the parking lot and driveway to the west. The third room opens to the north and the parking lot between the sanctuary and Annex. At the north-east corner is the Pastor's office with direct access to the north-east corner of the Sanctuary and the parking lot.

The Annex building is a one-story structure located to the rear of the main church building. It is a wood frame and plaster building with a wood gable roof clad in composite shingles. It is square in plan with the main entry on the south façade. The left half of the south façade extends outward to accommodate a kitchen. At the opposite end of the building is another storage closet that runs the width of the building and was formerly the baptistry. A second entry is located at the center of the west façade, opening to the main space. It was formerly the baptistry and contains an original mural of the Jordan River completed by Reverend Pledger.

The Carter House is a one-story, residential building in the Minimal Traditional in style. The plan of the building is rectangular, wood framed with exterior walls of the house are clad in stucco. It has a side gable roof clad in composition shingles and a cross gabled portion over the left side of the main façade over the fireplace and chimney. The roof includes details

such as exposed wood rafter tails, gable vents on the east and west facades and an interior brick chimney. The main façade faces Norris Avenue to the south with the main entrances centered on the façade between two windows and marked by a concrete porch with a round metal railing. The single panel wood door and security screen, and two center windows and porch are covered by the extended roof. The primary faced has a total of five aluminum sliding windows with decorative metal security bars; two smaller windows on either side of the brick chimney on the left side of the porch and a single, large sliding window on the right marked by a flatter sloped roof.

The east and west facades feature two sliding windows each covered by security bars. The north façade features three sliding windows with security bars and two entry doors, each with a concrete stoop. The main entrance opens to the living that extends to the left with an open serving hatch and doorway into the kitchen. Directly north of the entryway is a bedroom and a hallway to the west of the living room leading to two bedrooms at either corner of the building, with a restroom between.

The Great Room is a two-story building consisting of two main parts: a large multipurpose space and storage rooms at the southern half, and a two-story space of offices and classrooms at the northern half. The south façade features the gable end of the lower roof, with the storage rooms offset from the main building distinguished by a lean-to roof; there are two metal security doors at either end and two fixed windows between them. The north façade consists of a glass door at the far left leading to the main entry vestibule and two fixed windows on the ground floor. On the second floor, from left to right, are four large, fixed windows and metal exit door and stairs aligned with the door and windows below.

The main entrance consists of concrete stairs and ramp up to glass double-doors located off-center on the two-story portion of the west façade with two large, fixed windows above. The doors open to an entry way with a door to the left leading into the multi-purpose room and a hallway to the right that leads to restrooms and two large classrooms. The multi-purpose room spans the width of the building with two fixed windows on the east wall and

metal double doors on the west façade. On the north wall is a doorway leading in the large kitchen and storage room, with additional access to the rear corridor. Directly to the front of the entry are stairs that lead to the second floor, consisting of additional restrooms, break rooms, and offices. The stairway opens up to a lobby with a doorway into a secondary waiting space. At the far north-west of the second floor is a supply closet and short corridor to a secondary exit stair.

Permits/Alterations:

1945	New Construction – foundation, grading (Permit No. 1946LA18015)
1946	New Construction – Church (Permit No. 1946LA1524)
1949	COO - I story, Type V, 30'x52', Church, 100 occupants, H-2 Occupancy.
1952	New Building – utility building and Sunday school (Permit No. 1952VN20508)
1956	COO - 1-Story, Type V, 30'x50' Church Building (Sunday School)
1957	Relocation of 80x50 building from 924 Second St. San Fernando to 11066 Norris Ave Pacoima and 30x80 addition to rear. (Permit No. 1957VN61174)
1958	Remove additional walls and relocation 13'-6" of wall. (Permit No. 1958VN12671)
1958	Building (church) relocated from 11066 Norris to 13069 Van Nuys Blvd. Use: grocery store. Owner: Robert Grant, 32'2x52'2" (Permit No. 1958VN23404)
1960	Change of plot/s (change parking layout) (Permit No. 1960VN68598)
1960	COO - 1 story, type V, 80'x82' church and Sunday school (500 maximum occupants), assembly room (410 occupants). B-2 Occupancy. RELOCATION.
1980	Certificate of Occupancy change - from Sunday school to preschool. (Permit No. 1980VN15907)
1997	Replace 7 doors and 28 windows. (Permit No. 1997VN27292)
1999	Signs - 4'4 x 8'6" double-faced illuminated pole sign. (12'4" max height) (Permit No.99048-20000-00511)

2003	Grading - excavation and backfill (2,002 cu yd) (Permit No. 03030-20000-02546)
2003	New church multipurpose room (A2.1/A3 occupancy); Elementary school (E1 occupancy (Permit No. 02010-20000-04110)
2005	Revise floor plan; structural revisions (connections and anchorages) (Permit No. 02010-20001-04110)
2005	Supplement to Revise floor plan; roof trusses & floor. (Permit No. 02010-20001-04110)
2005	Supplement to change building type from Type V-1HR to Type V-1HR and Type V. Owner: Greater Community Missionary Baptist Church (Permit No. 02010-20001-04110)
2013	COO - 152'x80' New Multipurpose Church/School Building. 2 stories, Type V-1HR & Type V-N, A2.1, A3, B, E1 Occupancies.

Statement B: Statement of Significance

The proposed monument exemplifies the following Cultural Heritage Ordinance criterion 1: "Is identified with important events of national, state, or local history, or exemplifies significant contributions to the broad cultural, economic or social history of the nation, state, city or community" through its vital role in the development of the Black community of Pacoima in the post-World War II period and the civil rights movement in the San Fernando Valley during the second half of the 21st century.

The proposed monument also exemplifies criterion 2: is associated with the life of Reverend (Thedgill) T.G. Pledger who contributed significantly to the post-World War II development of the Black community of Pacoima through housing advocacy and the development of the Black Church community of the San Fernando Valley.

GCMBC History & Significance

The Greater Community Missionary Baptist Church was established November 15, 1942 by Reverend (Thedgill) T.G. Pledger and eight congregants. Its founder Reverend Doctor T.G. Pledger was one of the original eleven African American residents of Pacoima, remaining through his passing in 1986.[1] The church began in a dance hall (Laurel's Hall), moving to other locations until the property at 11066 Norris Avenue was purchased in 1943 by Pledger. The original sanctuary began construction on Thanksgiving Day of 1945 and was designed by James H. Garrott, the second Black architect admitted to the American Institute of Architects (AIA) and pivotal influence on modernism. Garrott designed the Golden State Mutual Life Insurance Building (1928) and two homes for Loren Miller, the Civil Rights attorney responsible for helping end racist housing covenant deeds in Los Angeles and

[1] Reverend T.G. Pledger, interviewed by Dr. William Huling, December 22, 1977, transcript, "Early History of the San Fernando Valley Oral History Project," California State University Northridge, p. 12.

nationwide.[2] The original sanctuary had a capacity of 150 people and was built primarily by Pledger, who was a plasterer and laid the foundation, and George Parker, a founding member and carpenter, and other members of the congregation assisted.[3] As the Black community began to explode, the congregation quickly outgrew their original building. In 1952 the congregation began modifications to a residential building located behind the church; this building would become known as the Annex. The Annex would be used as a Sunday School and auxiliary space but was first used to hold church services from 1957 until 1959 when the new sanctuary building was complete. During this time, the original sanctuary building was sold and relocated, and a larger building was purchased and moved onto the property at 11066 Norris Ave. An addition was built onto this building, forming a sanctuary and support spaces (baptismal, restrooms, office, and classrooms) with a capacity of 500. The new sanctuary was dedicated in 1972 and in 1976 the congregation was estimated to be over 1,500.[4] These buildings would serve as spaces for Greater Community church services, community meetings, fashion shows, celebrations and support programs for more than 65 years. Today, these spaces continue to serve the church and surrounding Pacoima community.

Community Events, Protests, Leadership

Under the leadership of Reverends Pledger and Chatman, Greater Community Missionary Baptist Church served as a leader and hub in the community that cared for all of mankind, shown through regular work to meet the needs of the community through food insecurity, houselessness, and building up the youth through events and programs that taught them life skills and showed that they were cared about. Greater Community, as a member of the

[2] McAvoy, Christy Johnson. Golden State Mutual Life Insurance Building. National Register of Historic Places nomination file, May 1998.
[3] Pledger Interview, 16.
[4] Ann Maupin and Pauline Jenkins, Pacoima Branch Library. Pacoima in 1976: A Bicentennial Project. July 28, 1976.

Western Baptist State Convention, regularly sent delegations of members and youth to conferences across the United States that were fully paid for. The congregation regularly fully funded youth trips to conventions such as the yearly Christian Education Congress, Western Baptist Convention and NAACP events. This extended to youth programs such as the weekly Monday youth nights and Saturday young men workshop series that fed the youth and taught them valuable life skills.

Greater Community Missionary Baptist Church has always opened its doors and use of the site and facilities to the greater Pacoima and San Fernando Valley community. The church members additionally dedicate their time and skills. Greater Community has fed and cared for the Pacoima community through weekly food giveaways in the Annex building, community meetings with the local police department and politicians, and annual events like holiday fairs and fashion shows. The church served as a voting location for over 20 years and as an ACT and SAT testing site. In times of great need, Greater Community has opened its doors, including becoming a Certified Red Cross Emergency Site after the 1994 Northridge Earthquake.[5] Greater Community has also served the community through partnerships with other organizations – primarily through the leasing of the Great Room, allowing it to serve as an extension high school, seasonal homeless shelter, and location for Hope of the Valley services, at different periods.

The church continued to grow and held one of the largest congregations in the San Fernando Valley for decades, with membership reaching the thousands and multiple services each Sunday at standing room only.[6] The church's prominence in the community made it a prime location for gathering and often a main stop for politicians seeking the African American vote. Greater Community was heavily involved in the formation and membership of the San Fernando Valley Chapter of the NAACP and maintains a lifetime national membership. Reverends Pledger and Chatman, as well as deacons and other members led protests and

[5] Chatman Family Records and Accounts, June 2025.
[6] Crystal Jackson, The Entrance: Pacoima's Story. (Los Angeles: BAIT-CAL Publishing, 2019), 317.

demonstrations for community causes such as those against police brutality, calls for Los Angeles bail regulations, integration and the inclusion of Black and Brown studies in local high school and university education.

Reverend T.G. Pledger

Reverend Thedgill Pledger was born March 4, 1910 in Camden, Alabama and moved to Los Angeles May 18, 1938 through the Conservation Core in Wheeler Springs, California. He met his wife, Annie (nee White), and married on December 26, 1940. While living in Los Angeles and working in a Torrance rubber plant, he also served as an assistant pastor to Rev. E.D. Pine at the First Baptist Church on 57th Street and Hopper Avenue. In September 1942, he moved to Pacoima with his family to work at the Polsom Packing Company as a shredder, where it was discovered that he was a pastor and the Black community asked him to start a church. Rev. Pledger was influential to the growth and development of Black Pacoima through his work in bringing new residents to Pacoima from across the country, funding and supporting Black entrepreneurs and advocating for quality housing for all of Pacoima's residents.

Throughout Rev. Pledger's time in Pacoima, he worked to help bring African Americans from the southern and eastern United States to Southern California. He first helped his nephew move to Los Angeles and then Tracy Leggett, a member of one of the original seven Black families of Pacoima, requested Rev. Pledger's help in bringing his mother from Mississippi. Upon arriving in Pacoima, Leggett's mother then joined the church and soon asked for help to bring her daughter and children[7]. Rev. Pledger then assisted James and Fanny Macon and her child, and many more as word spread and their family and friends, from not only the south but also Detroit and across the country, migrated to Pacoima and joined the church through Rev. Pledger's help. From there out, every year Rev. Pledger returned home to

[7] Pledger Interview, 20.

Alabama and Mississippi and brought one or more people back with him or helped support other Black people's move to Pacoima.[8]

As Greater Community and the Black community in Pacoima grew, from Rev. Pledger's efforts and the post-World War II boom, the need for housing became more pressing. Basilone Homes, a temporary public housing complex for veterans by the Housing Authority of the City of Los Angeles, built in 1946 provided housing for thousands of Black and Brown people after the war through relocated barrack buildings. As more and more people moved into the San Fernando Valley due to the lack of restrictive covenants, Rev. Pledger saw the need for more housing and organized. He formed a committee that went to speak with Mr. Harsondoff, of the Housing Authority, about building decent, low rental homes, resulting in the opening of San Fernando Gardens, a public housing project by the Housing Authority of the City of Los Angeles.[9] Basilone Homes were torn down in 1953 and San Fernando Gardens were opened in 1955 as a replacement.[10] As Black people migrated west and stayed with or rented rooms from others in the community until they could purchase their own homes.[11] Rev. Pledger worked with Mr. Robinson, a local Black realtor, to help those who'd migrated purchase homes, helping to build Black home ownership, as Pacoima was one of the few places in Los Angeles not restricted by redlining. When the Joe Louis Tracts began to be built in 1950, the first quality housing development that allowed for Black homeownership in the San Fernando Valley, Rev. Pledger attended the groundbreaking and delivered the prayer.[12]

Rev. Pledger continued to be an advocate for fair and decent housing in the San Fernando Valley, culminating in his vision for senior housing that began with in 1972 and that was

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[8] Reverend Hillary T. Broadous, interviewed by Dr. William Huling, December 22, 1977, transcript, "Early History of the San Fernando Valley Oral History Project," California State University Northridge, 16.

[9] Pledger Interview, 18.

[10] Broadous Interview, 15.

[11] Colleen Fonseca, member of Greater Community Missionary Baptist Church (beginning c.1980s), interviewed by Tahlor Cleveland, June 2025.

[12] Pledger Interview, 22.

finally realized with the opening of the Pledgerville Senior Citizens Villas in 1984.[13] Pledger organized a committee of nine members of the congregation that came together in December 1977. After an initial proposal to the Department of Housing and Urban Development (HUD) was not approved and further legal guidance from Bryce D. Wisner, Esq., a Board of Directors was formed and the Pledgerville Senior Citizens Villa, Inc. was incorporated as a non-profit corporation of the state of California on February 5, 1979. With the assistance of Barker Management Inc. and Edward C. Baker and Associates, Architects, new proposals and subsequent changes were submitted to HUD, securing over $6.05 million in funding. Pledgerville, an independent, non-profit housing development overseen by its Board of Directors and managed by Barker Management, opened in March 1984 at a 90% occupancy rate. Over 40 years after its opening, Pledgerville continues to serve the senior and disabled community and be seen as beautiful, dignified housing.[14]

When the congregation outgrew the original 1945 sanctuary, Rev. Pledger sold the old sanctuary building to Deacon Robert Grant – the building was relocated to 13069 Van Nuys Boulevard and became a grocery store[15] – it still stands today, once again occupied as a church. He continued this legacy, assisting Black entrepreneurs in establishing land ownership and securing storefronts for their businesses. One example is Rev. Hillary Broadous, (a deacon of his church at the time), whom he helped. Pledger also owned several buildings along Van Nuys Boulevard that he rented to the community, including a beauty shop and reconcile shop. Rev. Pledger was a well-known and highly respected member of the community, who was known for caring about the people in it. He regularly walked Van Nuys Boulevard, visiting barbershops, salons, and cafes, and speaking with the people and remaining an active presence in the Pacoima community.[16]

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[13] Eula C. Rose. "History of Pledgerville Senior Citizens Villa, Inc.," Pledgerville Senior Citizens Villa Inc. May 1, 1984, https://www.pledgerville.org/html/About Us.html.
[14] Fonseca Interview, June 2025
[15] Pledger Interview, 17.
[16] Fonseca Interview, June 2025

Pledger continued to contribute to the growth of the Black population and entrepreneurship in Pacoima, but also directly impacted the growth of the Black church community and network in the San Fernando Valley and beyond. In addition to ordaining Rev. Hillary Broadous, leading to the establishment of Calvary Baptist Church in 1958, Pledger continued to ordain pastors, especially those that grew under his mentorship as deacons or as members of his congregation. The next seven Black churches established in Pacoima were founded by former deacons of Greater Community Missionary Baptist Church – including Mt. Gilead Baptist Church, Greater Missionary Baptist Church, Mount Zion, and Calvary Baptist Church of Pacoima.[17] As more pastors under Rev. Pledger's tutelage established churches in Pacoima and across Southern California, Greater Community gained the moniker of "Mother Church of the San Fernando Valley." Rev. T.G. Pledger continued to lead the Greater Community Missionary Baptist Church and mentor until his passing in June 1986 leaving succession to Rev. Dr. Dudley D. Chatman.

Reverend D.D. Chatman

Rev. Dr. Dudley D. Chatman took over leadership of Greater Community Missionary Baptist Church in 1986 following the passing of its founder, Rev. T.G. Pledger and continued the legacy of community building and advocacy. Rev. Chatman was born on September 19, 1935, in Huntsville, Alabama, to Doctor Dudley and Mattie Lee Williams-Chatman. He was an honor student in the Clairton School District, graduated with honors from Washington and Jefferson College in Washington, PA. He earned advanced certificates and degrees at Western Theological Seminary, the University of Pittsburgh, Berean College, and National Training Laboratories at the University of Denver, Colorado.

At the age of 16, Rev. Chatman pastored his first Church, Wetlands Baptist Church, in the suburbs of Pittsburgh. While serving in the United States Army at Fort Sill in Frederick,

[17] Bishop Jeffrey Martin, pastor of Greater Community Missionary Baptist Church (beginning 2019), interviewed by Tahlor Cleveland, May 2025.

Oklahoma, he pastored First Baptist Church. He and his family returned to Pennsylvania and he served as Pastor of Fellowship Baptist Church (Monesson, PA), First Baptist Church (Clarksville, PA), Christian Fellowship Baptist Church (Pittsburgh) and Metropolitan Missionary Baptist Church, the oldest African American Church in Pittsburgh. As Pastor of Metropolitan, he provided leadership to the local and area Ministers Conferences. In addition to his leadership as a pastor, Rev. Chatman was a licensed social worker and served Pittsburgh County in various director, administrator of mental health, and childcare services roles.

Rev. Chatman later moved west to California with his second wife and children and on June 7, 1987, he was installed as Pastor of the Greater Community Missionary Baptist Church of Pacoima. In Pacoima, Rev. Chatman continued helping to form powerful organizations and deliver many services. He used his experience founding a Pittsburgh non-profit, Northside Christian Housing, that constructed and managed low-income and senior housing to help realize the final visions of Rev. Pledger for decent senior housing and a community center to serve the youth. Rev. Chatman helped to obtain government funding for Pledgerville Senior Citizens Villa, working alongside and then continuing the work of his Pastor, the late Rev. T. G. Pledger. Building upon their vision, which was called "Phase II", Rev. Chatman and the Church received funding to build a 16,000 sq ft Community Center, with its centerpiece, The Great Room, to service the entire community that opened in 2003.

While pastoring Greater Community, Rev. Chatman helped revitalize the area Baptist Ministers Association of San Fernando Valley and served as President for several years. He also served two terms as moderator of the Central District Association, an auxiliary of the Western Baptist State Convention and as First Vice President of the Western Baptist State Convention for a number of years. He was a dedicated member of the National Baptist Convention, USA, Inc., serving as a Board Member at Large. In 1995 he was elected as the first nonwhite President of the San Fernando Valley Interfaith Council, continuing to serve on the Board and on the Senior Center Advisory Council until his passing. The San Fernando

Valley Interfaith Council was active in advocating for community issues and governmental accountability across denominations in Pacoima and the greater Los Angeles area.

Rev. Chatman was known as "an advocate for all of God's people" and concerned for basic needs like food and economics of the community.[18] This shown through his leadership of the church and its programs, Greater Community established the Bread of Heaven Food Ministry, a weekly food pantry and the Community Center hosted an annual Homeless Shelter during the winter months, serving up to 138 persons each night. Rev. Chatman served for several years on the Los Angeles Community Redevelopment Agency, influencing the development of major shopping areas in and near Pacoima. He also established a Greater Community chapter of Optimist International, a service organization whose motto is "bringing out the best in kids," later serving the national body as Lieutenant Governor for one year.

Throughout Rev. Chatman's leadership he maintained a strong relationship with the community and Foothill Police Department. This relationship prevented damage to the church during the 1992 Los Angeles Riots that resulted from the assault of Rodney King by police officers that took place less than one mile from Greater Community. During this time, Rev. Chatman held meetings at the church with the community to stop rioting and organized congregants to go out into the community and greater Los Angeles to perform cleanups. His relationship with the local police force extended beyond this period with regular ride-alongs and programs such as drug awareness workshops for youth. Rev. Chatman also held local police forces accountable, leading protests and discussions against police use of force, particularly the use of battering rams. He also held those on both sides of the law accountable, notably having held a meeting between Bloods and Crips gang groups at the church to call for a truce, after having held seven funerals resulting from gang violence within 30 days. [19]

[18] Rev. Dr. Dudley D. Chatman Celebration of Life Program, February 23, 2019.
[19] Chatman Family Records and Accounts, June 2025.

Rev. Chatman continued to serve Greater Community Missionary Baptist Church and the Pacoima community for 33 years until his passing in 2019.

Importance of Religious Institutions in African American Communities

Throughout the 20th century, churches were crucial anchors of the African American community in Los Angeles. They represented spaces of racial autonomy and freedom, where African Americans came together by choice and strengthened ties of mutuality. They were sanctuaries of spiritual freedom, places where people could freely express themselves unfettered by the expectations or pressures of white society. For African Americans in Los Angeles, Black churches were a haven from racist environments. They represented springboards for community leadership, as well as centers of social life, business networks, and civil rights activism. Churches, too, reflected the diversity of the African American community by class, background, and cultural proclivities. They played a vital role in allowing Black congregants to express their individuality, while tying them to the broader community.[20]

African American churches in Los Angeles evolved in both national and metropolitan contexts. The church has deep roots in African American history as an institution with far-ranging meaning and significance. Since the days of slavery, African Americans embraced the Christian faith, particularly its message of liberation and deliverance. They were quick to form their own churches after emancipation, independent of white intervention. In the South, Black churches were predominantly Methodist or Baptist; in the North and Midwest, the leading denomination was the African Methodist Episcopal Church. For African Americans, the church represented a space of Black autonomy - spiritual, social, political -

[20]Los Angeles City Planning. First Baptist Church of Venice. Historic Cultural Monument nomination file, 2021. Los Angeles, CA.

and as such it became a powerful institution. In Los Angeles, Black churches grew in a metropolitan context of extraordinary religious diversity.

Black churches in Los Angeles appeared early and multiplied quickly, following the broader geographic patterns of Black settlement. By 1926, according to the federal religious census, Los Angeles had 33 Black churches with over 10,000 members; by 1936 there were 54 churches with 17,296 members. The actual numbers were probably higher, since census enumerators usually overlooked smaller storefront churches. A number of these churches moved often, sometimes occupying structures once owned by other (white) congregations. In Pacoima, the number of established churches of all denominations and ethnicities reaching 30, with the total including storefronts reaching an estimated 50.[21]

"Black churches were their pride and joy, their haven in a racist America. Race, obviously, had everything to do with the creation of black churches, but it was only in these churches that African Americans could truly act as individual Americans, without having to strain their lives through the filter of race."[22] Churches were not only places of spiritual nourishment and expression, but also where ministers, lay leaders, and congregants considered the experiences and needs of the African American community.

Black churches in Los Angeles appeared early and proliferated quickly, following broader African American settlement patterns. By 1926, according to the federal religious census, Los Angeles had 33 black churches with over 10,000 members; by 1936 there were 54 churches with 17,296 members.[23] In the early 20th century, Protestantism was the leading Christian denomination in the African American community in Los Angeles with Methodist and Baptist churches dominating the African American religious landscape.

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[21] Ann Maupin and Pauline Jenkins, Pacoima in 1976, July 28, 1976.
[22] Doug Flamming, Bound for Freedom: Black Los Angeles in Jim Crow America, 110.
[23] Michael Engh, "Practically Every Religion Being Represented," in Metropolis in the Making: Los Angeles in the 1920s, ed. Tom Sitton and William Deverell (Berkeley: UC Press, 2001), 205.

Development of Pacoima

The land now known as Pacoima was originally inhabited by the First Peoples of Southern California since time immemorial. This land was inhabited and cared for by the ancestors of the Gabrieleño Tongva and the Fernandeño Tataviam, specifically, the Tujunga village of the Gabrieleno-Tongva people and the Pakoinga village of the Fernandeno Tataviam, according to the narratives from representatives of the Gabrieleño Tongva and Fernandeño Tataviam[24]. While the First Peoples of this area encountered Europeans prior to the 1769 arrival of Father Junipero Serra, Mission San Fernadno Rey was established on September 8, 1797, two miles east of what would become Pacoima, beginning the dispossessory process that would separate and destroy. The land that would become Pacoima lay within the San Fernando Mission boundaries. In 1821, Mexico gained independence from Spain and California fell under the jurisdiction of the First Mexican Empire. California also passed the 1851 Land Claims Act, which would pass lands into public domain. First Peoples, who could not read or write English, lost all of their land by 1900 to encroaching settlers in the growing region of Southern California.[25]

Modern establishment of Pacoima through WW2

The town of Pacoima was founded in 1887 following the arrival of the railroad in the San Fernando Valley. After the completion of the Los Angeles Aqueduct in 1913, Pacoima developed as an agricultural community with citrus and olive groves, as well as poultry farms. It drew a working-class immigrant population, many of whom were Asian (primarily Japanese) and Mexican, beginning in the late 19th century. Pacoima's position near the San Fernando Valley's railroad lines made it a desirable community for railroad workers, and "it drew a small proportion of minority railroad laborers and became the Valley's only

[24] Los Angeles City Planning. First Peoples' Context Statement of Los Angeles, 2025.
[25] Fernandeño Tataviam Band of Mission Indians. "History," Fernandeño Tataviam Band of Mission Indians. https://www.tataviam-nsn.us/heritage/history/

interracial community, housing a small population of Mexicans, Japanese, and blacks living east of the Southern Pacific railroad tracks."[26] Multi-ethnic neighborhoods developed, and Pacoima became one of the few areas in the Valley where people of color could live.[27] This was in part due to its flood-prone land, which made it less attractive to development by Whites.[28] Pacoima continued to grow and be a refuge to multi-ethnic community through its post-war boom in the 1940s and 1950s through the Civil Rights era of the 1960s-1980s.

History of the Black Community in Pacoima

African Americans had been migrating to Southern California in increasing numbers since the early 20th century. During World War II, this trend accelerated as people moved to the area in search of work in defense industry-related jobs. Between 1940 and 1950, Los Angeles' Black population rose from approximately 75,000 to approximately 171,000.[29] In the Valley, African Americans found work in places such as the Lockheed Vega Aircraft Corporation in Burbank, but mechanisms of housing segregation, including restrictive covenants, barred them from living in most nearby White neighborhoods.

As was the case with much of the San Fernando Valley, Pacoima remained largely agricultural in nature until after World War II. In the decades following the war, the area rapidly transformed from an agricultural community to a residential suburb. During this period, the Valley remained overwhelmingly White. Of the 402,538 residents of the San Fernando Valley in 1950, only 2,654 were Black and 2,189 were other people of color.[30] The majority of the Valley's African American population lived in Pacoima. During and after

[26] Josh Sides, L.A. City Limits: African American Los Angeles From the Great Depression to the Present (Berkeley: University of California Press, 2003), 104.
[27] Jean-Paul deGuzman, "And Make the San Fernando Valley My Home:' Contested Spaces, Identities, and Activism on the Edge of Los Angeles" (PhD diss., University of California, Los Angeles, 2014), 11, 21.
[28] deGuzman, 63.
[29] deGuzman, 99.
[30] Kevin Roderick, The San Fernando Valley: America's Suburb (Los Angeles: Los Angeles Times Books, 2001), 140.

World War II, work opportunities like Lockheed Aircraft and the construction of Basilone Homes, a temporary public housing complex for veterans, attracted African American residents to the area. Soon, a Black community developed around Basilone Homes and included a drugstore, dentist, barbershop, theater, and school, helping to place Pacoima as the center of the Valley's African American community.[31]

When Basilone Homes closed in 1953, many residents stayed in the area. For some, it was not necessarily by choice; they could not move to other neighborhoods in the San Fernando Valley due to discriminatory housing policies and practices and the lack of available or affordable housing in other areas like Compton.[32] In addition, real estate developers "deliberately exploited the potential for creating a black enclave in Pacoima," thus steering them away from other Valley neighborhoods.[33] The Joe Louis Homes subdivision, part of this effort, was a housing tract in Pacoima specifically marketed to and for African American veterans and members of the Black middle class.[34] Many former Basilone Homes residents moved there following the closure of the public housing complex.

Joe Louis Homes was developed in 1950 by builder Paul R. Trousdale and named after Heavyweight Champion of the World Joe "Brown Bomber" Louis. Trousdale marketed the tract to returning veterans and middle-class African Americans, a pattern reflective of housing patterns throughout Los Angeles in the postwar period.[35] Also known as Valleyview Village, the neighborhood was visually similar to countless other housing tracts built in the San Fernando Valley after World War II and featured two- to three-bedroom single-family homes. It was followed in 1952 by the opening of San-Fern Manor adjacent to Joe Louis Homes at Herrick Avenue and Filmore Street near San Fernando Road.[36] San-Fern Manor

[31] deGuzman, 101.
[32] Broadous Interview, 14.
[33] Laura R. Barraclough, Making the San Fernando Valley: Rural Landscapes, Urban Development, and White Privilege (Athens, GA: University of Georgia, 2011), 131.
[34] deGuzman, 103.
[35] deGuzman, 144.
[36] "Valley Community Praised by Leaders," California Eagle, October 2, 1952, 12.

was advertised as "a new neighborhood of charm, dignity and individuality."[37] These two neighborhoods offered African Americans the opportunity for suburban homeownership not available in numerous other postwar tracts. Not all the residential development during this period was viewed as positive, however. The construction of San Fernando Gardens in 1955 was vehemently opposed by the community despite the need for affordable rental housing. Despite community protests, the public housing project by the Housing Authority of Los Angeles went forward.

As a result of these developments, Pacoima's African American community continued to grow. By 1960, an estimated 90 percent of African Americans living in the Valley (approximately 10,000) made their home in Pacoima.[38] Residents ranged from working professionals to those in the military sector and returning veterans.[39] By the late 1950's, there were numerous Black-owned businesses along Van Nuys Boulevard, which served as the area's main commercial corridor with businesses such as beauty salons and barbershops, billiards establishment, lounges and restaurants.

In the 1960s and 1970s, Pacoima and its adjacent areas (such as Sylmar, Arleta, and Sun Valley) transitioned from White to majority Latino and Black.[40] By the 1980s, however, Pacoima's Black population began to decrease as African Americans moved elsewhere, and the majority of the area's population was Latino. This remains true to this day: 90 percent of Pacoima's population consists of people of color, with the majority being Latino and a small population of African Americans; 43 percent of the population is made up of immigrants.[41]

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[37] "Make the San Fernando Valley Your Home," California Eagle, October 16, 1952, 11.
[38] Geoffrey Mohan, "Black History Month/Valley Retrospective: Perspectives on the Past - and the Future," Los Angeles Times, February 22, 1994; deGuzman, 130.
[39] deGuzman, 144.
[40] Barraclough, Making the San Fernando Valley, 131-132.
[41] Architectural Resources Group, "Arleta-Pacoima Community Plan Area Historic Resources Survey Report," prepared for the City of Los Angeles Offices of Historic Resources, 11; Pacoima Beautiful and La Mas, Pacoima Urban Greening Vision Plan, February 2016, 15, accessed October 27, 2022, https://issuu.com/mas4la/docs/160114_greening_vision_plan.

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Bishop Jeffrey Martin, pastor of Greater Community Missionary Baptist Church (beginning 2019), interviewed by Tahlor Cleveland, May 2025.

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Los Angeles City Planning. StylesVille Barbershop and Beauty Salon. Historic Cultural Monument nomination file, 2024. Los Angeles, CA.

Los Angeles City Planning. First Peoples' Context Statement of Los Angeles, 2025.

BAPTIST CHURCH
GREATER COMMUNITY
11066

Pinney St
13000
BAPTIST CHURCH

View south of Annex (left) and Main Sanctuary (right) (April 2025) – Photo by Tahlor Cleveland, Getty Conservation Institute

View south of Annex, Main Sanctuary, and Carter House (left to right) (April 2025) – Photo by Tahlor Cleveland, Getty Conservation Institute

View west of the rear of the Carter House and the Great Room (left to right) (April 2025) – Photo by Tahlor Cleveland, Getty Conservation Institute

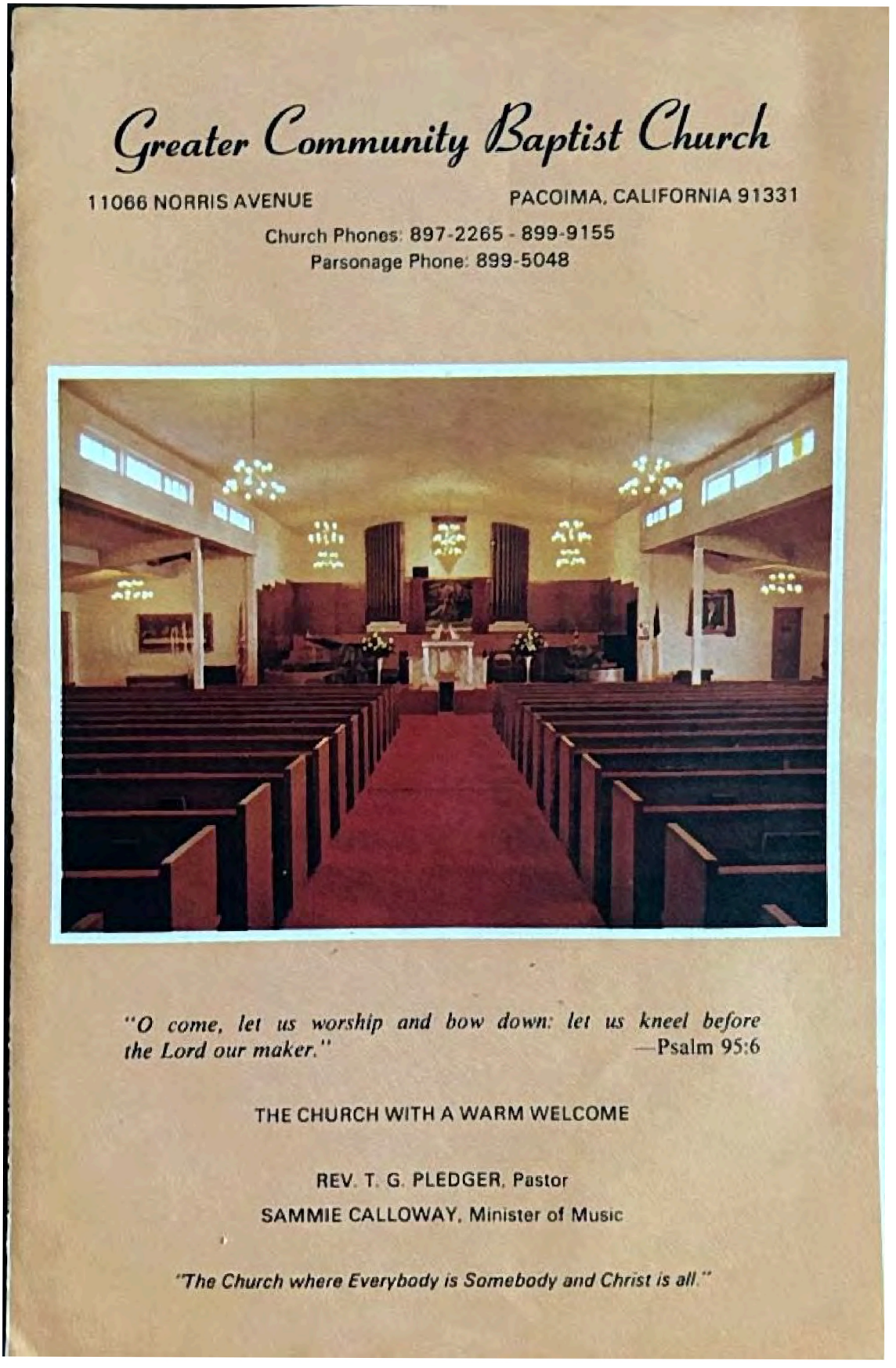
View southeast of the Main Sanctuary and marquee sign (April 2025) – Photo by Tahlor Cleveland, Getty Conservation Institute

View northwest of the marquee sign with Great Room and Carter House in the background (April 2025) – Photo by Tahlor Cleveland, Getty Conservation Institute

Plaque on the main façade of the sanctuary (April 2025) – Photo by Tahlor Cleveland, Getty Conservation Institute

Bishop Jeffrey Martin, pastor of Greater Community Missionary Baptist Church since 2019, inside of the sanctuary (2022) – Photo by David Crane, Los Angeles Daily News/SCNG

Rev. T.G. Pledger and wife – Courtesy of Greater Community Missionary Baptist Church



Greater Community Baptist Church

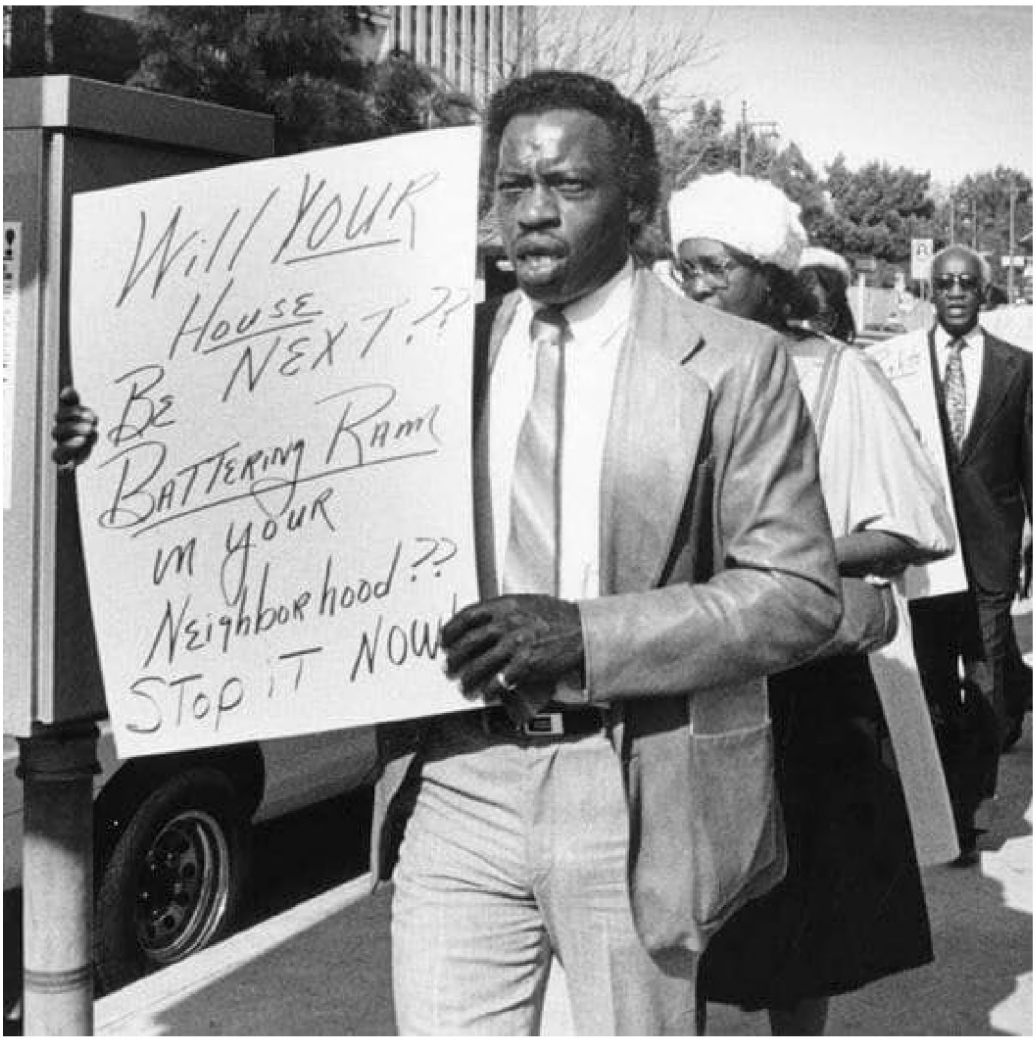
11066 NORRIS AVENUE PACOIMA, CALIFORNIA 91331

Church Phones: 897-2265 - 899-9155
Parsonage Phone: 899-5048

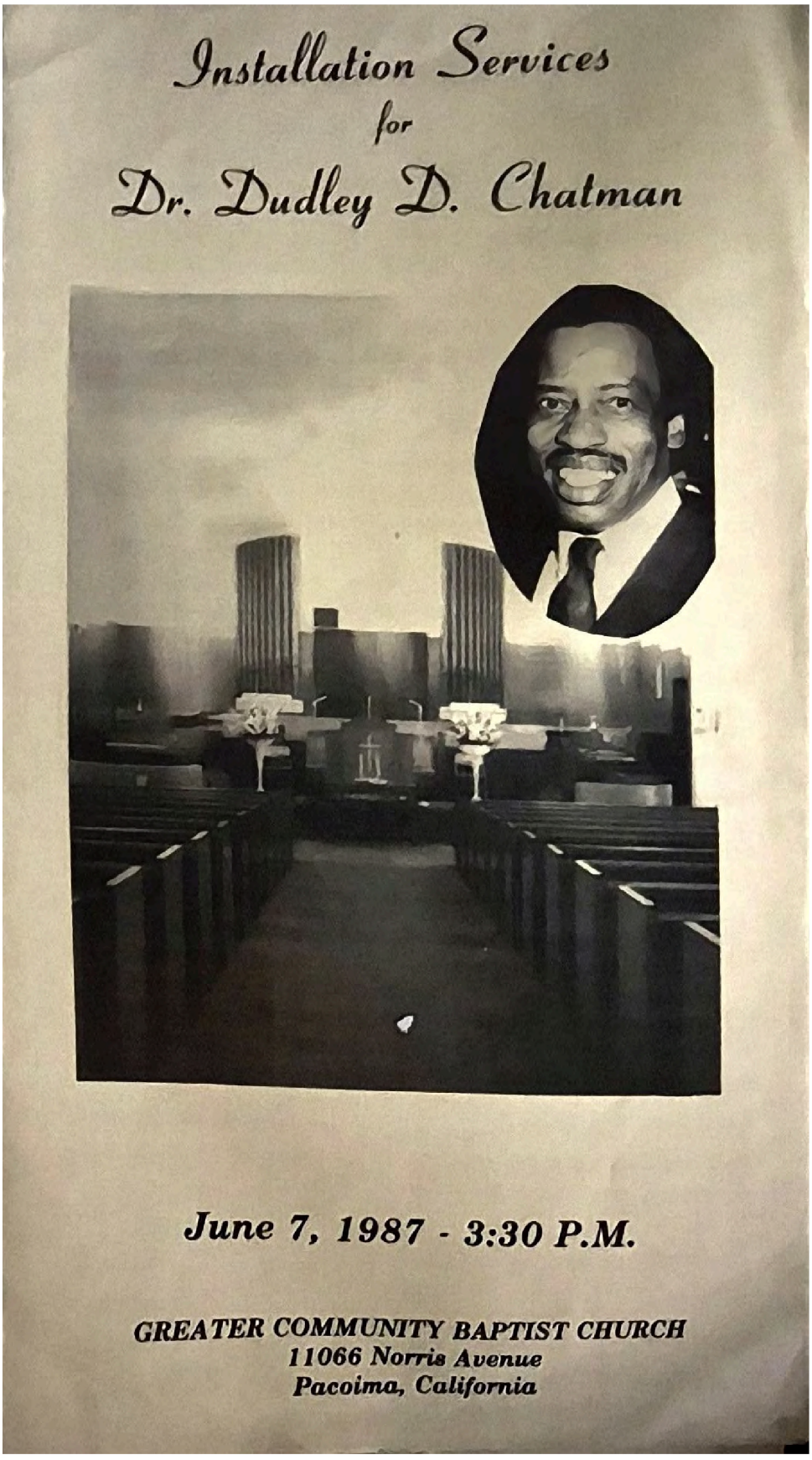
Church service program – Courtesy of the Chatman Family

Rev. T.G. Pledger and Rev. D.D. Chatman (front row) in front of the entrance to Greater Community Baptist Church – Courtesy of the Chatman Family

Rev. Chatman, wife, and children pictured in front of the entrance to Greater Community Baptist Church – Courtesy of the Chatman Family



Rev. Chatman leading protests again police use of force (1985) – Courtesy of the Chatman Family



Program Cover for the installation Services for Rev. Chatman – Courtesy of the Chatman Family

Rev. Chatman (second row, second from left) – Courtesy of the Chatman Family

Groundbreaking Ceremony; Rev. Chatman pictured (sixth from left) – Courtesy of the Chatman Family

Groundbreaking Ceremony; Rev. Chatman pictured at podium. – Courtesy of the Chatman Family

Church meeting held in the Great Room – Courtesy of the Chatman Family

Name: Greater Community Baptist Church

Description:

Greater Community Baptist Church is located at 11066 Norris Avenue in the area of Pacoima in the North San Fernando Valley. The church sits on two midblock parcels, in a predominantly residential area. The one-story church was constructed in 1958 with Mid-Century Modern influences. Some material alterations to the property have been made including the replacement of wall cladding, the addition of awnings and security bars, and the replacement of entrance doors and some windows.

Significance:

Greater Community Baptist Church is significant for its association with the Reverend T.G. Pledger, a pioneer in the African American community who founded the first African American church in the San Fernando Valley in 1942. The church is also a significant example of a religious institution that was established to serve the growing African American community of Pacoima in the post-World War II era. Constructed in 1945 and rebuilt in 1958, the church played a significant role in the emergence of the fair housing movement in the San Fernando Valley at a time when covenants and restrictive housing practices were common. The period of significance for the church ranges from 1958 to 1984, from the time the second church was constructed to the year the Reverend Pledger passed away.

The Reverend T.G. Pledger came to Los Angeles in 1938 and moved to Pacoima in 1942. The Reverend Pledger originally founded the Greater Community Baptist Church in an old dance hall prior to the 1945 construction of the first permanent church building. This became the first African American church in the San Fernando Valley. With the great migration of African Americans to the area after World War II, a larger church was necessary. Thus, a new building was constructed on the same site in 1958. The Reverend Pledger was involved with the fair housing movement, taking a firm stance with other Pacoima clergymen against California Proposition 14, which would have counteracted the effects of the Rumford Fair Housing Act of 1963. Under the leadership of the Reverend, the church was the gathering place for significant events in the black community in the 1960s and 1970s, including National Association for the Advancement of Colored People (NAACP) rallies and Brotherhood Week.

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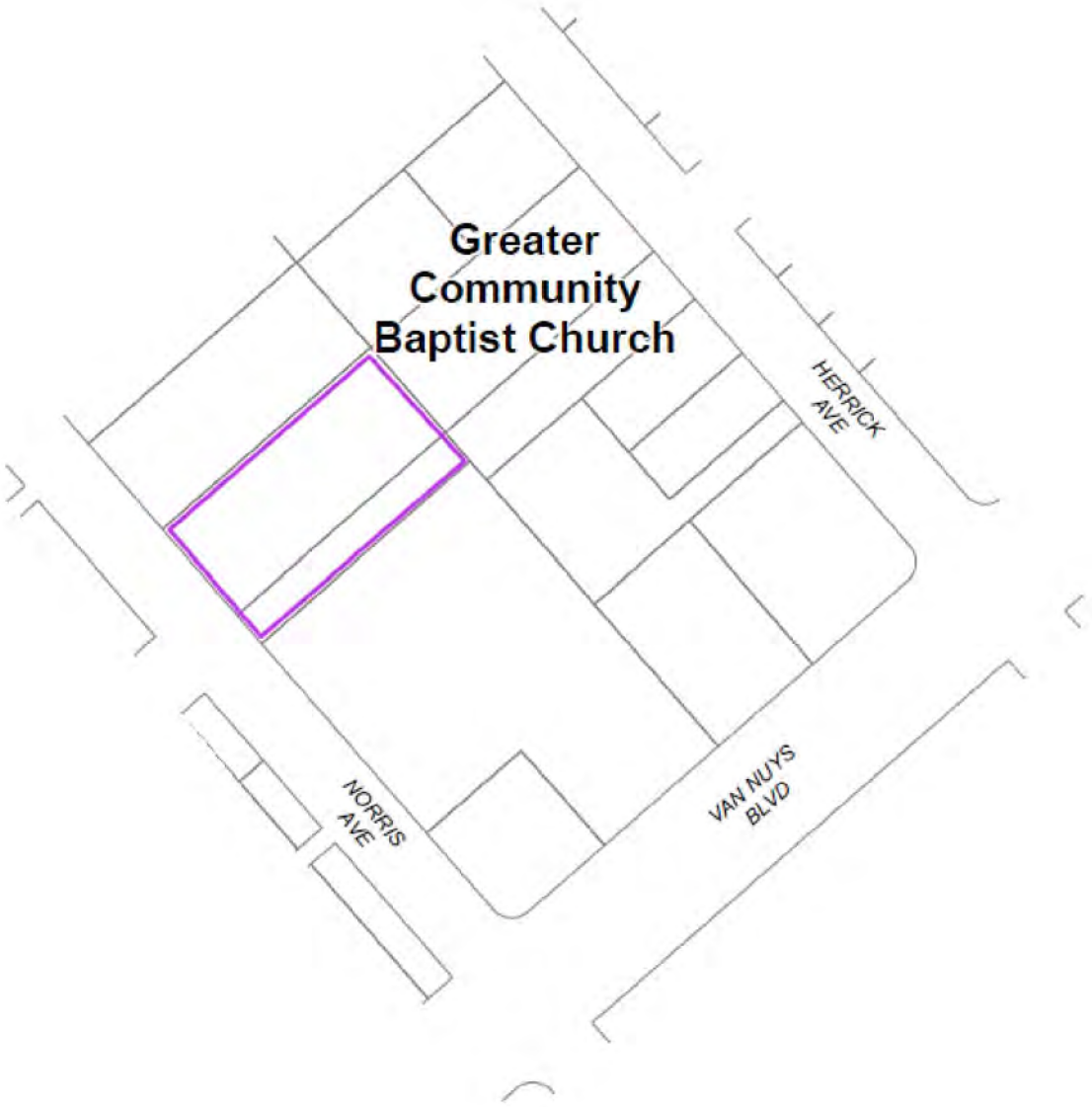

Context 1:

Context:	Public and Private Institutional Development, 1850-1980
Sub context:	Religion and Spirituality, 1850-1980
Theme:	Religion and Spirituality and Ethnic/Cultural Associations, 1850-1980
Sub theme:	No SubTheme
Property type:	Institutional - Religion/Spirituality
Property sub type:	Religious Building
Criteria:	A/1/1
Status code:	5S3
Reason:	Significant for its association with the first African American church congregation in Pacoima, reflecting the development of a sizable African American community in Pacoima during and after World War II. Due to material alterations, including the replacement of wall cladding, the addition of awnings and security bars, and the replacement of entrance doors and some windows, the property may not retain sufficient integrity for National Register or California Register eligibility.

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Context 2:

Context:	Public and Private Institutional Development, 1850-1980
Sub context:	Civil Rights Movement - Ethnic and Gender Equality, 1942-1980
Theme:	African-American Civil Rights Movement, 1955-1968
Sub theme:	Important Persons in the African American Civil Rights Movement, 1955-1968
Property type:	Institutional
Property sub type:	No Sub-Type
Criteria:	B/2/2
Status code:	5S3
Reason:	Significant for its association with Reverend T. G. Pledger, who founded the first African American church in the San Fernando Valley in 1942. Due to material alterations, including the replacement of wall cladding, the addition of awnings and security bars, and the replacement of entrance doors and some windows, the property may not retain sufficient integrity for National Register or California Register eligibility.

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In sum, it's simple: the U.S., Europe and global partners need to continue to support Ukraine with financial, military, and humanitarian assistance; hold Putin responsible for paying for the damages he has caused in this sovereign nation; and discourage him with further and more aggressive sanctions, including secondary sanctions on all nations that help fuel his terror.

For if Russia wins, it opens the door for other foreign adversaries like China to follow in their pursuit of taking over Taiwan, jumpstarting a global war.

If Russia wins, it threatens the 75 years of peace and prosperity in Europe, and risks dragging the United States into a war like we have never witnessed.

We can defeat Russia in Ukraine, if we see their struggle for freedom in the same way we fought for ours nearly 250 years ago.

Failure in Ukraine is not an option.

Mr. MOORE of Utah. Mr. Speaker, I yield back the balance of my time.

□ 1945

CELEBRATING BLACK HISTORY MONTH HONOREES

The SPEAKER pro tempore. Under the Speaker's announced policy of January 9, 2023, the Chair recognizes the gentleman from California (Mr. CÁRDENAS) for 30 minutes.

Mr. CÁRDENAS. Mr. Speaker, I rise today to join in the celebration of Black History Month and to honor the profound contributions of Black Americans in my hometown of Pacoima, California, and the broader San Fernando Valley.

Following World War II, as redlining policies segregated communities of color in Los Angeles and across the country, Pacoima became the center of African-American life in the valley as African Americans led a cultural resurgence through the creation of dozens and dozens of churches, schools, and successful small businesses.

Today, we take a moment to recount that rich and extensive history as we honor men of faith, women who always lend a helping hand, a group of young trailblazing ballplayers, and a historian who has chronicled these incredible stories.

By celebrating Black History Month in the northeast San Fernando Valley, we honor not only the struggles but also the triumphs that have made our community the diverse and resilient tapestry it is today.

HONORING THE GREATER COMMUNITY MISSIONARY BAPTIST CHURCH

Mr. CÁRDENAS. Mr. Speaker, today, I rise to honor the Greater Community Missionary Baptist Church for Black History Month, a beacon of faith and community service located in Pacoima.

Established in 1942, Greater Community Missionary Baptist Church holds the distinction of being the first African-American church founded in the San Fernando Valley.

In the face of racial adversity, the Greater Community Missionary Baptist Church has flourished, growing from its humble beginnings with 6 families in 1942 to a congregation of around 500 African-American members in the 1950s and 1960s.

It is my privilege to honor the indomitable spirit of Reverend T.G. Pledger, whose visionary leadership paved the way for an extraordinary legacy beyond the walls of Greater Community Missionary Baptist Church. He was the founder and the first pastor of Greater Community Missionary Baptist Church.

Born in Alabama, Reverend Pledger later moved to Los Angeles and was instrumental in the church's early days. In 1942, Reverend Pledger and his wife came to the San Fernando Valley from Torrance, California. Pledger got a job at the Polsom Packing Company and bought a house next to the plant.

After moving to the San Fernando Valley, Reverend Pledger had an encounter that inspired him to establish a church there. A young man relayed to him the struggles to find a place of worship in the area. Many of the African-American residents had to travel to Pasadena or other communities to find a church.

In 1942, Reverend Pledger began Greater Community Missionary Baptist Church on the corner of Ralston Avenue and Pinney Street at a former dance hall known as Laurel Hall.

By 1945, Reverend Pledger and the original congregation finished construction of the first African-American church in the San Fernando Valley on the corner of Norris Avenue and Pinney Street.

As the population increased and the need of a larger facility was evident, Reverend Pledger rebuilt Greater Community Missionary Baptist Church in 1958.

Reverend Pledger was an influential voice during the fair housing movement, which led to the establishment of the Pledgerville Senior Citizens Villa, a testament to his enduring dedication to uplifting the lives of our seniors and families in Pacoima.

The successful realization of this housing project stands as a shining example of Reverend Pledger and his congregation's commitment to compassion, service, and the betterment of our community.

Pledgerville Senior Center sits adjacent to Greater Community Missionary Baptist Church along Van Nuys Boulevard.

After Reverend Pledger, there came Reverend D.D. Chatman, who served as pastor for 31 years, emphasizing the church's evolving role in a changing community.

Reverend Chatman began his service to Greater Community Missionary Baptist Church in 1987 and played a crucial role in obtaining government funding for the Pledgerville Senior Citizens Villa.

Under Reverend Chatman's leadership, a 16,000-square-foot community room was completed called the Great Room. The Great Room was host to various after-school programming, job training classes, and food and clothing distributions.

His tireless efforts in revitalizing the Baptist Ministers Association, founding numerous churches, and advocating for the community on various platforms reflects a profound commitment to the holistic well-being of those he served.

Although Reverend Chatman passed away in 2019, his impact continues to resonate in the hearts of the people and the enduring mission of the Greater Community Missionary Baptist Church.

The Reverend Jeffrey Martin continues the church's legacy of service and inclusivity to this day. During the beginning of the COVID–19 pandemic, Reverend Martin was on the forefront in ensuring families had the resources they needed. They opened the door of the Great Room and hosted unhoused residents in their winter shelter, which holds a capacity of 138 individuals each night.

We applaud the ''mother church of the San Fernando Valley,'' the Greater Community Missionary Baptist Church, and its congregation for its 82 years of service, resilience, and dedication to fostering unity in our community. The impact of their outreach programs, particularly in addressing homelessness, is a testament to the church's commitment to making a positive difference in the lives of others.

May the Greater Community Missionary Baptist Church continue to be a shining example of faith, compassion, and community service for many years to come.

HONORING DEACON ROBERT WINN

Mr. CÁRDENAS. Mr. Speaker, I rise today to pay tribute to a distinguished individual whose life has been defined by service, leadership, and an unwavering commitment to justice.

Deacon Robert Winn, known affectionately as Bob, is a beacon of inspiration, a founder of the African American Leadership Organization, the AALO, and a lifelong advocate for racial, economic, and social justice in southern California and the San Fernando Valley.

Bob Winn was born in Birmingham, Alabama, a city steeped in the tumultuous history of the civil rights movement. Inspired by the indomitable spirit of Martin Luther King, Jr., Bob's journey of activism began with a profound commitment to equality. His dedication was not merely words; it was action.

A distinguished veteran, Bob served in the United States Army with honor and distinction. His sacrifice and service laid the foundation for a lifetime dedicated to uplifting and empowering his community.

After his military service, Bob pursued higher education, earning a degree in business administration from the University of Maryland.

In the pivotal year of 1965, Bob walked alongside Congressman John

Lewis across the Edmund Pettus Bridge on Bloody Sunday. This historic march for voting rights left an indelible mark on Bob's soul, shaping his commitment to justice and equality. His participation in the civil rights movement is a testament to his courage and dedication.

For over five decades, Bob Winn has served as a church deacon in the San Fernando Valley. His spiritual leadership has been a source of guidance and support for countless individuals. His commitment to faith has translated into action as he actively serves on numerous committees and commissions, leaving an enduring impact on the communities he has touched.

Bob's vision for a more just society extends beyond the walls of the church. As the president and CEO of the African American Leadership Organization, he has been instrumental in fostering leadership, advocacy, and empowerment within the African-American community.

His tireless efforts have paved the way for progress in the San Fernando Valley, Antelope Valley, and the greater Los Angeles area.

Bob's community involvement spans a multitude of organizations, each reflective of his dedication to justice.

As chair of the board of directors of El Proyecto del Barrio, Bob has played a crucial role in addressing community health and social services.

His leadership on the San Fernando Valley NAACP Executive Board and as chair of the political action committee showcases his commitment to shaping policy for the betterment of all.

He has also contributed to creating safe spaces and opportunities for young children and families to thrive through his role on the San Fernando Boys & Girls Club resources board and the Mission City Community Network—Black Infant Health Program.

Bob's service has also extended to the labor movement, as the former director of community services for the United Food and Commercial Workers International Local 770.

Bob's influence reaches statewide in California, having served on the State's Commission on the Department of Corrections, where he contributed to shaping the policies that impact our criminal justice system.

One of Deacon Bob Winn's most important titles included being a husband and father. He and his wife, Minnie, have been married for more than 40 years and are the parents of six wonderful children.

I honor Deacon Robert Winn, a living legend whose life has been a testament to service and empowerment. His journey from Birmingham to the San Fernando Valley has left an unforgettable mark on the fabric of our Nation, and his legacy will inspire for generations to come.

HONORING JANET LAVENDER

Mr. CÁRDENAS. Mr. Speaker, I rise to recognize an extraordinary individual whose dedication to community empowerment and career development for youth of color has left a memorable mark on countless lives.

Janet Lavender, a resident of North Hollywood and the founder of the not-for-profit organization Well-Suited, embodies the spirit of service, resilience, and compassion.

In 1997, Ms. Lavender took a bold step by founding Well-Suited, an organization dedicated to providing college and career readiness support to young adults and teens. Her journey reflects a commitment to lifting others, inspired by her own experiences. A veteran, a business administration graduate of the University of Maryland, and a lifelong advocate for justice, Ms. Lavender's story is one of triumph over adversity.

In 2013, she created "Youth with a Passion," a remote curriculum powered by the world's leading learning management system, Canvas. This innovative program enables students to participate in an intensive course that helps them identify careers that are right for them. It provides essential information on educational paths, scholarships, internships, and extracurricular activities required to pursue their inspirations. Hundreds of students have since enrolled, customizing their college and career paths under Ms. Lavender's guidance.

Janet Lavender's commitment to equity extends beyond education. In 2021, when the enactment of AB 101 made ethnic studies a required course for high school students in California, Ms. Lavender integrated ethnic studies into the Well-Suited curriculum. This reflects her dedication to a holistic approach to education that embraces diversity and inclusion.

Beyond education, Ms. Lavender recognizes the importance of presentation and confidence in professional life. She experienced homelessness in the 1990s and understands the significance of proper attire during job interviews. Her organization not only provides clothing to those transitioning from welfare to work but also offers an opportunity for the public to shop at their store, supporting the organization's mission.

Well-Suited's impact is exemplified by stories like that of Katy Fagen, a Weingart Center resident who found not only clothing but confidence and empowerment through the services provided to her.

I salute Janet Lavender for her exceptional leadership, vision, and unwavering dedication to the well-being and success of the youth in our communities. Her legacy, embodied in the work of Well-Suited, stands as a testament to the transformative power of education, mentorship, community support, and love.

HONORING PATRICIA AUSTIN

Mr. CÁRDENAS. Mr. Speaker, I rise with immense respect and gratitude to honor an outstanding individual whose lifetime of service and activism has been ingrained on the community.

Patricia "Pat" Austin, executive director of the InterCommunity Council's Alicia Broadous-Duncan Multipurpose Center in Pacoima, stands as a testament to the transformative power of dedication, compassion, and community leadership for our seniors.

Pat Austin's journey of service and activism began in the 1960s and 1970s when she emerged as a formidable civil rights and community activist. A trailblazer in the fight against segregation, Pat led a movement to desegregate lunch counters. Her unwavering commitment to justice laid the foundation for a lifetime dedicated to uplifting those around her.

A distinguished scholar, Pat earned her bachelor's degree from Marshall University and pursued additional coursework at the University of Pittsburgh in Pennsylvania. Armed with education and a profound sense of justice, she dedicated her life to creating positive change.

Currently serving as the executive director of the Alicia Broadous-Duncan Multipurpose Center, Pat Austin has become a beacon of hope for older adults in the northeast San Fernando Valley. Her work at the senior center goes beyond the conventional understanding of a director's role. She provides not only essential services but also a warm and caring environment that fosters a sense of community and belonging.

In the face of the COVID–19 pandemic, when isolation became a formidable challenge for seniors, Pat took extraordinary measures to ensure that no one felt alone. She kept her line open, inviting individuals to call and share their stories, providing a lifeline for emotional support during those trying times. From updates on their lives to stories about monthly observances like Women's History Month, Pat made a difference by being a compassionate ear for all.

At the Alicia Broadous-Duncan Multipurpose Center, Pat Austin's leadership extends far beyond the administrative realm. She is deeply involved in providing emergency food and services for older adults, addressing their immediate needs, and ensuring their well-being.

□ 2000

Daily meals, transportation, activities, social interaction, and day trips are just a few aspects of the comprehensive support that seniors receive under Pat's compassionate guidance.

Each year the Broadous Senior Center hosts the Annual Intergenerational Cotillion to raise funds for continued programming and activities taking place at the Pacoima center for seniors, in addition to nutritional meal services to emergency support services.

Under Pat's leadership, the cotillion brings in thousands of dollars for vital programs that seniors need and is a night full of dancing, music, and great food.

Pat also plays a crucial role in connecting seniors to local and State resources. She has become a lifeline for

those who may face challenges in accessing essential services, bridging the gap between the community and the resources that can enhance their quality of life.

Pat's legacy is a testament to the impact that one individual can have on a community. Her dedication to the principles of justice, equality, and community service will serve as an inspiration for generations to come.

As we honor Pat today, let us recognize not only her achievements but the enduring spirit of compassion that defines her character.

I extend my deepest gratitude to Patricia "Pat" Austin for her decades of selfless service, activism, and leadership. Her contributions to the well-being of our community are immeasurable, and her legacy will continue to inspire us all for many, many years to come.

HONORING MS. CRYSTAL JACKSON

Mr. CÁRDENAS. Mr. Speaker, today I rise to honor and recognize a remarkable individual who has made significant contributions to preserving African-American history and enriching our understanding of our shared past.

Crystal Jackson, born and raised in Pacoima, California, has dedicated her life to the telling of stories that often go unheard.

Crystal Jackson is not only an author, filmmaker, and historian, but a trailblazer whose unique stories about an often overlooked but rich cultural African-American history have captivated audiences in the San Fernando Valley and beyond. Her impressive body of work reflects her unwavering commitment to shedding light on the untold stories that have shaped our Nation.

In 2019 Crystal released her critically acclaimed history book, "The Entrance: Pacoima's Story." In over 676 pages, she meticulously traces the 1,500-year history of Pacoima, one of Los Angeles' oldest towns.

Through 5 years of research and countless interviews with current and former residents, Crystal has brought to life the rich tapestry of Pacoima's history, ensuring that the stories of its people are preserved for generations to come.

Beyond her work as an author, Crystal has made significant contributions as a filmmaker. She has written several motion picture screenplays and directed the award-winning film "PacoimaStories: Land of Dreams," which was nominated for best feature documentary at the Pan African Film Festival.

Through her films, Crystal has brought attention to the dreams, struggles, and triumphs of the community she calls home.

In 2022 Crystal released her first biographical fiction book, "Not Colored," a historical novel based on the life of the first woman to work in the LAPD's detective unit who happened to be Black. This work not only explores historical milestones but also challenges prevailing narratives, offering a fresh perspective on the experiences of underrepresented individuals.

In addition to her creative endeavors, Crystal is a dedicated community leader. She serves on the advisory council for the Getty Conservation Institute and the City of Los Angeles Office of Historic Preservation.

Crystal is also a special consultant for the UCLA History and Geography Project, working to incorporate local history into the LAUSD curriculum. She also serves on the board of directors at both the Center for Advanced Learning Charter School and The Museum of the San Fernando Valley.

As the president of the Pacoima Historical Society, Crystal has become a driving force within her community utilizing her extensive social media following to amplify the importance of preserving and celebrating African-American history.

I commend Crystal Jackson for her outstanding contributions to African-American history, her dedication to preserving untold stories, and her unwavering commitment to community service.

Through her words and films, Crystal continues to inspire us all to appreciate the diverse and complex history that shapes our Nation.

NORTH VALLEY BRONCOS

Mr. CÁRDENAS. Mr. Speaker, I rise to honor and celebrate a momentous achievement in the history of American sports, the remarkable journey of the North Valley Broncos.

The North Valley Broncos were the first all-Black baseball team from the San Fernando Valley to play in the Little League World Series.

In the 1950s, faced with the refusal of the Pacoima Little League to accept their Black boys, four determined fathers took matters into their own hands. They leased a vacant plot of land near Hansen Dam for $1 a month and formed the North Valley Broncos.

In the early years, they faced many hardships, including old baseball equipment and playing on an uneven field that was infested with gophers. On their away games, the team found themselves sleeping on gymnasium floors while other teams enjoyed more comfortable accommodations. Despite facing incredible circumstances, the boys forged lasting memories as they bonded through late-night pillow fights and midnight kitchen raids.

In 1965, the North Valley Broncos' hard work and determination finally paid off. Led by little sluggers, Rickie Chapron and future USC legend Anthony Davis, they traveled to New Bedford, Massachusetts, where they won two games in the Little League World Series.

The Broncos' success paved the way for future generations, ensuring the door would remain open for those seeking lasting progress and inclusivity.

In 2023, the city of Los Angeles dedicated the intersection of Dronfield Avenue and Osborne Street in Pacoima as North Valley Little League Team Square. The intersection is across from Hansen Dam Park where the team once practiced.

I thank the North Valley Broncos for their courage, resilience, and groundbreaking achievements. Their legacy lives on in the hearts of those they inspired and across the sports fields of America.

Mr. Speaker, I yield back the balance of my time.

ADJOURNMENT

Mr. CÁRDENAS. Mr. Speaker, I move that the House do now adjourn.

The motion was agreed to; accordingly (at 8 o'clock and 8 minutes p.m.), under its previous order, the House adjourned until tomorrow, Thursday, February 15, 2024, at 10 a.m. for morning-hour debate.

EXECUTIVE COMMUNICATIONS, ETC.

Under clause 2 of rule XIV, executive communications were taken from the Speaker's table and referred as follows:

EC–3133. A letter from the Acting Under Secretary, Department of Defense, transmitting the Joint Safety Council's interim response before submission of annual report, pursuant to 10 U.S.C. 184(c)(1)(B)(v); Added by Public Law 117-81, div. A, title III, Sec. 372(a); (135 Stat. 1664); to the Committee on Armed Services.

EC–3134. A letter from the Acting Assistant Secretary, Office of Legislative Affairs, Department of the Treasury, transmitting the Financial Stability Oversight Council 2023 annual report, pursuant to 12 U.S.C. 5322(a)(2)(N); Public Law 111-203, Sec. 112(a)(2)(N); (124 Stat. 1396); to the Committee on Financial Services.

EC–3135. A letter from the Assistant to the Board, Board of Governors of the Federal Reserve System, transmitting the Board's final rule — Principles for Climate-Related Financial Risk Management for Large Financial Institutions [Docket No.: OP-1793] received January 31, 2024, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Financial Services.

EC–3136. A letter from the Director, Office of Legislative Affairs, Federal Deposit Insurance Corporation, transmitting the Corporation's joint final rule; technical amendment — Community Reinvestment Act Regulations Asset-Size Thresholds (RIN: 3064-AF98) received February 7, 2024, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Financial Services.

EC–3137. A letter from the Deputy General Counsel, Office of Postsecondary Education, Department of Education, transmitting the Department's final regulations — Fulbright-Hays Doctoral Dissertation Research Abroad Fellowship Program and Faculty Research Abroad Fellowship Program (RIN: 1840-AD90) received February 7, 2024, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Education and the Workforce.

EC–3138. A letter from the Regulations Coordinator, Centers for Medicare and Medicaid Services, Department of Health and Human Services, transmitting the Department's guidance — FAQs about Affordable Care Act Implementation Part 64 received

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House of Representatives

HONORING GREATER COMMUNITY MISSIONARY BAPTIST CHURCH

HON. TONY CÁRDENAS
OF CALIFORNIA
IN THE HOUSE OF REPRESENTATIVES

Mr. Speaker, today, I rise to honor the Greater Community Missionary Baptist Church for Black History Month, a beacon of faith and community service located in Pacoima. Established in 1942, Greater Community Missionary Baptist Church holds the distinction of being the first African-American church founded in the San Fernando Valley. In the face of racial adversity, the Greater Community Missionary Baptist Church has flourished, growing from its humble beginnings with 6 families in 1942 to a congregation of around 500 African-American members in the 1950s and 1960s. It is my privilege to honor the in domitable spirit of Reverend T.G. Pledger, whose visionary leadership paved the way for an extraordinary legacy beyond the walls of Greater Community Missionary Baptist Church. He was the founder and the first pastor of Greater Community Missionary Baptist Church. Born in Alabama, Reverend Pledger later moved to Los Angeles and was instrumental in the church's early days. In 1942, Reverend Pledger and his wife came to the San Fernando Valley from Torrance, California. Pledger got a job at the Polsom Packing Company and bought a house next to the plant. After moving to the San Fernando Valley, Reverend Pledger had an encounter that inspired him to establish a church there. A young man relayed to him the struggles to find a place of worship in the area. Many of the African-American residents had to travel to Pasadena or other communities to find a church. In 1942, Reverend Pledger began Greater Community Missionary Baptist Church on the corner of Ralston Avenue and Pinney Street at a former dance hall known as Laurel Hall. By 1945, Reverend Pledger and the original congregation finished construction of the first African-American church in the San Fernando Valley on the corner of Norris Avenue and Pinney Street. As the population increased and the need of a larger facility was evident, Reverend Pledger rebuilt Greater Community Missionary Baptist Church in 1958.Reverend Pledger was an influential voice during the fair housing movement, which led to the establishment of the Pledgerville Senior Citizens Villa, a testament to his enduring dedication to uplifting the lives of our seniors and families in Pacoima. The successful realization of this housing project stands as a shining example of Reverend Pledger and his congregation's commitment to compassion, service, and the betterment of our community. Pledgerville Senior Center sits adjacent to Greater Community Missionary Baptist Church along Van Nuys Boulevard. After Reverend Pledger, there came Reverend D.D. Chatman, who served as pastor for 31 years, emphasizing the church's evolving role in a changing community. Reverend Chatman began his service to Greater Community Missionary Baptist Church in 1987 and played a crucial role in obtaining government funding for the Pledgerville Senior Citizens Villa. Under Reverend Chatman's leadership, a 16,000-square-foot community room was completed called the Great Room. The Great Room was host to various after-school programming, job training classes, and food and clothing distributions.His tireless efforts in revitalizing the Baptist Ministers Association, founding numerous churches, and advocating for the community on various platforms reflects a profound commitment to the holistic well-being of those he served. Although Reverend Chatman passed away in 2019, his impact continues to resonate in the hearts of the people and the enduring mission of the Greater Community Missionary Baptist Church. The Reverend Jeffrey Martin continues the church's legacy of service and inclusivity to this day. During the beginning of the COVID–19 pandemic, Reverend Martin was on the forefront in ensuring families had the resources they needed. They opened the door of the Great Room and hosted unhoused residents in their winter shelter, which holds a capacity of 138 individuals each night. We applaud the ''mother church of the San Fernando Valley,'' the Greater Community Missionary Baptist Church, and its congregation for its 82 years of service, resilience, and dedication to fostering unity in our community. The impact of their outreach programs, particularly in addressing homelessness, is a testament to the church's commitment to making a positive difference in the lives of others. May the Greater Community Missionary Baptist Church continue to be a shining example of faith, compassion, and community service for many years to come.

Tony Cárdenas

TONY CÁRDENAS
Member of Congress

Community Baptist Youth Have Gay 2-Day Outting
Los Angeles Sentinel (1934-); Oct 4, 1951; ProQuest Historical Newspapers: Los Angeles Sentinel
pg. A7

Community Baptist Youth Have Gay 2-Day Outting

It was a gala two day weekend for the young people of Community Baptist church in Pacoima. Saturday morning everyone was busy preparing for the eight mile trip to Sunland park, where the entire Sunday school enjoyed an all day picnic.

A caravan of cars and a truck load of youngsters left the church at 9:30 a.m. with an air of fun and frolic. The group was chaperoned by Earnest Polk Sr., superintendent of Sunday school; Mrs. Nellie Mae Kyee, Mrs. Era B. Morris, Miss Dorothy Carter, Mrs. Annie Pledger, and Mrs. Mary Parker. Everyone furnished their own lunch and the Sunday school supplied punch, home made ice cream, and watermelon.

Games were played and supervised by Mrs. Kyle and Mrs. Morris. Winners: Charles Etta Polk, for the teen age girls; Frances Elizabeth of the younger girls, and Doris Jean Crisp who blew the largest balloon. Other smaller children had cracker jacks and bubble gum.

On Sunday the youth took over for their annual Youth day, with Miss Ernestine Fremon in charge of Sunday school. Miss Clarine Carter, chairman, and Mrs. R. L. Broadous supervised the day. The morning service was completely rendered by the youth, with Rev. Harold Andrews delivering the annual message.

The auditorium was decorated in the youth colors of white with green, with original creations by the chairman, Miss Vivian Williams. Youthful Talents on Parade, was the heading of the evening service and the judges, Mrs. Willie Mae White and Harry Kelly, stated that all participants were of such quality that it was a hard matter to judge.

The awards were presented by Deacon Charlie Kyle to Miss Alicia Broadous, first place in music with Piano Selection Song of India; second, Miss Charles Etta Polk, Readings, Miss Eula C. Carter and Miss Bernice White. Also on the program was Miss Sylvia Worner with an original monologue in which she sang Go Tell it on the Mountains.

Donating the awards were Elsie's Beauty Nook, Annie's Beauty Nook, Peoples Barber Shop, and Landers Five and Dime.

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Pacoima's Ministers Opposing 14
Los Angeles Sentinel (1934-); Oct 29, 1964; ProQuest Historical Newspapers: Los Angeles Sentinel
pg. D12

Pacoima's Ministers Opposing 14

Ministers of Pacoima wedge a unified front on Proposition 14 and 16. A meeting was held at the Parks Chapel AME Church last week. The president, Rev. T. G. Pledger, declared that the Ministers Union of Pacoima, and their Congregations are wholeheartedly against Proposition 14.

Rev. Pledger called on the Rev. A. L. Henderson to read a resolution that had been adopted by the Minister's Union. The Resolution resolved to organize precinct workers to ring door bells, pass out literature prepared by the ministers, informing them about the forthcoming election: Establish car pools to get to the Polls. Declare November 1st as pulpit to people Sunday. They strongly endorsed President Johnson, Senator Salinger, and Congressman Corman.

The ministers feel that every effort should be put forth in this short space of time coming up to November 3rd, to awaken the people to the issues.

Each Pastor and his Congregation will meet at the Greater Community Baptist Church, 14066 Norris Ave., Pacoima, and will go from there to different sections of the community to pass out material containing information pertaining to the November election.

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Ministers Held Mass Rally
Los Angeles Sentinel (1934-); Apr 1, 1965; ProQuest Historical Newspapers: Los Angeles Sentinel
pg. C17

Ministers Held Mass Rally

The Rev. Hillery T. Broadous, pastor of the Calvary Baptist Church, 12928 Vaughn St., Pacoima, was scheduled to appear as guest speaker for the Oregon Sunday School and Baptist Training Union Congress, March 26-28, in Portland.

The Ministers Union of Pacoima, held a Mass Rally at the Greater Community Baptist Church, 11066 Norris Ave., the Rev. T. G. Pledger, pastor, Tuesday, March 30. Rev. Broadous is president of the Ministers Union.

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Teach-in on VSC Plights Set Tonight
Los Angeles Times (1923-1995); Jan 4, 1969; ProQuest Historical Newspapers: Los Angeles Times
pg. SF10

Teach-in on VSC Plights Set Tonight

PACOIMA -A community teach-in on problems and facts surrounding student agitation for change at Valley State College and views of the Nov. 4 incident will be held tonight at 7:30 at the Greater Community Baptist Church, 11066 Norris Ave.

The event is being sponsored by the San Fernando Coalition of the Democratic and Peace and Freedom parties.

Among guest speakers will be Bill Burwell, representative of the Black Student Union; the Rev. Tom Lasswell, Valley State College campus minister; Dr. Stan Charnossky, director of the Economic Opportunity Program at the college, and Jerry Lennon, American Federation of Teachers representative.

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NAACP Will Launch Drive for Members
Los Angeles Times (1923-1995); Apr 29, 1972; ProQuest Historical Newspapers: Los Angeles Times
pg. SF10

NAACP Will Launch Drive for Members

PACOIMA--The Valley chapter of the National Assn. for the Advancement of Colored People will launch a membership drive Sunday in churches here.

The Rev. Hillery T. Broadous, minister of Calvary Baptist Church, 12928 Vaughn St., said chapter representatives will speak at services at eight churches.

The drive will be concluded May 21 at 3 p.m. with a rally at Greater Community Baptist Church, 11066 Norris Ave., featuring a talk by the Rev. Clarence Davis Jr., pastor of the Calvary Baptist Church, Santa Monica.

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Service Set In Pacoima
Los Angeles Sentinel (1934-); Feb 2, 1984; ProQuest Historical Newspapers: Los Angeles Sentinel
pg. C13

Service Set In Pacoima

Dr. T. G. Pledger, pastor of the Greater Community Baptist Church, 11066 Norris Ave., Pacoima, announces that the Pacoima community will gather at Greater Community Baptist Church, Sunday, Feb. 5, for the initial Sunday night services.

The special guests will be the Central District Assn., of the Western Baptist State Convention, Dr. M. M. Handley, moderator.

Dr. Pledger is known as the father of 95 percent of all the black churches in Pacoima.

The public is invited to attend.

DR. T. PLEDGER
. . . pastor

Unitarians Hear Guest

"Gay Still Means 'Free and Happy,' Doesn't It?" will be the subject of the Rev. Mark Belletini when he speaks at the First Unitarian Church, 2936 W. 8th St., Sunday, Feb. 5 at 11 a.m.

The Rev. Belletini is native of Michigan, but a Californian by choice. He graduated from Oakland University in Michigan and Starr King School of the Ministry in California.

He has been a teacher, child-care worker, day-care operator, factory worker, room-service clerk, and bank teller. He is now minister at the Hayward Unitarian Church.

Special music will be provided by The Chamber Singers.

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Housing Project for Elderly, Handicapped: Building Lifts Pacoima's Pride
Sample, Herbert A
Los Angeles Times (1923-1995); May 17, 1984; ProQuest Historical Newspapers: Los Angeles Times
pg. V1

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microfilm.

Ted Minor, Pledgerville social services director, sits in front of center which he says represents years of work.

Los Angeles Times

Rev. T.G. Pledger, for whom center is named, said he "visited convalescent homes and observed a lot of people who really should not have been there. But they're there because there was no one to look after them." They can't live in residential areas because of rent and security problems.

Housing Project for Elderly, Handicapped

Building Lifts Pacoima's Pride

By HERBERT A. SAMPLE, *Times Staff Writer*

It's only one building, but to many proud residents of Pacoima, the community's first housing project developed for senior citizens and the handicapped makes all the difference in the world.

Community leaders, residents and politicians will gather Saturday to cut the ribbon on the Pledgerville Senior Citizens Villa, a 93-unit housing project that has turned on the area's pride as nothing has for a long time.

"I think this gives people a different kind of outlook, a more positive type of image of Pacoima," said Sel Anderson Jr., 61, a 15-year Pacoima resident and member of the Pledgerville board of directors.

"Every time I pass the building, I say, 'Praise the Lord,' " said Marie Harris, a 23-year resident and executive secretary of the Pacoima Property Owners Assn.

Opening ceremonies are set for 10 a.m. at the project, 11060 Norris Ave.

Pacoima residents are elated about the $7-million, federally financed project because they believe that it is the community's most important symbol of change.

Residents and area leaders point to several other recent developments that could transform what is now an economically depressed community into a more vibrant place, with the services that most communities take for granted.

For example:

—Within the next month, ground will be broken at the intersection of Glenoaks and Van Nuys boulevards for the area's first shopping center, with a Boys Market, Thrifty Drug and Discount Store, Trak Auto Store, Newberry's, and several other stores.

—A condominium project is planned for the same intersection. (Construction began last year but was destroyed by a fire; the builder has said

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PACOIMA: Pride in Community Grows

Continued from Page 1

he will begin anew.) And ground has been broken nearby for a new Boys Club facility.

—Pacoima is in the running for designation as a state "enterprise zone," where regulations are loosened and tax breaks are given to businesses in exchange for locating in the area and providing jobs.

—Religious leaders and community activists are taking the lead in pressuring city and state officials to crack down on the proliferation of liquor stores and bars in the community.

Joe Phillips, 44, president of the board of directors that helped develop and will run the Pledgerville facility, said the new activity "means that maybe, finally, someone has taken ahold and started considering areas like Pacoima that need economic development."

To Ted Minor, Pledgerville's social services director, the project represents the result of years of work by longtime residents (including members of now-defunct groups like the Negro-American Civic Assn.) who tried to improve the stretch of Van Nuys Boulevard in Pacoima.

"Those efforts are now bearing fruit," said Minor, 63, an area resident for 30 years. "I'm re-inspired to do more and more, to capitalize on it."

The senior citizens center is the namesake of the Rev. T.G. Pledger, pastor of the Greater Community Baptist Church, who said he wrote a "letter to the Lord" in May, 1972, asking for the money to build a housing project for older people.

"I visited the convalescent homes and observed a lot of people who really should not have been there," said Pledger, 74, a Pacoima resident since 1948.

"But they were there because there was no one to look after them and they couldn't live in a residential area because the rent was too high and they were not secure," he said.

Pledger said he misplaced the letter, but it turned up again in 1977 after he formed a committee of church members to begin looking into building a housing project.

The committee, which eventually separated from the church and became a nonprofit corporation, had plans drawn up and proposals written for submission to the federal Housing and Urban Development Department. Several were rejected, but in September, 1980, the agency approved the funding of $4 million, later increasing it to $6 million.

What the community got were two towers of one-bedroom apartments, a recreation room, kitchen, manager's offices, enclosed parking lot, elevators and a garden. Ninety percent of the units are reserved for senior citizens. The others, on the first floor, are for handicapped people of all ages.

Tenants pay only 30% of their income for rent. The rest of the cost is subsidized by the federal government.

Residents will be provided with art and dancing classes, and recreational trips to Las Vegas, the beach and theaters.

As of this week, only a handful of apartments are vacant, and there is a waiting list for those. Current residents began moving in in early March.

The five- and six-story apartment towers have the distinction of being the tallest buildings in Pacoima (the next-highest are two stories), as well as being the only government-financed senior citizen housing project in the area.

For Clara Watson, 65, a resident for 19 years, the project is "wonderful." She moved from across the street, at San Fernando Gardens, a city housing complex where "there was no air conditioning, no carpeting. . . it was rough.

"This makes me feel proud. It surprised me, I have never seen anything like this happen in Pacoima."

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Pacoima Leaders Protest Police Use of Motorized Ram
Klein, Patricia;Chavez, Stephanie
Los Angeles Times (1923-1995); Feb 9, 1985; ProQuest Historical Newspapers: Los Angeles Times
pg. V_A1

Pacoima Leaders Protest Police Use of Motorized Ram

By PATRICIA KLEIN and STEPHANIE CHAVEZ, *Times Staff Writers*

San Fernando Valley community leaders Friday night demanded an official investigation of police use of a new weapon, an armored military vehicle with a 14-foot battering ram, to smash into a suspected drug "rock house" in Pacoima.

An angry crowd, gathered in a Pacoima church, cheered as the police battering ram was described as a "brand-new toy, christened on blacks" by the Rev. Jeffrey Joseph Sr.

"We don't need new weapons to be tried out on us. Of all the methods that there are to arrest a person, they used a brand-new toy," Joseph told about 50 area residents at the meeting, organized by local ministers and the San Fernando Valley chapter of the NAACP. Joseph and other speakers vowed to oppose future use of the police vehicle, which was unveiled during the raid Wednesday evening.

Unaware of Children

Los Angeles police said earlier Friday they were unaware that three small children were inside the house when the armored military vehicle knocked through the wall of a front room.

A child was observed playing in the home's front yard at one point during the surveillance that preceded the drug raid, said Capt. Noel Cunningham, head of the Field Services Narcotics Division. "But we didn't know children were there" during the raid, he said.

Occupants of the house said the children had been playing in the front room only moments before the battering ram was used.

Police officials said the armored vehicle will be used again to break into suspected "rock houses," fortified dwellings from which drugs are sold.

The only occupants of the Pacoima house were two women and the three children, two of whom were eating ice cream. No one was hurt, but the ramming left a gaping hole in an outside wall.

A search of the house turned up no guns and only a small amount of marijuana, police said. They arrested Antonio Johnson, 25, who was not home at the time of the raid, on suspicion of sale of cocaine based on what officers said was an earlier undercover purchase from the home.

The raid continued to evoke strong criticism and support Friday.

"These weapons may be appropriate for a battlefield, but not to serve an arrest warrant," said American Civil Liberties Union attorney Joan Howarth.

Jose DeSosa, president of the San Fernando Valley chapter of the NAACP, said, "We want to find out why storm-trooper tactics were used in our community. We support the concept of removing harmful drugs but don't support actions that indiscriminately endanger the lives of children."

> 'These weapons may be appropriate for a battlefield, but not to serve an arrest warrant.'
>
> **—Joan Howarth,** ACLU attorney

DeSosa called use of the battering ram "Gestapo tactics." He said it "reflected no concern for the safety or the welfare of the occupants of the residence."

The protest meeting Friday night was held at the Greater Community Baptist Church in Pacoima.

The audience shouted "Amen!" as the Rev. Joseph of the New Heaven Missionary Baptist Church in Pacoima said, "I'm concerned with the way they bombarded that house. When I saw those walls knocked down and knew that there were babies inside, I say to you, what kind of mentality is that?"

Among those also addressing the meeting were two other ministers, DeSosa, East Valley City Councilman Howard Finn and Capt. Stan

***Please see* RAM, Page 9**

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RAM: Leaders Protest Use of Military Vehicle

Continued from Page 1

McGarry, commanding officer of the Los Angeles Police Department's Foothill Division. The speakers sat on the church's altar, with the audience seated before them in pews.

McGarry faced the hostile crowd last, following appeals for an investigation by the Police Commission. Speaking briefly, he told of how undercover narcotics officers had bought cocaine from the front door of the house that was raided.

Johnson, in the audience after his release on bail, shouted, "That's a lie!" at McGarry's comment.

Earlier in the day, other police officials argued that use of the battering ram vehicle is safer for officers and civilians than other techniques for staging drug raids.

Police Capt. Cunningham cited a December drug raid in which a woman was killed when a police diversionary explosive device, commonly known as a "flash bang," was hurled into a rock house. Other officers, however, said a "flash bang" device was also used in Wednesday's raid.

Cunningham said the battering ram "absolutely" will be used again. "We can't retreat," he said. "We have a lot of concern, but we do what we have to do. We can't sit and hope and pray that these guys be nice guys and come out."

Councilman Finn, whose district includes Pacoima, said he intends to introduce a motion before the City Council next week that would establish guidelines for future raids with the armored vehicle.

"I very definitely feel we need some kind of weapon," Finn said. "My concern is to make sure that there is enough advance surveillance (to) ensure that no innocent people will be hurt."

But City Councilman David Cunningham, a frequent critic of police actions, Friday sent a letter to Los Angeles Police Chief Daryl F. Gates praising the use of the battering ram.

"These insidious fortresses for drug dealings have plagued our neighborhoods far too long," the councilman, who represents South Los Angeles, wrote. "Often drug dealers have time to destroy drugs and other valuable evidence that would assist prosecutors in putting these criminals where they belong behind bars . . .. Through the use of the battering ram, our Police Department can gain access to a rock house in seconds, gaining precious time needed to confiscate drugs, weapons and other paraphernalia."

Cmdr. William Booth, a Police Department spokesman, said the case probably will be presented to the district attorney's office early next week.

Police officials said the presence of children would not stop use of the battering ram.

"We strongly believe that if dope dealers get the impression that you can make a rock house into a sanctuary by having children inside, you can then be assured that children will be inside every one of them," Police Chief Gates, who rode aboard the armored vehicle as it slammed into the house, said Thursday.

Booth said police "try everything we can to make a determination to know who is in the house, but knowing that children are in the house will not necessarily preclude us from making a safe entry."

Booth refused, however, to say what techniques police will use to ensure the safety of children and other persons within a home entered with the battering ram.

He said it is "common for regular residences to be fortified into rock houses."

Police Capt. Cunningham said there is "some indication, and this is a gut reaction based upon talking to investigators, that there might be a strategy to put children and women in these locations to make us act a little more civilized, so to speak."

The house raided in Pacoima has steel bars and a set of double steel front doors, which Gates said indicated the house was fortified for drug trafficking.

In addition to the drug arrest of Johnson, police arrested Johnson's wife, Linda, 24, for child endangering. Her 5-year-old son was taken into protective custody, police said.

Also contributing to this story was Times Staff Writer Andy Furillo.

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Katz Opponent Carves Bold Election Path Into Pacoima: 39TH: Katz's ...
O'Shaughnessy, Lynn
Los Angeles Times (1923-1995); Oct 9, 1986; ProQuest Historical Newspapers: Los Angeles Times
pg. V_A6

Katz Opponent Carves Bold Election Path Into Pacoima

By LYNN O'SHAUGHNESSY,
Times Staff Writer

Republican Robert F. Thoreson, who is challenging Assemblyman Richard Katz (D-Sepulveda) in one of the most hotly contested races in the state, is doing something no one expected him to do: he's courting the endorsements of black ministers in Pacoima.

To Katz's irritation, the conservative Thoreson is getting some of them to support him—which is unheard of in the history of the community. And, according to Thoreson's campaign strategists, it could make the difference on Election Day.

"I think the church has a moral obligation to keep its people informed so they can make the right decisions," said the Rev. Dudley Chatman, one of those Thoreson has won over. Chatman is pastor of Greater Community Baptist Church, the oldest black church in Pacoima, which has never in its 44-year history endorsed anyone but a Democrat.

Two years ago, Katz clobbered Thoreson in Pacoima by 10 to 1. That helped Katz build a 54% to 46% victory over Thoreson, 42, a detective with the Los Angeles Police Department auto-theft detail.

But Thoreson immediately announced that he would try again to defeat Katz in the 39th Assembly District, which is known for its fickleness in electing representatives first from one party and then the other.

Democrats Hold Edge

Although Democrats outnumber Republicans in the district by 56.8% to 34.9%, it is considered competitive by Republicans. GOP Assembly Minority Leader Pat Nolan of Glendale has made the race a priority for the Republicans. According to the latest campaign contribution reports, Nolan has given Thoreson $50,000 for his campaign.

But, to win, Thoreson needs not only to build support in conservative areas like Northridge and Granada Hills, but to find a way to erode some of Katz's support in areas with heavy Democratic registration.

LAWRENCE K. HO / Los Angeles Times

Robert F. Thoreson, Republican challenger in the 39th Assembly District, with the Rev. Dudley Chatman, whom he has won over.

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The Candidates' Views

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■ 37th Assembly District, Page 15

Thoreson's campaign strategists say Pacoima is the key. Don Ediger, Thoreson's campaign manager, said that, if Thoreson can capture 30% of the vote in this heavily Democratic enclave, he could beat the three-term incumbent.

For months, Thoreson has been courting the black Pacoima ministers and their parishioners. Every Sunday morning, he's been speaking, sometimes from the pulpit, to congregations. And he's been handing out literature at the churches and attending meetings of the Pacoima ministers organization.

Thoreson said 20 pastors of the 30-plus black churches in Pacoima have endorsed him, a claim Katz can neither confirm nor deny. The Minister Fellowship of San Fernando and Vicinity, which represents many of these churches, is expected to vote to endorse one of the candidates Saturday morning.

"There will be a great number who will go the other way," said the Rev. John Lett, the fellowship's president, referring to those who will endorse Thoreson. But he predicted that, in the end, "Mr. Katz will get the most support."

On Tuesday, Assembly Speaker Willie Brown (D-San Francisco) flew down to speak to ministers and other community leaders in Pacoima during a breakfast meeting held by Katz. Katz said the appearance was long-planned and had nothing to do with Thoreson's efforts to get the ministers' endorsements. However, Brown talked to them about the importance of

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39TH: Katz's GOP Opponent Blazes Bold Path Into Pacoima

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their supporting Katz, pointing out his legislative accomplishments for the community.

Katz, trying to downplay Thoreson's inroads into the black community, said most Pacoima voters remain solidly behind him.

"My support in Pacoima is as strong as it's always been," Katz said. "I expect to run well in Pacoima. The community people and leadership I talk to . . . are all supporting me."

How much clout the ministers have remains unclear. The ministers will not speculate on whether their endorsements will bring in votes from the pews. However, it is traditional for candidates in black communities to go to the churches to seek votes, whether it be Los Angeles Mayor Tom Bradley or Los Angeles County Supervisor Kenneth Hahn.

"As a minister or pastor . . . you can influence your congregation to move in certain directions," said Carlos Jones, a local banker and president of the Pacoima Chamber of Commerce.

One of Thoreson's supporters is the Rev. Archie Johnson of Parks Chapel AME Church, who echoed the sentiment of some of the clergy who contend that Democrats have taken them for granted.

"We do know how to check the ballot and we don't have to check it one way," Johnson promised.

But some Pacoima leaders have criticized the ministers for endorsing a conservative Republican who they contend cannot represent the needs of the community in Sacramento because of basic philosophical differences. They suggest that the ministers are flattered by the attention Thoreson has paid to them and are therefore not looking at their choices on Nov. 4 critically.

"What somebody says, they believe. They go off half-cocked," said Marie Harris, the executive director Pacoima Expo and an officer in the Pacoima Property Owners Assn. "I really think the black ministers are being misled; they are going down the primrose path."

Katz, 36, maintains that Thoreson has attracted ministers by misrepresenting Katz's legislative record and flip-flopping on issues when it is politically expedient. For instance, Katz noted that in a candidate survey printed in The Times on Saturday, Thoreson indicated he would have opposed a bill, signed by Gov. George Deukmejian, which will lead to the sale of state investments in firms operating in South Africa as a protest against apartheid. Also on Saturday, Thoreson acknowledged, he told a group of black ministers that he had changed his mind.

Thoreson said he switched his position because the problems in South Africa had worsened since he filled out The Times' survey,

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39TH: Katz's GOP Opponent Blazes Trail Into Pacoima

Continued from Page 14

which was sent out in mid-September, and he thinks California must remove its investments to protect them.

"I think apartheid is a morally unacceptable situation. I was hoping there would be accommodations by the Botha government," he said, referring to the South African regime of President Pieter W. Botha.

Katz Apartheid Opponent

Katz, a strong opponent of apartheid who held a community breakfast for South African Bishop Desmond Tutu, now Archbishop Tutu, earlier this year, distributed copies of The Times' survey in an effort to inform the black ministers of Thoreson's position.

"Bob Thoreson got religion on civil rights two days ago and that's all that is," said Katz, "He can't try and tell one community one thing and another community something else. It won't wash."

In campaigning, Katz has relied on reminding Pacoima residents of his local accomplishments.

Katz's supporters credit him with helping to bring the business enterprise zone, designed to relieve blighted areas, to the community, obtaining money for computerized reading programs at Pacoima Junior High School and helping to obtain equestrian trails for the Hansen Dam area. He also authored successful bills aimed at cracking down on drug dealers and making it easier for the police to remove abandoned cars, both problems in Pacoima. And he personally raised $10,000 in private money for the construction of the Pacoima Boy's Club center.

"With the enterprise zone, with the Hansen Dam project, with new buildings and residences, Pacoima is on the move . . . and Katz helped stimulate that," said the Rev. William T. Broadous of Calvary Baptist Church of Pacoima.

Thoreson Counters

Thoreson, however, contends that Katz has ignored Pacoima. He blames Katz for the community's drug problem, its endless inventory of abandoned cars and its crime problem.

But Thoreson's biggest weapon against Katz has been his claim that the Democrat has raised the utility taxes of the poor of Pacoima. Some of the ministers said this was a key reason why they switched their support to Thoreson.

"When the people know *the* issue, it's over. When they talk about utility taxes that's probably the most regressive unfair thing done to the community," Thoreson said.

Utility taxes, however, are raised by the Los Angeles City Council, not the Legislature. What Thoreson referred to was an amendment, opposed by Katz, that was offered by a Republican assemblyman to a bill four years ago and would have denied local governments the ability to raise user fees without a vote of the people.

"He's totally misrepresented the bill," Katz said angrily.

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Church Group to Rally Against Drug Center Site
Fuentes, Gabe
Los Angeles Times (1923-1995); Jul 24, 1988; ProQuest Historical Newspapers: Los Angeles Times
pg. AV6

Church Group to Rally Against Drug Center Site

By GABE FUENTES,
Times Staff Writer

A northeast San Fernando Valley ministers' group met in Pacoima Saturday to plan a rally against the proposed Nancy Reagan Center for drug treatment in Lake View Terrace.

Most of the 40 pastors in the multidenominational Ministers Fellowship of the San Fernando Valley oppose the treatment center site chosen by Phoenix House, which would operate the facility. The fellowship, however, has not taken a formal position, group spokesman Fred Taylor said.

"We don't want the churches to sit here in a vacuum with the whole town coming apart," said the Rev. Dudley Chatman, president of the ministers' group and one of eight members who attended Saturday's meeting.

December Deadline

The rally is scheduled for 10 a.m. Saturday at the Greater Community Baptist Church in Pacoima.

Phoenix House has until mid-December to raise $7.7 million to buy the former Lake View Terrace Medical Center and to receive city approval of zoning changes needed for the drug treatment center.

A main reason for the ministers' and homeowners' opposition to the Lake View Terrace site is its location near a residential area with an elementary school and convalescent home nearby.

The center would treat 150 adolescents and 60 adults, and residents fear its presence would result in increased crime and drugs in the neighborhood, Taylor said.

"The community realizes there is a social need for facilities like this, but they need to be placed in an area where they will not destruct a community," said Lewis Snow, president of the Lake View Terrace Homeowners Assn. Property values and the community's ability to attract commercial

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CHURCH: Rally to Protest Site

Continued from Page 6
development could also suffer, Snow said.

But Larraine Mohr, Phoenix House vice president, said in a telephone interview that those fears are unfounded. The organization's centers in other cities maintain a high level of supervision and treat people who want to get off drugs, not buy or sell them, she said.

"The problem is whether or not this society as a whole is going to deal with this problem" of drug abuse, Mohr said.

Los Angeles County Supervisor Mike Antonovich and a representative of Phoenix House are expected to attend Saturday's rally. An Antonovich spokesman said Friday that the supervisor is opposing Phoenix House's choice of a residential area for the drug-treatment center.

The spokesman, Dawson Oppenheimer, and Snow say their opposition to the site does not mean they do not support fighting drug abuse. Community leaders are willing to help Phoenix House find another site, Snow said.

Antonovich supports drug-treatment centers but "believes that the plans for the Lake View Terrace site are inappropriate in view of the numerous protests by residents," Oppenheimer said.

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Pastor Group Threatens Bernardi With Recall: Politics: Ministers have ...
TRACEY KAPLAN TIMES STAFF WRITER
Los Angeles Times (1923-1995); Sep 9, 1990; ProQuest Historical Newspapers: Los Angeles Times
pg. VYB3

Pastor Group Threatens Bernardi With Recall

■ **Politics:** Ministers have given the councilman until Sept. 30 to fulfill a campaign promise to hire a black aide of their choice.

By TRACEY KAPLAN
TIMES STAFF WRITER

A San Fernando Valley ministers group announced plans Saturday to mount a drive to recall City Councilman Ernani Bernardi, who they claim failed to live up to a campaign promise to appoint a black deputy based on their recommendations.

Representatives of the more than 40 churches in the Ministers' Fellowship of the Greater San Fernando Valley said they will seek Bernardi's ouster unless the longtime incumbent appoints by Sept. 30 a black deputy who suits them.

The ministers also apologized at a community forum Saturday to Lyle Hall, Bernardi's leading opponent in the 1989 council race.

Hall had requested the fellowship's support, but the group decided to campaign for Bernardi after the councilman made the promise regarding the appointment, the ministers said.

Bernardi won the race by a 10% margin over Hall, who proved to be a strong challenger.

"We chose the wrong horse—please forgive us for that," said Rev. D.D. Chatman, pastor of the Greater Community Baptist Church, where the ministers made their announcement.

Chatman then invited Hall up to the pulpit and embraced him in front of the 70 people who attended the meeting.

Bernardi, who refused to comment on the group's accusations Saturday, has denied making any agreement with the ministers.

Late last month, the councilman ended a yearlong search for a black aide by hiring Richard Packard, who heads the Valley chapter of the Black Americans Political Assn.

But rather than satisfying the ministers, the appointment angered them.

They contend Bernardi not only ignored three candidates they recommended but insulted the black community by hiring Packard as a field representative, a lower ranking position than deputy.

Please see BERNARDI, B10

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BERNARDI

Continued from B3

"Senility must be close at hand" for Bernardi to forget his campaign promise, fellowship member Fred Taylor said of the 78-year-old councilman.

The ministers are fresh from one political victory by successfully lobbying the Los Angeles County district attorney's office last month to change its policy on setting bail for murder suspects.

The group demanded the change, which makes murder suspects generally ineligible for bail, after the July 28 slaying of Carl White, pastor of the Apostolic Temple Church in Pacoima.

Bail for two white teen-agers charged in the slaying was set at $20,000, and one was briefly released before the low bail was revoked.

But there also are signs that the ministers' position regarding Bernardi does not have the black community's undivided support.

For instance, Jose DeSosa, president of the Vailey chapter of the NAACP, has said he supports Bernardi's hiring of Packard. The ministers walked out of an Aug. 27 meeting with the councilman, where DeSosa said he backed Bernardi.

DeSosa was to have spoken at Saturday's meeting but failed to show up and could not be reached by phone.

Some groups affiliated with Focus 90s, an adjunct to the ministers group, still have not decided whether to support the recall movement, Delores Garrison, president of the 280-household Hansen Hills Homeowners Assn., said.

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Arrests Fall, Calm Starts to Return After Violence: Civil unrest: 'I ...
AARON CURTISS TIMES STAFF WRITER
Los Angeles Times (1923-1995); May 4, 1992; ProQuest Historical Newspapers: Los Angeles Times
pg. VYB5

Arrests Fall, Calm Starts to Return After Violence

■ Civil unrest: 'I think we've got control of it now,' a top police official says. But National Guard patrols continue.

By AARON CURTISS
TIMES STAFF WRITER

With few reports of violence and declining numbers of arrests, San Fernando Valley residents began a return to their routine Sunday, prompting Los Angeles Deputy Police Chief Mark A. Kroeker to declare: "We're through."

"I think we've got control of it now," said Kroeker, who heads operations in the Valley. "If there is something that pops up, it's going to be the sporadic, regular type of criminal conduct that goes on."

Arrests during a 24-hour period Saturday and Sunday fell to about 328, mostly for curfew violations, Police Capt. Patrick McKinley said. Police had arrested 832 people Thursday and Friday.

Despite the drop, Kroeker said, police officers will continue to work extended shifts and National Guard troops will patrol Valley streets and shopping malls for several days.

"I don't think there is going to be a de-escalation of resources for a while, and then it will be very gradual," Kroeker said.

Even as Kroeker spoke, one more victim was tallied.

In Mission Hills, the charred body of an unidentified man—possibly a transient—was found Sunday morning after firefighters responded to a blaze beside the San Fernando Mission Boulevard offramp of the southbound San Diego Freeway, authorities said. A Los Angeles County coroner's spokesman said the death was being preliminarily classified as riot-related, but police reported no suspects or possible motive.

Foothill Division police reported the discovery of three unlit Molotov cocktails in bushes in Lake View Terrace, close to the spot where motorist Rodney G. King was beaten 14 months ago. Sgt. William Yarbrough said a bomb squad was dispatched to Osborne Street and Foothill Boulevard after a resident found two of them about 8 p.m.; officers found the third.

For the most part, police returned to more mundane chores, from chasing stolen cars to catching up on paperwork left unattended during four days of chaos that left many parts of the city in ruin.

The respite gave officials a chance to tally the final toll of the violence that began Wednesday after four police officers received not guilty verdicts on charges stemming from the King beating.

McKinley said that in the Valley, two people were killed, 13 injured and about 1,160 were arrested, about half for curfew violations. There were 63 building

Please see VIOLENCE, B8

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VIOLENCE: Calm Begins to Return

Continued from B5

fires, only two of which did major damage, he said.

On Thursday and Friday, roving gangs of looters and vandals attacked stores and set small fires in shopping areas of Pacoima, Lake View Terrace, Panorama City and Sylmar. Scattered looting was reported in other Valley communities as well.

But few incidents were reported in the Valley on Saturday and Sunday.

All Los Angeles Unified School District campuses are scheduled to reopen today, officials said. Classes throughout the district were canceled Friday.

But Supt. Bill Anton said Sunday that schedules will return to normal today, including the busing of thousands of students from the ravaged neighborhoods of Los Angeles to schools in the Valley and the Westside.

Several groups in the Valley set up distribution centers for people wanting to donate food and clothing for riot victims in other parts of the city.

At Valley Beth Shalom in Encino, temple member Gregg Alpert said about 100 bags of food and 100 bags of clothing had been donated by Sunday afternoon.

A United Way spokeswoman said the temple was one of two places in the Valley where food and clothing could be donated. The other was at the KNBC Channel 4 studios in Burbank.

At Greater Community Baptist Church in Pacoima, parishioners made plans to donate clothing and assistance to ravaged areas of South Los Angeles. "We're getting together food and clothes," the Rev. Dudley Chatman said.

Chatman had hoped to send several busloads of people to help clean up debris in South Los Angeles on Sunday, but the idea came too late to properly organize the trip, he said.

Instead, the church members plan to go Wednesday, Chatman said.

"I'm going to go out there," parishioner Shirley Blaylock said. "I want to help out down there in some way. "I think it's important we do something."

Times staff writers Henry Chu and Jim Herron Zamora contributed to this story.

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Interfaith Council Asks Chatman to Be Its First Minority President
Dart, John
Los Angeles Times (1923-1995); Jun 10, 1995; ProQuest Historical Newspapers: Los Angeles Times
pg. VYB15

JOHN DART

Interfaith Council Asks Chatman to Be Its First Minority President

After three decades of existence, the San Fernando Valley Interfaith Council next week will elect its first nonwhite president—the Rev. Dudley D. Chatman, pastor of the Valley's oldest African American church.

The Pacoima minister—whose nomination is not expected to be opposed in Wednesday's council elections in Granada Hills—has been the interfaith body's vice president for community response for two years.

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microfilm.

JILL CONNELLY / For The Times

The Rev. Dudley Chatman at his Pacoima church.

The belated distinction of Chatman's becoming the first racial or ethnic minority president of the liberal-to-moderate religious organization is merely an accident of the group's history, officials said.

Since its founding in 1964, the council had emphasized putting people of different faiths in leadership roles and, in the process, elected four women as presidents, the last being a Unitarian minister three years ago, said board member Ed Moreno.

"The council's efforts recently have turned to getting greater ethnic diversity on the board," said Moreno, a retired school principal who attends Chatsworth Foursquare Church.

The religious and social-service organization, which operates on a $3.8-million budget, has 400 "member units"—congregations, businesses, families and individuals. Mainline Protestant, Catholic, Jewish, Mormon, Muslim and other faiths are represented in its ranks.

Chatman, 55, who has led the white-stucco Greater Community Missionary Baptist Church in Pacoima for eight years, said he has been impressed with the work of the Chatsworth-based interfaith council.

"They responded quickly, and without discrimination, in their earthquake recovery programs," said the pastor, referring to the council's role in handling relief funds collected by churches throughout the country that aided 5,200 victims of the Northridge temblor.

Chatman, who served churches in Pennsylvania and Oklahoma before coming to California, said that as president he hopes "to serve as a catalyst" to bring more Valley clergy into council programs.

"There are outstanding ministers here with spiritual dedication and brainpower who would be a real help to the Valley and the city at large," he said.

Council leaders, including outgoing president Allyn Axelton, a United Methodist campus minister at Cal State Northridge, were outspoken last year in opposing Proposition 187, the anti-illegal-immigration measure that voters approved but has been challenged in court.

One of the hottest issues now, Chatman said, concerns proposed government spending cuts at the state and national levels. "We don't want a balanced budget at the expense of the disadvantaged."

In addition, the council has prepared a statement opposing organized prayer in public schools. Although the statement does not mention it, the House Judiciary Committee on Thursday began hearings on a "religious liberty" constitutional amendment that would permit greater freedom for prayer in public settings.

Opposing such measures on traditional church-state separation grounds, the interfaith council's board in April adopted a statement contending that informal, small-group prayer opportunities already exist in schools, but officially sanctioned prayer could not avoid offending students belonging to religious minority groups.

The council has delayed releasing the one-page position paper until more council members have a chance to sign it in support. The paper was sent to about 700 clergy and lay people, of whom about 60 had signed it as of Friday, said spokeswoman Arlene Landon.

Chatman, who helped craft the statement, said he favors prayer anywhere it is permitted but added that families and religious groups have the responsibility for teaching children how to pray.

A member of the National Baptist Convention U.S.A. Inc., the nation's largest black denomination, Chatman will remain a full-time pastor while serving a two-year term as council president. The day-to-day administration of the organization is handled by Executive Director Barry Smedberg and his staff.

The Greater Community Missionary Baptist Church (which sometimes drops "Missionary" from its name for space reasons) has 2,200 names on its membership rolls, although Chatman said active membership is about 1,500.

The church's sanctuary seats only 480 worshipers, however, and it runs near capacity most Sundays for the 8 and 11 a.m. services. "If the members all came to church at the same time, I couldn't serve them," he said.

The congregation, founded in 1942 by the Rev. T.G. Pledger, is regarded as the "mother church" for several congregations in the area, including Calvary Baptist Church of Pacoima, led by the family of the late founding minister Hillery Broadous.

"Practically every black Baptist church in the Valley sprang out from this church," said David Taylor, a member of Greater Community Baptist since 1953 and now chairman of its board of deacons.

A multistory, 101-unit senior-citizen apartment complex, named Pledgerville after the founding pastor, sits next to the church at the corner of Van Nuys Boulevard and Norris Avenue. It was completed about the time of Pledger's death in 1986.

The congregation currently is seeking city approval of plans to build a community center and classroom building on its property.

Weighing his options this year, Chatman said that as first vice president of the Western State Baptist Convention, he could have been elected president of the convention, which is the regional association of national Baptist clergy and congregations.

"I chose instead to head the Valley Interfaith Council in order to increase the fellowship among the clergy and learn more about the religious diversity in the community," Chatman said. "Not only that, the people at the council are sincere, dedicated, and I like them."

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LOCAL NEWS

Emergency winter shelters for homeless set to open Sunday across Los Angeles

Lewis Wilson and Ken Craft assemble a cot in the room where up to 100 people can be sheltered. Craft, CEO and Founder of the Hope of the Valley, received permission from Greater Community Missionary Baptist Church to set up 100 beds for an emergency shelter. The shelter may be needed due to predicted El Nino storm conditions. Pacoima CA, 10/29/2015 (photo by John McCoy/Los Angeles News Group)

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With the threat of an El Niño storm system looming and many of the San Fernando Valley's homeless living along washes and in makeshift encampments, local emergency winter shelters are set to open Sunday, a month earlier than usual.

Three winter shelters already have opened across the county, including in Bell, Lancaster and Pomona. The Los Angeles Homeless Services Authority received funding to open eight winter shelters citywide on Sunday, and one on Monday in Long Beach. More are expected to open later this month, but more than 1,400 beds will be available across the city and county this season according to LAHSA. Whether that marks an increase or decrease in the number of beds was not immediately available, a LAHSA spokeswoman said.

The shelters are an opportunity to link the homeless to supportive services and housing assistance, said Ken Craft, CEO and founder of Hope of the Valley Rescue Mission. Under a $200,000 contract agreement with LAHSA, Craft's organization is overseeing two San Fernando Valley winter shelters that open Sunday evening:

• Sylmar Armory at 12860 Arroyo St. in Sylmar.

• Greater Community Missionary Baptist Church at 11076 Norris Ave. in Pacoima.

He said the combined 220 beds available at those locations mark an increase from last year.

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Rides to the shelters are available, and times and meeting pickup places can be found at www.hopeofthevalley.org.

Funding increase

Craft and others said the funding to open the shelters a month earlier is proof that city and county officials are committed to solving the homeless crisis. In Los Angeles County there are almost 45,000 homeless people, or 12 percent more than in 2013, according to figures by the Los Angeles Homeless Services Authority. The Valley saw an increase of 8 percent.

In September, Los Angeles City Hall declared homelessness a state of emergency. Both city and county leaders are in the middle of discussing plans on how to spend a combined $200 million on affordable housing and services for the homeless.

• VIDEO: Shelter at Greater Community Missionary Baptist Church opening early

On Tuesday, the city council adopted a motion introduced by City Council members Mike Bonin, Jose Huizar and Marqueece Harris-Dawson to transfer $1.3 million from various funds to pay for the extra months and hours for the emergency winter shelters, including the two in the San Fernando Valley. Police and other first responders have said the rainy El Niño system could be dangerous for those who sleep along the Tujunga Wash for example, because the area swells with high rising, rushing water during winter storms.

Pastor Dudley D. Chatman said he allowed Hope of the Valley to lease his church's community meeting room for the 100-bed shelter because he has seen firsthand the increase among those who are homeless. Last year, people began to sleep on the steps of his Baptist church, Chatman said. That's when he called Craft and asked how he could help.

"Homelessness is bigger than most people realize," Chatman said. "Lots of people are hardworking people who are homeless."

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Craft said guests at the shelter receive hot showers, dinner, breakfast and a sack lunch, but no shopping carts are allowed and each guest can only bring one bag. Those bags are checked before each person enters, Craft added. The rules are necessary to not disturb neighbors. All guests must leave by 7 a.m., he said.

"The reason why I like the cold winter shelter is it gives us the ability to provide case management," Craft said. "Now we have more time available to help them." Many are situationally homeless and can be helped by placing them in shared housing, he added.

• **PHOTOS:** Winter homeless shelters are opening early

Last year, Craft noticed that 50 percent of those who visited the shelter were single women ranging in age from their 40s to 60s.

"This doesn't solve the problem of homelessness," Craft said. "But it's a huge relief valve."

Here is a list of more emergency winter shelters opening on Sunday in the city of Los Angeles.

•Bethel Los Angeles, 7900 S. Western Ave., Los Angeles

•Testimonial Community Love Center, 5701 S. Western Ave., Los Angeles

•West Los Angeles Armory, 1300 Federal Ave., Los Angeles

*Ward AME Church, 1177 W. 25th St., Los Angeles

•Inglewood Armory, 111 Grosvenor Blvd., Inglewood

•Weingart Center, 566 S. San Pedro St., Los Angeles

Originally Published: October 30, 2015 at 10:38 PM PDT

The Trust Project

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SAVE NOW

NEWS, NEWS

Pacoima African American Church to host Black History Month Tribute Show

by
February 22, 2017

The Greater Community Missionary Baptist Church (GCMBC) in Pacoima, the first African American church in the San Fernando Valley, will present a Black History Month program on Sunday, Feb. 26.

Festivities will feature a tribute to civil rights activist, former Valley NAACP president and first president of the NAACP state conference Jose De Sosa.

“When Rev. [Dr. Dudley] Chatman usually calls it’s for you to do something, and you’re ready to accept what he asks,” Sosa said. “I was very surprised. “It was quite an honor for me to be considered.”

Along with Sosa, singer/songwriter David Whitfield, actress Colleen Fonseca, and author and chef The Queen Mother of Ghana Atura Ahlayah will be honored.

Other tributes are scheduled for renewable energy technologist Dr. G. Avi Melech Arrington, and historian Jollie Harris III.

In addition, Los Angeles Mission College professor John Morales will be honored for outstanding community service.

Former television judge Joe Brown serves as Master of Ceremonies.

The program is free and open to the public.

"This year's theme is celebrating our leaders and pioneers in culture, humanities, education, health and science from Africa to America," said program coordinator Dee Chatman.

"Scientifically, whether Christian or Chinese, it can be proven we come from Africa. The seed of mankind is from Africa," she said.

Rev. Chatman, who has served as pastor here for 31 of the church's 75 years, said even though GCMBC is an African American church it was served a variety of people as the community demographics changed over time.

"Being here 75 years indicates the direction you know the direction where you are going and you know what you' doing," the pastor said. "You get to know people — all faces and colors. I served more other races than African Americans now. Out of 90 some people in the senior center, about eight are African American."

But it is still important do Black History Month here, Rev. Chatman said. And celebrate Latin holidays. And Muslim and Korean holidays.

"God is for everybody," he said. "And every culture needs to remember how it got there, and the success and achievements they have made. A lot of times in your community, you really don't realize what great people you're around. You see them do what they do, and then later on you realize they were giants."

He said De Sosa is one such giant.

He speaks more Spanish than the Spanish," Rev. Chatman said. "He knows the Latin, the black and the white cultures. He was with me during the 1992 LA riots. Jose and I showed Jessie Jackson where the (Rodney King) beatings took place."

De Sosa also spoke of the importance of continuing educational programs during Black History Month.

"I believe we should continue them," he said. "It benefits our youngsters coming up and makes them aware of some of the people who made it [progress] possible. One of the greatest achievements in my lifetime was Obama being elected president. Now anyone can say 'I can be president.'"

The program will be streamed on the church website, **gcmbc.org**, and also taped for a later rebroadcast.

The broadcast is being directed by Leslie Small, whose television and film credits as a director include the Kevin Hart comedy concert films, "Shaquille O'Neal's All-Star Comedy Jam," and "One Christmas."

"I grew up in this church," said Small, who also went to Maclay Middle School and Kennedy High School. "I love doing work in the community. Anytime you have an opportunity to celebrate culture, no matter whose culture it is, it always has that spiritual and natural dynamic. In terms of Black History, it's not something really being taught like it was. Here is a chance to celebrate and give proper recognition to the past."

Small said Sunday's program is going to be a celebration.

"I hope people enjoy themselves. In these settings, to realize the people we honor are significant people and we thank them. And the 75th anniversary of church…that is story we are going to try and tell."

The program starts at 3:30 p.m. and will be held at the church, located at 11066 Norris Ave., in Pacoima. For more information, call (818) 579-0180.

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CERTIFICATE OF RECOGNITION

Central District Association

An Auxiliary of the Western Baptist State Convention
Established November 17, 1954, at St. Paul Baptist Church, Oxnard, CA

Recognizes

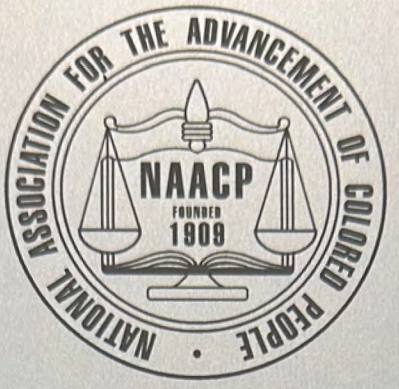
GREATER COMMUNITY MISSIONARY BAPTIST CHURCH

One of the original churches joining the association.

Presented this, the 24th day of November 2019

Rev. Dr. John B. Bledsoe
Moderator, Central District Association

Dr. J. Benjamin Hardwick
President, Western Baptist State Convention of California



Certificate of Silver Life Membership

This Certifies that

Greater Community Missionary Baptist Church

is a Life Member of the

National Association for the Advancement of Colored People,

testifying forever to our faith in the future of all Americans in the United States, and in the principles of equality and justice in the American Constitution.
In witness whereof the Board of Directors has caused this Certificate to be issued.

September 1985

Derrick Johnson
President and C.E.O.

Ophelia Averitt
National Life Membership Chair

Leon W. Russell
Chairman of the Board

NATIONAL ASSOCIATION FOR THE ADVANCEMENT OF COLORED PEOPLE
NAACP
founded
1909
This Certifies that
Greater Community Missionary Baptist Church
Is an Active Organization Life Member of the
National Association
For the Advancement of Colored People,
San Fernando Valley Branch 1064
Testifying forever to our faith in the future of
All Americans in the United States, and in the principles of
Equality and justice in the American Constitution.
As the San Fernando Valley Branch
We celebrate your 79th Church Anniversary
November 21, 2021
Dr. James Thomas
President
Rosalind Scarbrough
Vice President

Certificate of Appreciation

is awarded to

REV. DR. DUDLEY CHATMAN

FOR FOUR YEARS OF DEDICATED

SERVICE AS

FIRST VICE-MODERATOR OF THE

CENTRAL DISTRICT ASSOCIATION

PRESENTED ON JULY FIFTEENTH
NINETEEN HUNDRED NINETY FOUR

William T. Broadous

Rev. William T. Broadous, CDA Moderator

City of Los Angeles

In Recognition

Dr. D. D. Chatman

On Behalf of The City of Los Angeles, I am Pleased to Recognize you for Your Volunteer Work and Dedication to The Broadous-Duncan Multipurpose Senior Center. Your Support is Greatly Appreciated.

I Commend Your Volunteerism and Commitment to Your Community.

September 4, 2007

CITY OF LOS ANGELES FOUNDED 1781

Richard Alarcón
Councilmember, 7th District

U.S. HOUSE OF REPRESENTATIVES

Certificate of Special Congressional Recognition

Dr. Dudley Chatman, Pastor

On behalf of California's 29th Congressional District, I am pleased to present this certificate of recognition for your outstanding twenty-nine years of leadership and service to the community.

May you continue making lasting contributions.

Best wishes.

June 14, 2015

Tony Cárdenas

TONY CARDENAS
MEMBER OF CONGRESS

City of Los Angeles

In Recognition

Dr. D. D. Chatman

On Behalf of The City of Los Angeles, I am Pleased to Recognize you for Your Volunteer Work and Dedication to The Broadous-Duncan Multipurpose Senior Center. Your Support is Greatly Appreciated.

I Commend Your Volunteerism and Commitment to Your Community.

September 4, 2007

CITY OF LOS ANGELES FOUNDED 1781

Richard Alarcón
Councilmember, 7th District

Rev. & Mrs. T.G. Pledger

The Rev. And Mrs. T. G. Pledger

Founder
Rev. T. G. Pledger, Pastor
Greater Community Baptist Church

A Vision, A Prayer, A Reality

The Note To The LORD

May 23,1972

To Our Heavenly Father:

Dear God, please grant to your son the opportunity to secure a loan to erect a Senior Citizens Home.

I Know Dear God, that the whole world and all that is in it belongs to you. I pray that you will be merciful unto me.

Dear God, I thank you for all your past blessings and for your tender mercy.

Your servant,
T. G. Pledger

First Officers
Paul T. Lewis, First President
Eula C. Rose, First Secretary

Management
Barker Management

Builder
Barker Construction

About Us

History Of Pledgerville Senior Citizens Villa, Inc.

On May 23, 1972, while sitting in his office reminiscing over the welfare of our community and Pacoima, Rev. T. G. Pledger wrote the Lord a note. He put this note aside, and some five years later, the note surfaced again, at which time, Rev. Pledger knew he had to do something about this note.

Then, on December 28, 1977, he called a meeting of nine members of the greater Community Baptist Church at 11066 Norris Street in Pacoima, California, to discuss the contents of the note. At this meeting, it was decided that we as members of the church, would pursue the erection of a building for the seniors and handicapped of our community. Also, during this meeting a Planning Committee was formed to examine the courses of action to be taken in the pursuit of our dream. This committee was chaired by Mrs. Earlene Stepney and Mrs. Eula C. Rose was appointed secretary.

The committee agreed to request information from the Department of Housing and Urban Development (HUD) in Washington, D. C. as to the guidelines and procedures necessary to carry out a project ofthis magnitude.

Soon thereafter, the committee was introduced to a Planning, Architect, Engineering Management and Consulting Firm by Mr. Ken Thomas, Deputy to former councilman of the First Council District, Mr. Bob Ronka. A proposal, prepared by this firm, was submitted to HUD for a senior citizens housing project; however, this proposal was not approved.

We felt a need for legal guidance and that was obtained in the person of Bryce D. Wisner, Esq.

Under the direction of Mr. Paul T. Lewis, in July 1978, the Planning Committee reported its findings to the Executive Board of Greater Community Baptist Church. At this time, it was deemed necessary that a Board of Directors be established for the express purpose of becoming a non-profit corporation of the state of California. In order to become incorporated, a project name had to be chosen. The chartered name is PLEDGERVILLE SENIOR CITIZENS VILLA, INC. And on Feburary 5, 1979, we became incorporated.

On April 26, 1979, the corporation secured the services of Barker Management Inc., Mr. Byron Barker, President, who became our consultant; and Edward C.Barker and Associates, Architects. Under the guidance of our Consultant, new proposals were submitted to HUD requiring many changes before the project was finally funded in September, 1980 in the amount of $3.99 millions.
But at a later date, the Barkers drafted another proposal for the project which they resubmitted to HUD, and it was approved at a total cost of $6,051,700.00.

This last funding has resulted in this beautiful senior citizens facility that you are witnessing today! Major features of the project include ninety-three one bedroom units and one two bedroom unit for the manage}'; rully equipped kitchen and bathroom; carpet and draperies throughout; two elevators in both five stories and six stories wings; recreation room with built-in kitchen and arts and crafts facilities; laundry room with washers and dryers in the third wing; completely enclosed parking and outdoor sitting area, and twenty-four hour security and managerial services.

Ground breaking ceremonies were held on the project site on February 19,1983. Construction was begun by Campbell Construction Company about a week later, and with few obstacles, occupancy occurred in March, 1984. To date we proudly share with you that there is a 90% occupancy rate.

The Board of Directors is deeply saddened by the fact that Mr. Paul T. Lewis, Past Chief Executive Officer, is not with us today to witness the completion of this building, as he spent many, long and productive hours of his time and energy, in good health and in poor health, to help make this project a reality! Appreciation and loving thanks are also extended to Mrs. Lewis, who shared in her husband's efforts to eliminate any obstruction in making this dream a success. She encouraged him as well as the Board of Directors to keep pushing forward to see the fruit of her husband's labor.

Not enough praise can be given to the untiring efforts of Rev . T. G. Pledger and Mr. Paul T. Lewis as well as the former Congressman James Corman and Staff and former Councilman Bob Ronka and Staff. But as with politics, administrations change, and later, support was given by Congresswoman Bobbi Fiedler; Congressman Howard Berman who interceded at the eleventh hour to get the project passed; Assembly-man Richard Katz; Supervisor Mike Antonovich; Councilman Howard Finn; as well as the many other civic and lay persons of the community. The organization, Pledgerville Senior Citizens Villa, Inc., could not have been successful without the concern, dedication, cooperation and understanding of its Board of Directors - Mr. Joe Phillips, Chief Executive Officer, Mrs Earlene Stepney, First Vice President, Mr. Frank Divens, Second Vice President, Mrs. Jane McGlory, Executive Financial Officer, Mrs. Eula C. Rose, Executive Secretary, Mrs.

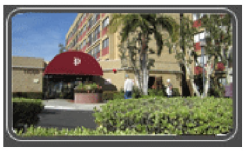
Myrtle Scott Agent for Service of Process, Mr. George Hawkins, Mr. Paul Tsuneishi, Mr. Sel Anderson, Mr. Ted Minor, Mr. Cleo McConnell, Ms. Bertha Bermudez, Mrs. Mabel Green and Mrs. Betty Doss.

Of the current Board of Directors, three are charter members. They are Mrs. Earlene Stepney, Mrs. Myrtle Scott and Mrs. Eula C. Rose who has been the secretary since the beginning of this endeavor. Pledgerville Senior Citizens Villa, Inc., located at 11060 Norris Street, Pacoima, California 91331, is managed by Barker and Associates Management Firm, Anaheim, California 92805.

Respectfully Submitted,

Eula C. Rose, Secretary

Dated May 1, 1984



Our Villa

A safe haven to call Home! Beyond the Pledgerville doors one can find that special place to settle into with their personal possessions. Surrounded by loving staff, many modern-day conveniences and a sanitary facility close to shopping, transportation, medical and recreation makes Pledgerville the perfect residence for seniors and handicapped individuals.

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Webmaster

"Early History of the San Fernando Valley Oral History Project"

REVEREND T. G. PLEDGER

ORAL HISTORY INTERVIEW

Reminiscences of Pacoima/Black Experience

December 22, 1977

Interview conducted by

Dr. William Huling

CSUN, Department of History and
University Library's Urban Archives Center
California State University, Northridge
18111 Nordhoff Street
Northridge, California 91330-8329

[Final Transcription – July 1995]

[PDF Version - September 2003]

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REVEREND T. G. PLEDGER ORAL HISTORY

TAPE SUMMARY

Minute/Segment **Topic Summary**

Tape 1, Side B

[Note: Tape also contains interview with Rev. Hillary T. Broadous.]

000/050 May 18, 1938 came to Los Angeles. He was enlisted in Conservation Core and was stationed at Camp Piedra Blanco (White Rock) near Wheeler Springs, California. On Dec. 26, 1940 he married Annie L. White, the daughter of Reverend and Mrs. Richard White.

051/100 Their first child was stillborn Oct. 1, 1942. They had moved to Pacoima early in Sept. 1942 and Pledger relates the story. He was an assistant to Rev. E.D. Paine at the first Baptist Church at 57th St. and Hooper in L.A. At the time he was living on 51st St. near Ascot.

101/150 He was working at a rubber plant in Torrance. His brother-in-law James, a butcher living on 50th St. at Central, came to Pledger and asked him to ride to San Fernando with him. James was going to Polsom Packing Co. where they needed butchers. Pledger didn't want to go, but gave in. The trip from downtown L.A. took about two and a half hours.

151/200 The owner said he'd give Pledger $40 a week and all the meat they needed and James would get the meat and $51 a week. Pledger objected that it was too far to commute from L.A. to San Fernando. The owner let him and his expectant wife live in a small home near the company for free rent and utilities. James was to have the use of a slightly larger house for his wife and child. They both agreed and went back to L.A.

The pastor of Pledger's church was in Chicago at the time, and so Pledger agreed to leave after delivering the Sunday night sermon.

201/250 Sunday morning James decided not to go and Pledger agreed. At the rubber plant on Monday, something spoke to Pledger "like a natural man" and said go to San Fernando. He quit on the spot and when he got home he found that James had also quit his job and was packed and waiting to go to the valley. Monday night they reported for work. Mr. Sclaw, the superintendent, asked Pledger to start a church and offered the use of an empty building.

251/300 Pledger spoke to a black resident who said the closest church was in Pasadena. Pledger rented an old dance hall at Ralston and Penny [Pinney?] Streets. It was $5 a week including a piano and chairs.

301/350 He wrote to all the blacks in the Valley that there would be a meeting on the first Sunday in November. There were 11 blacks in the valley; the Parkers, Pattons, Johnsons, Mitchells, Leggetts, and Mrs. White. On the second Sunday he took them all to join the Rev. White's Mount Olive Baptist Church in L.A.

351/400 They then got a letter of dismissal to organize a church in the Valley. The third Sunday they became a church and Pledger was their pastor. He has been serving the church 35 years as of the third Sunday in November, 1977. They remained in the building for 4 months, but Pledger decided he just couldn't preach in a dance hall.

401/450 They had no idea where to go next. A stranger at the sermon offered the use of a building he owned for $15 a month. Later on, the man turned out to be a preacher and wanted to preach in his own building and be the pastor. He was refused by the congregation.

451/500 Leggett offered the use of his garage. Patton saw a place on Van Nuys Blvd. for $15 a month and so the congregation moved there. Mrs. Parker was the first superintendent of Sunday School, Mrs. Johnson was the church secretary, and Mrs. Mitchell was the musician.

501/550 At present Mrs. White is dead. Mr. and Mrs. Leggett divorced and Mr. Leggett is living in northern California. Mrs. Leggett married Booker Harris. who is dead now, and Mrs. Leggett is presently in the hospital with severe diabetes.
Pledger relates other deaths without naming persons and describes the number of children from marriages.

551/600 Parker was ordained as a preacher by Pledger and had a church in Val Verde. He died in 1973. The only black "pioneers" left from 1942 are Pledger and his wife, and Pledger's sister and her husband, Ida Mae and James Purdue. In late 1943, Pledger heard of some other blacks living in the Valley; Bessie White Houston, Ida Benyon, and another Mrs. Johnson. They all joined the church. Bessie still lives on Kester Ave. in Van Nuys and Ida lives in San Fernando across from the old packing plant site.

601/650 As preacher, Pledger received $25 a month in payment but he always put it in the bank to save for building a church. Even when he got raises he put it all in the bank and after three years had $900 saved. On Thanksgiving Day in 1945, work was begun on the foundation. They had previously bought the property in early 1943. The acre cost $365; $10 down and $10 a month.

651/700 Pledger wanted to pay off the land and asked the congregation to help. Every member

gave, some even gave their paychecks for an entire week. They raised $361.01 and paid off the property in full. Pledger, Parker, and S.W. Jackson, a preacher from San Francisco, built the church. Pledger loaned $1,000 towards the building and a deacon, Mr. Roberts of North Hollywood, loaned $500.

701/750 Bacelon Homes was built in 1946 and ushered in a great influx of blacks. It consisted of Army barracks from World War II. The church became very crowded and a larger one was needed.

Broadous came to the church and became Chairman of the deacon Board. He was licensed and ordained by Pledger and set up a church in Sun Valley. In 1957-58, the original church was moved and a new building was erected on the same site. The original building was sole to Deacon Grant for $500. It is located on Van Nuys Blvd. now; it was first a grocery store, then a BBQ cafe, then traded for some land in Lancaster. It is now a pawn shop.

751/800 Property in Pacoima was very inexpensive. Pledger's lot on Judd St. cost $160. He built the house in 1947. Smaller lots off Van Nuys Blvd. sold for $25-$50. Pledger organized a group to go down to L.A. and request decent low rent government housing. San Fernando Gardens was built.

801/850 Later on, the church needed adjacent land for parking. A man named Lucky sole him a 30- foot strip for $1,300. Still later, Pledger wanted to build education facilities and bought a neighboring parcel from Mrs. Mills for $100,000.

851/900 Pledger still has a letter from Mrs. Mills. The church then wanted to buy a 20-foot strip from her.

901/950 She finally agreed to $40,000 in 1972; $10,000 down and $262.60 a month for 20 years. During 4 months in 1973, Pledger was hospitalized. Upon his return, he wanted to raise money to pay off the property because the interest was too much. The church raised $10,000. Mrs. Mills didn't want it all paid off because it would affect her income taxes. It was agreed to pay a lump sum over three years. Furthermore, every time the church paid a lump sum, Mrs. Mills would give $500 to the church. In March 1974, the church gave her $10,000 and she donated $500 to the church. In March 1975 another $10,000-$500 exchange took place.

951/1000 In March 1976, they paid the remaining $3,000 and Mrs. Mills donated another $500. A Tastee Freeze rents part of the land from the church.

They are planning to build an educational building and a day nursery. Every year, Pledger would drive to Alabama and Mississippi for vacation and would return with one or two blacks to settle in Pacoima.

Tape 2, Side A

000/050 James and Fanny Macon and family came out by train from Mississippi. They went on to San Francisco by mistake and a preacher in San Francisco gave them money to get back to Pacoima. Most of the work was either at Lockheed or domestic work. There were no other industries at the time except for the packing plant in San Fernando.

051/100 There was no Panorama City, no General Motors Plant. Only the Red Barn Cafe was in the area. The road from Pacoima to Van Nuys was dirty. Pledger says nothing ever happened in Pacoima; they hardly ever had need for a policeman. The closest police and fire stations were in Van Nuys.

101/150 There were no lights on Van Nuys Blvd. The first paved street in Pacoima was Herrick. There were no sidewalks.

151/200 Mr. Macbeth came over from L.A. and wanted to build the Joe Lewis tract. Pledger prayed at the groundbreaking. Another man took over the building of the tract. The homes went for $7-9,000. Deacon Broadous had a barber shop on Van Nuys Blvd. with one chair.

201/250 There was a vacant lot next to his barber shop which was put up for sale. Broadous went to Pledger at his work (he was a plasterer) and told him about the land. Pledger gave Broadous $300 to put down as a reservation. They would meet to work out terms at the close of the day's work.

251/300 Another man wanted to buy the property, too. Similar lots were selling for $10,000. The owner wanted $1,800 for the lot; $500 down and $25 a month.

301/350 After a year, Pledger paid him off in full. Pledger then borrowed $15,000 to build a building there. His wife used part of it for a beauty shop, part was rented to Jim Low for a reconcile business, and another part is now a variety store.

351/400 There is still a beauty shop there even now that his wife has gone back to teaching. Trudy Sims ran the Chicken Shack on San Fernando Road. She was a member of the church until her death. Together with Pearl E (?), she donated the chimes for the church organ.

401/500 The shack was near the present site of the Black and White. Pledger doesn't recall the Marshall family that Broadous mentioned. Pledger says there were social clubs in Pacoima in the early years but he was too busy with church, family, and work to participate.

451/500 There are 14-15 black churches in Pacoima now; Pledger's was the first. Every Baptist church in Pacoima came out of his. It was said at a state convention that Pledger licensed and ordained most of the black preachers in California.

[Interview interrupted by a knock at the door.]

[INTERVIEWS ENDS AT 493]

Interviewee: **Reverend T. G. Pledger [TP]**

Interviewer: **Dr. William Huling [WH]**

Date: **December 22, 1977**

Subject: **Reminiscences of Pacoima/Black Experience**

[Begin Tape 1, Side B]

WH: I'd kind of like to know all about you--some of your historical background. Where were you born, where did you grow up, you know, and just what brought you to Pacoima?

TP: Oh, man. That's the whole story.

WH: I'm waiting to hear.

TP: Well, I was born in--

WH: Oh, wait a minute. First for the tape, just put your full name on it so that I can identify it.

TP: I'm Reverend T.G. Pledger, born in the state of Alabama, city of Camden and moved from there to Birmingham, Alabama. I came to Los Angeles, well, about the eighteenth day of May 1938. I was enlisted in the C.C. (Conservation Core) Camp stationed at Piedra Blanco which means White Rock. That's Wheeler Springs, California.

1940, December 26th, I was married to a girl by the name of Annie L. White. She's the daughter of Mr. and Mrs. Richard White. In fact, he's a minister--Rev. White. And my first baby was stillborn October 1st, 1942. At that particular point I had moved to Pacoima. I moved to Pacoima early September '42. However, I'm retreating now the baby was born October 1st, 1942, stillborn, after which my wife came to Pacoima where I was.

I was going down there every weekend. I was working at the packing company in San Fernando. It was the Polsom Packing Company at that particular point. And I must retreat here a little and tell you incidentally how it happened that I came to Pacoima.

I was an assistant to the Rev. E.D. Paine at the First Baptist Church that was located at the 57th Street and Hooper Avenue and I was living on 55th Street near the corner of Ascott. I was working at a rubber plant in Torrance, California. My brother-in-law lived on 50th Street just off Central. He was a butcher. He came to my house and asked me to ride to San Fernando

with him. I didn't want to take that trip. I said, "No, I don't know where San Fernando is and I don't want to go." I asked him--I said, "What are you going for?" He said, "Well, a man in a packing company wants a butcher." I said, "Well, man, I got a job. I'm not looking for a job, so you go ahead." He said, "Come on with me." So I did.

At that particular time it would take about two and a half hours to get out here from downtown L.A. We finally arrived at the packing company--Polsom Packing Company and we walked in. The man said, "What's your name?" He told him, "James." That was my brother-in-law. He said, "I'll call you Jumbo." He said, "What's your name?" I told him my name was T.G. Pledger. He said, "I'm going to call you Ted." He said, "What are you doing in a packing house?" My brother-in-law said, "Well, I rope cattle." He said, "What do you do?" I said, "Man, I'm not looking for no job. I got a job." He said, "Well, what do you do?" I said, "Well, I'm a shredder." He said, "I'm going to give you $40 a week, all the meat you want. Be here Monday morning for work."

That was on Saturday. "And Jumbo, I'm going to give you $51 a week." I said, "Man, I'm not looking for no job." He said, "You just come on in and work. I've got to have you." I said, "In other words, I live in Los Angeles and there is no way in the world I can get to work on time." He said, "Well, how many in your family?" I said, "Just a wife and I, because she's expecting." He said, "You see that little house right there. Right in the parking lot yard." I said, "Yes." He said, "There is one bedroom, Frigidaire and everything in there. I'm going to give you that house, light, gas and water free and all the meat you want. So you be here to work Monday morning.

And he said, "Jumbo, how many in your family?" He said, "Three." He said, "You see that little house right there?" He said, "Yeah." He said, "That's a two-bedroom house. I'm going to give you that house, $51 a week, all the meat you want, so you be here on the job Monday morning." Okay. We agreed.

All right. We went back to Los Angeles and my pastor was in Chicago. I had to take care of the service. So I said to my brother-in-law that Saturday, "After the service Sunday night you be ready to go to San Fernando."

So early Sunday morning I drove up to the service station to get some gas for my car and accidentally he happened to be there. I said, "Brother-in-law, what time are we leaving?" He said, "I'm not going up there, man." I said, "Oh, man, we didn't tell the man that he had made such a good offer." I says, "Let's go." And he started cursing, "I'm not going up there." I said, "Okay, forget it. I've got a job. I have nothing to worry about. Forget it."

We went to church that Sunday, went back there Sunday night and told that story, came home and got into bed and put the story out of my mind. Got up Monday morning early and got my car and drove to Torrance and went to work in that factory--that rubber plant. And about ten o'clock someone spoke to me, like a natural man. He said, "Gather up your tools and go to San Fernando." And I did just that.

I pulled my apron off. I gathered up my tools I had. The boss said, "What are you doing?" I said, "I'm quitting." He said, "You can't quit." I said, "I have already quit." He said, "Well, you don't get no clearance." At that time the war was on and you had to have clearance to go from one job to another. I said, "I don't need no clearance."

I got in my car and my brother-in-law was working in Vernon, California, which must have been closer than 75 miles between the two. And when I drove home he had quit his job, had his clothes packed, sitting in my living room when I got there, waiting for me to come to San Fernando.

WH: He had the same message?

TP: We came on up that Monday night, and they gave us a royal reception, packing house boys there. A white fellow live there on the job in one of three houses. The white fellow was a yard man. This was my house here and this is my brother's here. Thank God. So we worked there and, of course, I was living with a whole lot others.

Mr. Slaw was the superintendent and he called me, "Hey, Ted." I said, "Yeah." He said, "Aren't you a Christian?" I said, "Yes." He said, "Why don't you start a church out. You can have that building free right there and worship there." I said, "I'll see about it."

In the meantime, I had seen one of the Negro people that lived here, and I couldn't get away from him. He grabbed me and tears ran down. I asked him, "Man, where is the church here?" He said, "We don't have one. When we poor people want to go, here they got us drive way out to Pasadena." "My brother," I said, 'You're talking to preacher." He locked his arms around me, tears ran down. I couldn't get loose. He said, "You're the man I have been praying for. The Lord sent you here. Start a church. Let's have a church." So when I got loose I told him, "Well, if the lord is pleased for this, we'll do that."

So I had to take this job, came out here and this man offered this building. I said, "Well, I'll see about it." But I never did accept it. There was a place down the street there on Ralston and Penny **[Pinney?]** known as Laurel Hall at that time just built for a dancing hall. The times had got so tough they had closed down the dancing hall. So I saw that building and I found the owner. They rented me that building for $5 a week with all the chairs, piano and everything, all in it.

WH: This was in '42?

TP: Yes, it was in '42. And then I wrote these fellows after she said she'd let me have it for $5 a week. I said, "I'll pay you every week. Every Sunday I'll pay you."

I wrote the people here and I was trying to write the names down. I wrote George Parker, Thomas Patton, and Johnson, and Mitchell, and Leggett's, and Mrs. White. That was all the

Negroes in the Valley, every one of them. Parker, he and his wife only. Patton, he and his wife only. Johnson, he and his wife only. Mitchell, he and his wife only. Leggett, he and his wife only. And Mrs. White, a single old woman.

WH: Eleven people.

TP: And now, Johnson was a sinner. He was a gambler. He knew every kid in the church. So I wrote these people, told them "I have a building and meet me the first Sunday of November, 1942, and we will see what the Lord wants it to be here."

I preached. Those people came. Parker didn't show up because Parker was working in San Bernardino. He came home sometimes on weekends. His wife came, Mrs. Parker. Thomas Patton and his wife were there. Mrs. Johnson was there. Mrs. Mitchell was there. However, she was a Methodist but she came, because it was right across the street from her house. And Tracy, Leggett's wife, came. And old mother White came. That's all we had that Sunday.

I preached and everybody was so enthused over the service they wanted. "Let's start a church." I said, "Well, meet me next Sunday," which was the second Sunday in November, '42, "and I'll take you to Los Angeles and let you join Rev. White's church," which was the Mount Olive Baptist church. "And in turn when you join, ask for a letter of dismissal for the purpose of organizing an Orthodox Missionary Baptist church."

We all went that Sunday morning, worshipped with Rev. White. They joined and they in turn asked for a letter of dismissal to organize a church.

The next Sunday, the third Sunday, we organized. I called in the Union Jones Baptist State Convention and their officers to come to set us up. That Sunday, the third Sunday in November, 1942, they called me as pastor, which this past third Sunday, this 1st November for 35 years. So now I'm on my 36th year.

So let's get back to the time when we started worshipping in this large hall building. We worshipped there for seven months. Well, I said, about four months. I came one Sunday morning and a few people gathered. I got up and announced my text and I couldn't do nothing. I couldn't preach. I couldn't do nothing. So I said, "Something is wrong someplace. I can't preach."

And this woman right here, Johnson, Mrs. Johnson, she raised her hand. I said, "Yes?" It's eleven o'clock. We were supposed to deliver the noonday message. She raised her hand. I said, "Yes?" She said, "Pastor, I know why you can't preach." I said, "Why?" She said, "They danced in here all night last night. They just got out before you got here for Sunday school this morning." I said, "We will not worship where the devil has played all night. This will be our last day here."

So that night we went back and I told them, "Brethren," I told Parker and Pat. I said,

"Brethren, all I have in this building is a little old pulpit. I made it and covered it with a little white sheet." I said, "Take this out and have it in a building and I'll join you Wednesday night." They said, "Whereabouts, pastor?" I said, "I don't know, but God is going to give you a place." I dismissed.

And there was a strange fellow in the service that night sitting in the audience. I didn't pay much attention to him. But after we got outside, he said, "Reverend, I heard you say you aren't meeting here no more." I said, "No." He said, "Where are you meeting?" I said, "I don't know. The Lord is going to give us a place." He said, "Well, I have a nice place if you want it." "Whereabouts?" "On Jewett." "Yeah? How much you want for it?" "Oh, whatever you can give me." I said, "Let's go see it."

We went and saw it. I loved it because it was small and ... [inaudible] ... there is a big hall down there. It looked like you got to have two or three hundred before it looked like you got somebody. I said, "I love it." Little old sofa. "I love it. How much you want for it?" "What will you give me?" I said, "No. What do you want for it?" "Well, give me $11." "Okay." I said, "Deacon." Talked to him to pat the pocket. I said, "Give him $15. We're going to give him $15." And I said, "Pay him two months in advance." Oh, I loved. After we were there for a certain period of time and I came to find out that he was a preacher. Now he wants to pastor the church. He told the brethren, "Now, Im a preacher and you all call me pastor of the church. You're in my place here." They said, "No, we have a pastor." "Well, if you don't call me, you can't stay here."

Oh, they were worried to death about that. I said, "Don't worry. We're month paid up, a month in advance. We don't have to move till our rent's up." That was during the War, you know. You couldn't move people out anyway. So I came in. He had left a note on the pulpit asking me to leave. And I told the people that were there, I said, "We don't have to leave before the rent's up." I said, "But I don't want to be nowhere. I'm not wanted." I said, "This will be our last service here." "Where we are going to meet?" I said, "I don't know, but the Lord will lead the way because the Lord says He wants a church here in Pacoima."

All right. I went on to Parker's house to have Phyllis--my wife and I. And I was sitting there waiting, Parker and I waiting for his, you know, to have a meal. So phone rang, and it was for me. And it was this boy, he had traced me. He said, "Pastor, it looks like we're having such a hard time." He said, "I have a garage. Let's clean it up and fix it up, make it a church. I said, "We'll see about it."

Wife called us to the table. Pretty soon somebody's knocking on the door. It was this man right here, Patton. He said, "Pastor, my is down on Van Nuys Boulevard. It's a little cargo lot, a nice place. And with this cargo-lot church, once upon a time, the Roman Catholics came out of Los Angeles. And now that they have church, it's empty." I asked the lady about it. She said, "We're making it ready." I said, "How much is it?" "Fifteen dollars a month." I said, "Go right down and give her two months rent." So he did just that.

We moved in there, and I liked that. It's just nice. It rained in there. I had to get up when it rained on Saturday and early Sunday morning, squeeze the water out so we could have service. That sounds good. And this woman here, this man's wife, Parker, she was my first superintendent of the Sunday school. This lady here was the first president of the missions. This man, of course, never joined. This woman here was church secretary.

WH: It was Johnson?

TP: Hmm?

WH: Johnson?

TP: Yeah, Mrs. Johnson. Mr. Mitchell, I haven't known him to go to no church. You know Blondie. Well, that's Mitchell. Well, he never went to church. This woman here, Mrs. Mitchell, was my musician. She played for the little choir. And of course Tracy Leggett. He wasn't a member, his wife was. He is a good boy from Mississippi, but his wife attended church, but he didn't. He owned an office at that moment.

WH: Do you know what they are doing now, or can you say anything about where they are now?

TP: Yeah, I can tell you about all of them. Most of them. Mrs. White died long ago. Tracy Leggett is up North somewhere. He and his wife separated and divorced. And this woman, instead of being a Leggett now, she's Harris. She married Booker Harris. Because Booker Harris is dead now, she is this man's former wife. She's in Sierra Memorial Hospital in intensive care right now with both legs off and this finger's off.

WH: Diabetes?

TP: Diabetes. This man here, Blondie, he's still bouncing around here. Man, he's always here. But his wife is dead. This man is dead and I don't know about his wife. He moved to Los Angeles. He died somewhere in Los Angeles. This man and wife both are dead. This man and wife both are dead.

WH: And those are the pioneer families?

TP: Pioneer families. This man here died. This woman died. Hmm, I can't think of the year too good but I have it here because I gave the eulogy.

WH: And they didn't leave children or anything?

TP: This woman here had two children, but not by this man. But they weren't here. This was his second wife. This was her second husband. Her first husband was named Dean. Well, he had two children living, a girl and a boy. They were grown and had a baby or two apiece at this

time. So she died ... [inaudible] ... and this man here -- I ordained him a deacon right here in this church. He started preaching and I liked it. I ordained him as a minister.

WH: It was Johnson?

TP: No, Parker.

WH: Oh, Parker. I'm sorry.

TP: And Parker pastored this little church in Via Verde. He died in the year of 1973. Now I can guess the death of practically most of them. But I'll have to look it up.

WH: No, that's okay. I was just interested in what happened to the pioneer families.

TP: So now the only one pioneer that we have really--could you count my wife as a pioneer?

WH: Sure I would.

TP: All right. Well then, you see, the same year, in 1942, my sister and her husband moved out here. I told you we got the job. James Perdue and Ellie Mae Perdue--that's my baby sister. And my wife of course. Her name is Annie Hill Pledger. There was all the blacks.

WH: That was it?

TP: Everyone. There was not another one in the Valley.

WH: Thirty-five years later, you look around...

TP: Well, now, in '44--'43, late '43, I was told some Negroes lived in Van Nuys. I went to Van Nuys and I sought around until I found them. Bessie White Houston, Ida Benyon, and another man there. Another Johnson was there. I forget his first name. I went and got them, brought them all over here. They all joined the church. Now Bessie, she still lives on Kester Avenue in Van Nuys.

WH: Still there?

TP: She's there now. Yeah. Ida Benyon lives in San Fernando, right across from the Packing House where I was living at that time. She bought and built her house there, moved in there. So I imagine that's about the size and we struggled on. And I decided that we would build a building instead of renting and I never did like that. I didn't believe in rent. I'd like to buy or pay for myself. They gave me $25 a month. I gave back every dime of that for three years.

WH: Into the building?

TP: I gave it back, told them to put it in the bank. Three years' time we had $900 in the bank. And they raised it to $50 a month. I gave that back. Never took a quarter for many years. And they raised it from $50 to $75, from $75 to $100, from $100 to $150, from $150 to $175, up to $200.

So we had $900 in the bank, and we decided to build. Started with $900. 1945 on Thanksgiving Day I built the foundation on this premise we had bought. We bought it, however, in '42, or it was early '43. And the only time you could buy property out here at that time would be on a Sunday. There was not a real estate man out here anywhere. He came from downtown L.A. on a Sunday. Drive out here and he'd write you up right on the parcel of ground you wanted to buy.

So this man here, he's dead and gone, Patton found this cite, brought me to it. I said, "Yeah, I like this cite." Brought the real estate man here. I said, "What do you want for it?" He said, "Well, that's a commercial of an acre. I'll let you have this parcel of ground for $375. Ten dollars down and $10 per month." I said, "Man, good Lord, this is for the church." He scratched his head, he said, "Well, the best I can do is $365, $10 down, $10 a month." "Give him ten dollars." Paid ten dollars a month. Next month we paid ten dollars on it.

During that period I told them, "Listen, I'm going to put on a financial drive and I'm asking every member of this church to try God for a week. I want you to give your paycheck to this church." I said, "I make $40 a week. I'm going to sign my check and lay it on the table. And I want every member to do it."

Patton was working at Lockheed. Parker was an A-1 carpenter. He was working in San Bernardino. Of course, now Mrs. Johnson gave whatever she could. This man was no church man. Mitchell gave whatever she could. She never did join because she's a Methodist but she worships with us. Tracy Leggett was no churchgoer. His wife gave what she could. Mrs. White gave whatever she could. She was an accountant. Patton and his wife both gave beautiful. He gave his check and gave her almost as much as he gave for her to give. We raised, at the close of that drive, $361.01. Came up here and paid it all in full.

But '45 was when I laid the foundation. Parker was a carpenter. I dug the foundation. He came right behind me on that Thanksgiving Day and set those halls. That was on a Thursday. And Monday I pulled. Pulled the foundation. And sometime during that week I stripped farm and Parker was working close by somewhere in the Valley. And he would come by-- this was in '45. He'd come by every day, cut enough work for me to do. Lay it out and I built it with these hands.

Me and another preacher from San Francisco by the name of Ed Jackson. I paid him a dollar an hour to work and I donated my time, my service. So we built the first church and we didn't owe the white man nothing. All they owed me was $1,000, money that I loaned to complete it. And one of my deacons at that time by the name of Robert. He lived in North Hollywood. He worked for the city and lived in the city yard. He loaned $500. That completed that building.

Everything was finished. But also money was raised and we paid him back.

Then it got crowded out and didn't have enough standing room. Bacelon Home was moved here then.

WH: When did it come in?

TP: Bacelon Home came in about 1946.

WH: After the war?

TP: Oh, yes. They moved barracks. They moved them all on the barracks and had thousands of people over there. I think five thousand children in that place were in that place. Boy they just came and lived. This was only church and they just let me witched. Then we got to build another. There was not enough room for these folks.

And Broadous came. He was a Bacelon Home boy. He came in June. I put him on the deacon board. Finally, I made him chairman of the board. He served many years as chairman of the Deacon Board. He started preaching on a license here. ... [inaudible] ... Then I sent him up to church in the Sun Valley. Then, on and on and on, that building was still, you know, too congested. Then we moved that building off when we owned this ground and erected this building here.

WH: This one went up in what year?

TP: This one went up in '57. That is when we started our own church and completed it. That was in '58, no, the first of '59. We moved in here the first of '59 in this building. Then I sold the first building and billed one of my deacons for $500. He moved down here and he's still there.

WH: Which church is that?

TP: It is no church now. It is a pawnshop.

WH: The one down here on...

TP: The one on Van Nuys Boulevard, that's our church. ... [inaudible] ... I sold it to deacon grant for $500. He moved down there and made a grocery store out of it. Then, finally, it turned into a cafe, barbeque, put a barbeque pit in it. Then finally he traded it with a Jew down there for some land out there in Lancaster. Of course, the Jewish stayed in and got rich. The he built a new part to it. So that's about the size of it, I believe.

But now, privately, here was very cheap man. I owned a house on Judd Street and I paid for that full price--160. You can by a lot now for $25 full price. But incidentally, this was a nice, big, long lot which cost me $160. Anywhere back off on Van Nuys you can get it for ...

(inaudible). All over here where the government prcject is now, $25 a lot. Raymen, oh, I forget his last name. But he bought three lots over there. He bought three lots. There was nothing here at the end but rabbits, rocks and hooks. No decent houses, not in anywhere.

I built this house on Judd Street after I bought there. It was the finest thing here at the end. It was like a King's house at that time. So that was in '48. I completed that house in '47. I moved in the last week of '47. And I founded the committee and went down to Los Angeles to talk to Mr. Harsondoff. He was head of the...I don't what you call it, this government movement, you know. They had money available to build homes for people.

WH: It was the forerunner of FEG... the Federal Housing Authority.

TP: Yeah. Well, I went down there with this committee and pleaded to Mr. Harsondoff to build some decent houses for people to live in, low rental. They built San Fernando Gardens. Yes, sir. They built it and moved in. They bought that boy three lots. He had paid $25 a piece. I don't know why he got it. Then he bought a hundred feet, one hundred by three hundred up here, next door to me. You know where I live? On Herrick between Fillmore and Van Nuys boulevard. Very big white house.

WH: It was set back?

TP: No, it's set back.

WH: It's right on the street?

TP: Right on the street. About 25 or 30 feet from the sidewalk. That's what I was trying to say. On the boulevard, the highest lot on Van Nuys Boulevard was $350. That was the top price. Anything you can by at $10,000 down and $10 a month. When I built the first church here, the man owned from here to Van Nuys Boulevard. It headed onto a hill and went on up until a street down there which is Herrick. (inaudible) He walked up and said, "You're building a church?" "yeah." "Why don't you buy this plot?" "How much do you want for it?" "Ten thousand dollars." I said, "Go away. I've got no time for you to fool me." Ten thousand dollars? He's out of his head.

The plot I first bought was only 90 x 220. Ninety-feet wide and two hundred and twenty deep. When I got ready for this building, the city wouldn't let me. They wouldn't let me build this building unless I had ample parking facilities. And I couldn't get it. He owned here-this type of building. He owned what I had. So then I had to seek and find the owner and buy this. I wanted a fifty-foot. That would be plenty, or more than plenty. He said, "I can't sell you but thirty feet." I said, "Well, let me have thirty feet." He sold me thirty feet and I had to pay cash--$1,300 for thirty feet at that time.

Then I wanted to build an education building, for education facilities. I wanted to build back there two stories. That would take care of my space and they would OK that. Then I went to

try to buy this place which I had tried once. I had tried once. And Mrs. Mills was the owner. She said this thing was settled for $150,000. Since I wanted it for my church, she knocked off $50,000 and let me have it for $100,000. This is the letter she wrote me telling me everything about it. I've kept ever since I had it. I said "You are crazy. It's too much stuff." I just took this letter and I kept it. And I stuffed it right in here. That's her writing.

So I just stuck in here. And I wanted to build that educational building so badly. Lockheed, I don't know whether you know Lockheed. He was operating this little test field here.

WH: Yes. I remember the test field.

TP: I went down there one day and said, "Lockheed, you own this plot.?" "Yeah." I said, "Man, what about selling me twenty feet. I bought thirty feet of it and you can't do anything with that twenty." I told I was a deacon buddy. The he never say anything. Two more deacons came down and he told them the same thing. I walked there myself one day in the summer. My spirit said, "Go and see whether you can find the letter that the women wrote you." She was the owner. And I laid my hole down and cut it off. I came in here and looked at this letter and her telephone is on there. She is still hanging on there.

I said, "Mrs. Mills, who owned the plot next to the church here?" She said, "I still own it. Lockheed is renting the test field and pays $300 a month." I said, "Yeah, I really need it." She said, "I sure want the church to have it." I said, "How much do you want for it now?" She said, "I tell you it's listed for $60,000." I almost fell off this chair. She said, "Why don't you wait until September 15th as listed with the real estate broker. And my list will up on the 15th of September. You can save $10,000 because that's what I've got to pay here. And you can get it for $50,000." I said, "Good."

September 1st she called me and said, "I'm sorry I made a mistake. Instead of September 15th, it's September 1st. It's up now. We can deal. Come on then." They came out and sit there while I sat here. "How much were you asking for it?" "This is for $60,000. We promise to give you the broker's commission which is $10,000. That makes you pay $50,000. I said to myself, "Man, that's pretty cheap for a poor church." I said, "What about $45,000?" "That's a big treat. O.K. I think you can make $45,000." He said, "You come back on Saturday while all of my board members are here."

So I had all my Deacon trustees back when we had cheese, cake, coffee and a easy talk. I said, "You said $45,000. But I talked to my Board of Directors and I heard the figure saying $40,000." He said, "Oh, that's a whole lot to cut. O.K. I'll let you have it for $40,000." We paid $10,000 down, and $262.60, I believe, per month. That's supposed to go for twenty years. This just happened in 1972.

WH: That was only five years ago.

TP: Yeah, only five years ago. So, I've got to sit in the hospital for four months in '73. I went in

June in '73 and came out in October. And I came down here. It must have been Last November or sometime near December. I live just in that booth. And man, we had paid some $2,000 each. And all the people behaved. I said, "Man, instead of $40,000, it'll be $90,000."

WH: That's right.

TP: I called my church together. I said, "Look, we can't stand this. Let's put on a financial dry." We put on a financial dry. I said, "I want to take some pledges." We pledged about $8,000 to $9,000 that day. I gave them a date for deadline on it. You're looking for something?

WH: Just get another tape.

TP: Oh. And we had $10,000 in cash. Well, I called up and said, "Look, Mrs. Mills. What if I pay this thing all for now? What kind of consideration would you be able to give me?" She said, "Oh, really. I wish you wouldn't pay it off. If you do, it'll hurt me too bad in income tax." I said, "Well, I want to pay you a lump sum." She said, "If you do, why won't make it for three years?" Pay a lump sum every year and paid out in three years from now. She said, "Every time you pay a lump sum, I'll give it to the church--$500."

I counted $10,000 and she gave me a check for $500 for the church. That was in '74. In March '75, I gave another $10,000 and she gave me another check for $500. In March '76, I carried $3,000. That was all we owed and she gave us another $500. She gave me $1,500. And we paid it off in March '76...$3,000. The board's assets had dropped so little that it was a shame even to look at it.

WH: I believe so.

TP: So it's paid for in full. And we owned it, had ... [inaudible] ... a sign on it. And now I'm planning to build an educational building along with a day nursery. I want a two-story building joined from that building, knocked it all down, and go back this way. That's what we're waiting for now. I want a man to draw me a plot plan and send it out. We're just trying to negotiate with this now.

WH: You know Rev. Broadous told me that you used to bring people out here when you went home.

TP: Yeah, I did that. Every year I went home. Every year, I go home, I bring one or two with me.

WH: You brought a lot of people.

TP: Yeah, Yeah. When we were first here, there were few folks. One came. He is my nephew. But this boy here--Tracy and Leggett. He said, "I have a mother in Mississippi. She wants to come." I said, "Let's get her." We got here out here. When she got here, she joined the

church. She said, "Well, I have a daughter back in Mississippi." I said, "Let's get her here."

[End Tape 1, Side B]

[Begin Tape 2, Side A]

TP: So we sent for this man's mother. Then we sent for her daughter and their kids, and her husband. That was James Macon, Fanny Macon with her kid. They came. And they joined the church. However, before leaving Mississippi, I sent for them to get off in Los Angeles. After getting off the train in Los Angeles, they went on to San Francisco. I don't know how they got there. But we got a call from a deacon in San Francisco and he needed some money to get them from San Francisco back to Pacoima. But before we could mail some money to him, some preacher opened his heart and took out enough money to send those people back to Pacoima from San Francisco. So they joined and then all their cousins started to come from Detroit and from everywhere all across the country plus the Bacelon Home. So that just built it up. So, that's about the size of it.

WH: Let's see. What were they to do if they wanted to work? Your have Lockheed ...

TP: Well, there wasn't too much. The biggest thing out here was the Lockheed Aircraft and domestic work. There was no factory out here. The Packing House over there at San Fernando, however, that was about the size of it, because General Motors was not here and Panorama City was nothing but rocks, rubbish and weeds. There was nothing there. The only thing there was the Red Barn [Cafe] and old, muddy and dirt road. When it rained, you just messed it all up. I just got my car muddled all up from here to Van Nuys, trying to get those few people to church. So, that was about it. It is domestic work, you know. Shining shoes, some got into stores. Lockheed Aircraft was here. And quite a few of them worked there. That was about all the work they had here.

WH: What about...? I know that some fellows started a sportsman club, things like that. There was just nothing to do.

TP: Nothing to do. Nothing. You never did see a police in Pacoima. Never. Never unless something did happen to happen, you could hardly ever get anyone here. They never came. You see, they had to come from Van Nuys, because there was no station out here, period. No fire station, no police station or anything.

WH: Just sitting down there.

TP: Just sitting down there. And it was a nice place to live in though. Dark. Oh, man, nobody would survive in this place now. It was operated like it was backyard there. You didn't have a street light, not even on Van Nuys Boulevard. Nothing. All dirt roads. Every road out here

was a dirt road. And the first paved street was the street where I'm living now. I guess that's why I built and bought it there, because this street was paved and I bought it where I have it now.

WH: Herrick was the only paved street.

TP: Herrick was the only paved street. In front of my door, they had a paved street. No sidewalks but paved street. No service, nowhere. That was out completely. All cesspool, you know, ... [inaudible] ... tanks.

WH: Little has changed. I moved out here in '62.

TP: '62? Good lord! It has gone. It was beautiful then in '62, man.

WH: It was. Until now nothing else has been built.

TP: Not much has happened since '62. Yeah. So, that's about it.

WH: That was back around the 50s, I don't remember anything else here.

TP: No, there was nothing much. As I told you, there wasn't a house here. And they hadn't yet built this prcject at this particular moment. And lawyer Macbeth.... Did you ever hear of him?

WH: No.

TP: Well, he wasn't here. He lived down in Los Angeles. But he came out here. So he was going to build the Joe Louis Tract. He came here and got me and my few people to come out to the groundbreaking. I prayed that God bless the groundbreaking of the Joe Louis Tract. And nothing happened for about two or three years after that. I don't know what happened to lawyer Macbeth. But then another man came out and carried on the Joe Louis Tract. Those houses was sold for $7-9,000.

Nine thousand dollars were the highest. Now those same houses, instead of $9,000, they will cost you more than $39,000. Today, that same house.

WH: It has gone up.

TP: It has gone up. I never did buy a piece of property on Van Nuys Boulevard. Haven't bought a piece. Broadous was my deacon. And he has owned a barber shop, just a little hole down on Van Nuys Boulevard. He had one chair. A poor barber. He has got, what, 12 children?

WH: Ten children.

TP: Ten children. Yeah. Alright. I said to him one day, "Broadous, I've never known a deacon as

a barber. I want to buy this piece of ground. If I did, I would build you a nice barber shop. In fact, I'll do it now if I can find one. It has gone up from $350. The cheapest now was $10,000. This is a boy's shop right here. And right here is a vacant lot. A lot of weeds all over. Real estate man came and put up a sign up here one day for sale. Broadous happened to be right there and he saw it. When the man drove off, Broadous took the sign down and hid it back in the weeds.

Evidently somebody came along and saw that sign, too. Because Broadous came to my house. I am living here on Just Street then. And I am a plasterer. A plasterer, also, you know, by trade, makes pretty good money at that day considering, you know, these same houses cost a lot more. When I came home one day for lunch, Broadous was at my house, sitting on the step when I got there that day. He called me shepherd. He said, "Shepherd, right next door to where my barber shop is a man put up a sign for sale." I said, "Yeah. Why don't you give him $300 and go and put it down on it. Tell the man to wait for me. I'll be there at 5 o'clock to get off the forfeit." He gave me the money. This is the little real estate office. This is Van Nuys Boulevard. And of course, this is the railroad track. here.

Alright. Broadous, his car was parked right here. Broadous come down right across and turned around. He came back right here. And he parked right behind that car. A padlock on the door. The man was gone for lunch. I was in the real estate office for so long that he didn't get the time and drove off. At that time, the real estate man drove up and he parked there. ... [inaudible]... And this man backed up and came in. He wanted the same piece of property. He said, "I'm sorry, man. Just lay me $300,000 down on it." And listen, I told you it's sold for $10,000. That's the cheapest at that day. You know the law works with me. You know what that property costs? $1,800. That's all the man is asking for it. He wanted $500 down and $25 per month. I said, "Well, you've got three. When you come out of escrow, I'll give you the other two." Put in escrow, called me up and I gave him the other $200.

The old man wanted to collect the money himself. And he couldn't read A form and B form. So I had to keep the book. I had to get the book. I didn't cheat him. I paid him $25 for, maybe, about a year. I said, "That's all. I am tired of this old man coming to my house. I'm going to pay him off." When he came the next time, I said, "Man, look, I'm going to pay you off in full. I'm tired of you coming." He said, "You're going to pay it all off?" I said, "Yes, Sir, every dime." "Well, good. I'll buy you two quarts of whiskey." I said, "No. You won't buy me that. I'm a preacher. You won't buy me whiskey. But you can buy me two cartons of cigarettes." So he did. And I paid him off in full. Then I built that building. You know where it is down there. I borrowed $15,000 and built that building.

And I fixed this up for my wife's beauty shop. She was a beautician. This, I fixed up for Broadous' shop. Broadous thought I was going to let him have it for nothing. I said, "I've got to have $100." Now he couldn't pay that rent. Well, I rent this to somebody else for a little office space for a while, and then Joe Lewis.... You know Joe Lewis?

WH: Yes.

TP: He rent it for a reconcile shop. It's still there. And this one here was a variety store. Number one. Well, that's number three. Number one is that way. You know that thing bless me that I paid it off so long ago. I paid it off so long before time was due. Now Joe Lewis has been in that reconcile shop, you know, for years. Now, I've got to bring this thing up to date. I'm having a little trouble out there. And I've got to beat out some rent there. But I've never beat a quarter out of number two. And neither number one. My wife stayed there for years. She had a lot of beauticians. I think she had about seven or eight beauticians. When she got tired, she went to school and thought she'd like teaching.

And, we rent it to another beautician. It's still a beauty shop now. A lady rents it now. So I think that's all I can tell you for right now.

WH: Well, I was trying to think if there was anything. Should we talk about Bacelon [Home]? Well, that was very interesting because the first few families right there discovered it. Rev. Broadous said there were some chicken shack down on San Fernando road.

TP: Yes, there were. Trudy's Chicken Shack.

WH: But he didn't know the woman was in the district. He didn't remembered her.

TP: He didn't?

WH: He couldn't give her name.

TP: Oh, he knows Trudy Chicken Shack. She joined this church here.

WH: She joined your church?

TP: She was a member of the church until she died. And she was a faithful member. She was kind and well-to-do, but she was kind of tight, you know. She was well-to-do. She bought brand new cars and paid cash fund. All that came down. When I bought Oregon for this church, she and Pearl Levy donated a set of chimes for this church. And they are still in operation. I'll let you see them before you go. A guy had a little plaque made to put up in the church. It says, "Donated by Trudy Sams and Pearl Levy." It's still hanging there. Both of them are dead.

WH: And they came out after you got here?

TP: No, Trudy Sams was in Sun Valley. You know Sun Valley down here.

WH: It's where Bacelon Home is.

TP: No, that's on the other side of Bacelon Home.

WH: On the other side.

TP: Right. But here shack was here on Van Nuys Boulevard. I mean San Fernando Road.

WH: Near Black and White.

TP: Right. Almost next to Black and White where they are now. That's where her shack was. She sold chickens. She used a good cook out there, too. I've eaten there a lot of times.

WH: Do you remember the Marshall thing?

TP: Marshall? Tenant Marshall?

WH: I don't know. Rev. Broadous said he made brooms.

TP: Brooms?

WH: Broadous, he was a plasterer but his family made brooms. They used to make brooms. They lived by themselves.

TP: I don't know that. I know Tenant Marshall. Tenant Marshall rent from me. But he made no brooms. I don't know anybody out here who made brooms.

WH: He used to do it in the backyard. Broadous didn't know what's happened to him because he was old.

TP: I've got to see him. I don't know about this.

WH: Anyway, I got back to 1942.

TP: 1942.

WH: Do you have any program going on for senior citizens in the church or clubs? Something I didn't ask you about was the social thing that started. I mentioned the Sportsman's Club and Camping Club. Did any of those clubs start in your church?

TP: What kind of club is that?

WH: Any of the social club. There is one--the Sportsman Club. This is a small club. There is another club that started out with few people. They are doing hunting and fishing. There is another club that goes camping.

TP: No, we never did organize any kind of social club. All we had were religious activities in our

church, like studying Bible and class, something like that.

WH: Oh, yeah. I'm saying that church has to do that. That was guy who went to different churches.

TP: Oh, yeah. That's true.

WH: I thought you probably knew about it.

TP: I don't know very much about that. Because, you see, my hands were full.

WH: I see.

TP: My hands were full. I had to work. I had a family and four children. They had to have education. And they had to have...you know what they got to have. So I had to work. I couldn't depend on the church. The church was too small. All the churches in Pacoima have really gone through the middle and suffered financially. And many of them have died from financial nutrition.

WH: Do you know how many black churches in Pacoima now?

TP: Well, about 14 or 15. [Inaudible] ... I could call them up.

WH: But you are number one.

TP: Ours is the first one. Believe it or not, every church in this valley, Baptist church, came out of greater community. Every single one came out of this church. This is the mother church for every Baptist church in Pacoima. The only thing that didn't come out of here was the Methodist Church. ... [inaudible] ... But all the Baptist churches started here and most of the preachers started preaching in this church that has churches in Pacoima. I licensed and ordained all those fellows. There is... God... As the record was, I licensed and ordained most black preachers now preaching in California. That was the record. I don't know how true that is. But this came out from our state convention. I don't how true it is.

[Interview was interrupted by a knock at the door.]

Recorder's Printed Form 243

A To protect the security of this Deed of Trust, Trustor agrees:

1. To keep said property in good condition and repair, not to remove or demolish any building thereon; to complete or restore promptly and in good and workmanlike manner any building which may be constructed, damaged or destroyed thereon and to pay when due all claims for labor performed and materials furnished therefor, to comply with all laws affecting said property or requiring any alterations or improvements to be made thereon; not to commit or permit waste thereof; not to commit, suffer or permit any act upon said property in violation of law; to cultivate, irrigate, fertilize, fumigate, prune and do all other acts *which from the character or use of said property may be reasonable necessary, the specific enumerations herein not excluding the general.*

2.To provide, maintain and deliver to Beneficiary fire insurance satisfactory to - and with loss payable to Beneficiary.

The amount collected under any fire or other insurance policy may be applied by Beneficiary upon any indebtedness secured hereby and in such order as Beneficiary may determine, or at option of Beneficiary the entire amount so collected or any part thereof may be released to Trustor. Such application or release shall not cure or waive any default or notice of default hereunder or invalidate any act done pursuant to such notice.

3. To appear in and defend any action or proceeding purporting to affect the security hereof or the rights or powers of Beneficiary or Trustee; and to pay all costs and expenses, including cost of evidence of title and attorney's fees in a reasonable sum, in any such action or proceeding in which Beneficiary or Trustee may appear, and in any suit brought by Beneficiary to foreclose this Deed.

4. To pay, at least ten days before delinquency all taxes and assessments affecting said property, including assessments on appurtenant water stock, when due, all incumbrances, charges and liens, with interest, on said property or any part thereof, which appear to be prior or superior hereto; all costs, fees and expenses of this Trust.

Should Trustor fail to make any payment or to do any act as herein provided, then Beneficiary or Trustee, but without obligation so to do and without notice to or demand upon *Trustor and without releasing Trustor from any obligation hereof, may: make or do the same in such manner and to such extent as* either may deem necessary to protect the security hereof, Beneficiary or Trustee being authorized to enter upon said property for such purposes; appear in and defend any action or proceeding purporting to affect the security hereof or the rights or powers of Beneficiary or Trustee; pay, purchase, contest or compromise any incumbrance, charge or lien which in the judgment of either appears to be prior or superior hereto; and, in exercising any such powers, pay necessary expenses, employ counsel and pay his reasonable fees.

5. To pay immediately and without demand all sums so expended by Beneficiary or Trustee, with interest from date of expenditure at seven per cent per annum.

B. It is mutually agreed that:

1. Any award of damages in connection with any condemnation for public use of or injury to said property or any part thereof is hereby assigned and shall be paid to Beneficiary who may apply or release such moneys received by him in the same manner and with the same effect as above provided for disposition of proceeds of fire or other insurance.

2. By accepting payment of any sum secured hereby after its due date, Beneficiary does not waive his right either to require prompt payment when due of all other sums so secured or to *declare default for failure so to pay.*

3. At any time or from time to time, without liability therefor and without notice, upon written request of Beneficiary and presentation of this Deed and said note for endorsement, and without affecting the personal liability of any person for payment of the indebtedness secured hereby, Trustee may: reconvey ------- any part of said property; consent to the making of any map or plat thereof; join in granting any easement thereon; or join in any extension agreement or any agreement subordinating the lien or charge hereof.

4. Upon written request of Beneficiary stating that all sums secured hereby have been paid, and upon surrender of this Deed and said note to Trustee for cancellation and retention and upon payment of its fees, Trustee shall reconvey, without warranty, the property then held hereunder. The recitals in such reconveyance of any matters or facts shall be conclusive proof of the truthfulness thereof. The grantee in such reconveyance may be described as "the person or persons legally entitled thereto."

5. As additional security, Trustor hereby gives to and confers upon Beneficiary the right, power and authority, during the continuance of these Trusts, to collect the rents, issues and profits of said property, reserving unto Trustor the right, prior to any default by Trustor in payment of any indebtedness secured hereby or in performance of any agreement hereunder, to collect and retain such rents, issues and profits as they become due and payable. Upon any such default, Beneficiary may at any time without notice, *either in person, by agent, or by a receiver to be appointed by a court, and without regard to the adequacy of any* security for the indebtedness hereby secured, enter upon and take possession of said property or any part thereof, in his own name sue for or otherwise collect such rents, issues and profits, including those past due and unpaid, and apply the same, less costs and expenses of operation and collection, including reasonable attorney's fees, upon any indebtedness secured hereby, and in such order as Beneficiary may determine. The entering upon and taking possession of said property, the collection of such rents, issues and profits and the application thereof as aforesaid, shall not cure or waive any default or notice of default hereunder or invalidate any act done pursuant to such notice.

6. Upon default by Trustor in payment of any indebtedness secured hereby or in performance of any agreement hereunder, Beneficiary may declare all sums secured hereby immediately due and payable by delivery to Trustee of written declaration of default and demand for sale and of written notice of default and of election to cause to be sold said property, which notice Trustee shall cause to be ------ filed for record. Beneficiary also shall deposit with Trustee this Deed, said note and all documents evidencing expenditures secured hereby.

After the lapse of such time as may then be required by law following the recordation of said notice of default, and notice of sale having been given as then required by law, Trustee, without demand on Trustor, shall sell said property at the time and place fixed by it in said notice of sale, either as a whole or in separate parcels, and in such order as it may determine,- -

at public auction to the highest bidder for cash in lawful money of the United States, payable at time of sale. Trustee may postpone sale of all or any portion of said property by public announcement at such time and place of sale, and from time to time thereafter may postpone such sale by public announcement at the time fixed by the preceding postponement. Trustee shall deliver to such purchaser its deed conveying the property so sold, but without any covenant or warranty, express or implied. The recitals in such deed of any matters or facts shall be conclusive proof of the truthfulness thereof. Any person, including Trustor, Trustee, or Beneficiary as hereinafter defined, may purchase at such sale.

After deducting all costs, fees and expenses of Trustee and of this Trust, including cost of evidence of title in connection with sale, Trustee shall apply the proceeds of sale to payment of all sums expended under the terms hereof, not then repaid, with accrued interest at seven per cent per annum; all other sums then secured hereby; and the remainder, if any, to the person or persons legally entitled thereto.

7. Trustor, or if said property shall have been transferred, the then record owner, together with Beneficiary, may from time to time, by instrument in writing, substitute a successor or successors to any Trustee named herein or acting hereunder, which instrument, executed and acknowledged by each and recorded in the office of the recorder of the county or counties where said property is situated, shall be conclusive proof of proper substitution of such successor Trustee or Trustees, who shall, without conveyance from the Trustee predecessor, succeed to all its title, estate, rights, powers and duties. Said instrument must contain the name of the original Trustor, Trustee and Beneficiary hereunder, the book and page where this Deed is recorded and the name and address of the new Trustee. If notice of default shall have been recorded, this power of substitution cannot be exercised until after the costs, fees and expenses of the then acting Trustee shall have been paid to such Trustee, who shall endorse receipt thereof upon such instrument of substitution. The procedure herein provided for substitution of Trustees---- shall be exclusive of all other provisions for substitution, statutory or otherwise.

8. This Deed applies to, inures to the benefit of, and binds all parties hereto, their heirs, legatees, devisees, administrators, executors, successors and assigns. The term Beneficiary shall mean the owner and holder, including pledgees, of the note secured hereby, whether or not named as Beneficiary herein.

In this Deed, whenever the context so requires, the masculine gender includes the feminine and/or neuter, and the singular number includes the plural.

9. Trustee accepts this Trust when this Deed, duly executed and acknowledged, is made a public record as provided by law. Trustee is not obligated to notify any party hereto of pending sale under any other Deed of Trust or of any action or proceeding in which Trustor, Beneficiary or Trustee shall be a party unless brought by Trustee.

C.THE UNDERSIGNED TRUSTOR REQUESTS that a copy of any notice of default and of any notice of sale hereunder be mailed to him at his address hereinbefore set forth.

Signature of Trustor

109 S.Normandie, Los Angeles, Calif. — Glenn M.Dougherty
109 S.Normandie, Los Angeles, Calif. — Felicia M.Dougherty

State of California, County of Los Angeles)ss. On this 28th day of July, 1943, before me, J.C.Swartzbaugh, a Notary Public in and for said County, personally appeared Glenn M.Dougherty and Felicia M.Dougherty, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged that they executed the same.

Witness my hand and official seal.

(Seal) J.C.Swartzbaugh, Notary Public
in and for said County and State. My commission expires January 12, 1946

Indexed as Trust Deed and Assignment of Rent.

#549 - Copy of original, recorded at request of Title Insurance & Trust Co., Aug.10,1943, 9:00 A.M. Copyist #74.Compared.Mame B.Beatty,County Recorder, By A Endrich Deputy #3.40-24.P

U.S.I.R.S.$2.20 Cancelled.
IN CONSIDERATION of Ten and No/100 Dollars AUGUSTA L.BRISCOE, a widow do-hereby grant to THEDGILL PLEDGER AND ANNIE PLEDGER, husband and wife, as joint tenants all that real property situate in the City of Los Angeles, County of Los Angeles, State of California, described as follows: Lot 15 of Tract 2674, as per map recorded in Book 27 Page 30 of Maps, in the office of the county Recorder of said County, ALSO that portion of Lot "A" of Tract 2311, as per map recorded in Book 22 Page 96 of Maps, lying between the South-

erly prolongation of the West line of Lot 15 and of the East line of Lot 15 of Said Tract 2674. WITNESS my hand this 1st day of July, 1943.

Augusta L.Briscoe

STATE OF CALIFORNIA, County of Los Angeles)ss.

On this 1st day of July in the year one thousand nine hundred Forty-three, before me, the undersigned, a Notary Public in and for said County and State, personally appeared AUGUSTA L.BRISCOE, known to me to be the person described in and whose name is subscribed to the within instrument, and acknowledged that she executed the same. WITNESS my hand and official seal the day and year in this certificate first above written.

(Seal)

Rose Mackwitch, Notary Public
in and for said County and State.

#753 - Copy of original, recorded at request of National Title Insurance Co.,Aug.10,1943, 8:00 A.M.,Copyist #74.Compared.Mame B.Beatty,County Recorder,By A. [illegible] Deputy $1.00-3.M

U.S.I.R.S.$6.60 Cancelled. GRANT DEED

~~W.A.COLN JR.and AILEEN S.COLN, husband and wife, in consideration of TEN Dollars to them~~ in hand paid, the receipt of which is hereby acknowledged, do hereby GRANT to FRANK D. DE VOL and GRAYCE A. DE VOL, husband and wife, as joint tenants, all that real property situated in the County of Los Angeles, State of California, described as follows: Lot 6 of Tract 11353 as per map recorded in Book 210, Pages 25-26, of Maps in the office of the Recorder of Los Angeles County, California.

WITNESS our hands this 28th day of July, 1943.

W.A.Coln,Jr.
Aileen S.Coln

STATE OF CALIFORNIA, County of Los Angeles)ss.

On this 2nd day of August, 1943,before me, the undersigned, a Notary Public in and for said County, personally appeared W.A.Coln,Jr. and Aileen S.Coln, known to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged that they executed the same.

WITNESS my hand and Official Seal.

(Seal)

N.I.Cardiff, Notary Public
in and for said County and State.

#744 - Copy of original, recorded at request of Title Insurance & Trust Co.,Aug.10,1943, 8:00 A.M.,Copyist #74.Compared.Mame B.Beatty,County Recorder,By A. [illegible] Deputy $1.00-3.M

THIS DEED OF TRUST, Made this 5th day of August, 1943, BETWEEN Clyde R.Whitaker and Stacia R.Whitaker, husband and wife, herein called Trustor, whose address is 343 East 103rd St. (Street and Number) Los Angeles, California, TITLE INSURANCE AND TRUST COMPANY, a California corporation, (City) (California) herein called Trustee, and Frances A.Glass, a widow, herein called Beneficiary,

FOR RECONVEYANCE See Rec. 24383 By ? Deputy Recorder C

WITNESSETH: That Trustor Irrevocably Grants, Transfers and Assigns to Trustee in Trust, with Power of Sale, that property in the City of Los Angeles, Los Angeles County, California, described as: Lot 51 of Tract No.8947, as per map recorded in Book 122,Page 35 of Maps, in the office of the County Recorder of said County. EXCEPT the West 10 feet thereof. This trust deed is second and junior to a trust deed for $3200.00 dated July 30th, 1943, in favor of Southern California Building and Loan Association,a corporation, filed for record concurrently herewith.

TOGETHER WITH the rents, issues and profits thereof, Subject, However, to the right,power and authority hereinafter given to and conferred upon Beneficiary to collect and apply such rents, issues and profits.

FOR THE PURPOSE OF SECURING payment of the indebtedness evidenced by one promissory note substantially in the following form and performance of each agreement of Trustor herein contained. No.B32189

$800.00 Los Angeles,California,August 5th, 1943

In installments as herein stated, for value received, I promise to pay to Frances A.Glass, a widow, or order, at Los Angeles, California, the sum of Eight Hundred and no/100 DOLLARS with interest from date on unpaid principal at the rate of six (6%) per cent per annum; principal and interest payable in installments of Fifteen and no/100 Dollars or more on the 30th day of each calendar month, beginning on the 30th day of August, 1943 and continuing until said principal and interest have been paid. Each payment shall be credited first on interest then due and the remainder on principal; and interest shall thereupon cease upon the principal so credited. Should default be made in payment of any installment when due the whole sum of principal and interest shall become immediately due at the option of the holder of this note. Principal and interest payable in lawful money of the United States. If action be instituted on this note I promise to pay such sum as the Court may fix as attorney's fees. This note is secured by a Deed of Trust to Title Insurance and Trust Company, a California corporation.

Clyde R.Whitaker

Stacia R.Whitaker

1

APPLICATION TO ERECT A NEW BUILDING

Form B-1

CITY OF LOS ANGELES
DEPARTMENT
OF
BUILDING AND SAFETY

BUILDING DIVISION

Lot No. 1458 Block #57

Tract PACOIMA

Location of Building 14246 (House Number and Street) Norma Ave

Between what cross streets Van Nuys Blvd & Filmore

Approved by City Engineer

Deputy

USE INK OR INDELIBLE PENCIL

1. Purpose of building (Store, Dwelling, Apartment House, Hotel or other purpose) Families Rooms
2. Owner (Print Name) Phone
3. Owner's address P. O.
4. Certificated Architect State License No. Phone
5. Licensed Engineer State License No. Phone
6. Contractor State License No. Phone
7. Contractor's address
8. VALUATION OF PROPOSED WORK (Including all labor and material and all permanent lighting, heating, ventilating, water supply, plumbing, fire sprinkler, electrical wiring and elevator equipment therein or thereon.) $ 200
9. State how many buildings NOW on lot and give use of each. (Store, Dwelling, Apartment House, Hotel or other purpose)
10. Size of new building x No. Stories Height to highest point Size lot 22 x 230
11. Material Exterior Walls Type of Roofing

For Accessory Buildings and similar structures 12. (a) Footing: Width Depth in Ground Width of Wall
(b) Size of Studs Material of Floor
(c) Size of Floor Joists x Size of Rafters x

I hereby certify that to the best of my knowledge and belief the above application is correct and that the building or construction work will comply with all laws, and that in the doing of the work authorized thereby I will not employ any person in violation of the Labor Code of the State of California relating to Workmen's Compensation Insurance.

Plans, Specifications and other data must be filed.

Sign here (Owner or Authorized Agent)

By

FOR DEPARTMENT USE ONLY

(1) PLAN CHECKING
Receipt No. 2046
Valuation $ 200
Fee Paid $ 10

(2) REINFORCED CONCRETE
Bbls. Cement
Tons of Reinforcing Steel

(3) The building referred to in this Application will be more than 100 feet from Street
Sign here (Owner or Authorized Agent)

TYPE	GROUP	Maximum No. Occupants	Inside Lot / Corner Lot	Key Lot / Corner Lot Keyed	Lot Size	Ft. rear alley / Ft. side alley	Clerk

PERMIT No. 18015

PLANS Rec'd.

Plans and Specifications checked

Corrections Verified

Plans, Specifications and Application rechecked and approved.

For Plans See Filed with

Zone Fire District No.

Bldg. Line Ft. Street Widening Ft.

Application checked and approved Clerk

Continuous Inspection

SPRINKLER Specified—Required Valuation Included Yes— —No

District Map No. 76 57

Fee 2 00

Stamp here when Permit is issued

Inspector

FOUNDATION ONLY

I AGREE TO DEMOLISH AND REMOVE ALL PORTIONS OF FOUNDATION WHICH, AFTER CHECKING BY THE ENGINEERS OF THE DEPT. OF BUILDING & SAFETY ARE FOUND NOT TO CONFORM WITH ALL REQUIREMENTS OF THE BUILDING CODE AND THE STATE HOUSING ACT, OR OTHER APPLICABLE LAWS.

Signature of Owner

1

APPLICATION TO ERECT A NEW BUILDING

Form B-1

CITY OF LOS ANGELES
DEPARTMENT
OF
BUILDING AND SAFETY

BUILDING DIVISION

Lot No. 1458 Block # 57 VAN NUYS DISTRICT

Tract PACOIMA

Location of Building Van 11066 Norris Ave (House Number and Street)

Approved by City Engineer

Between what cross streets Van Nuys Blvd & Fillmore

Deputy

USE INK OR INDELIBLE PENCIL

1. Purpose of building CHURCH (Store, Dwelling, Apartment House, Hotel or other purpose) Families Rooms
2. Owner T. G. PLEDGER (Print Name) Phone CE 22289
3. Owner's address 1556 EAST 49th PLACE P.O. Los Angeles
4. Certificated Architect JAMES H. GARRETT State License No. B-1642 Phone PA 2702
5. Licensed Engineer NONE State License No. Phone
6. Contractor OWNER State License No. Phone
7. Contractor's address
8. VALUATION OF PROPOSED WORK (Including all labor and material and all permanent lighting, heating, ventilating, water supply, plumbing, fire sprinkler, electrical wiring and elevator equipment therein or thereon.) $ 4000.00
9. State how many buildings NOW on lot and give use of each. NONE (Store, Dwelling, Apartment House, Hotel, or other purpose)
10. Size of new building 30 x 52 No. Stories 1 Height to highest point 20 Size lot 75 x 214
11. Material Exterior Walls STUCCO ON 2x4 @ 16" O.C Type of Roofing COMP.

For Accessory Buildings and similar structures:
12. (a) Footing: Width Depth in Ground Width of Wall
(b) Size of Studs Material of Floor
(c) Size of Floor Joists x Size of Rafters x

I hereby certify that to the best of my knowledge and belief the above application is correct and that this building or construction work will comply with all laws, and that in the doing of the work authorized thereby I will not employ any person in violation of the Labor Code of the State of California relating to Workmen's Compensation Insurance.

Plans, Specifications and other data must be filed.

Signature (Owner or Authorized Agent)

By

FOR DEPARTMENT USE ONLY

(1) PLAN CHECKING
Receipt No. 1048
Valuation $ 4000.00
Fee Paid $ 10.00

(2) REINFORCED CONCRETE
Bbls. Cement
Tons of Reinforcing Steel

(3) The building referred to in this Application will be more than 100 feet from Street
Sign here (Owner or Authorized Agent)

TYPE	GROUP	Maximum No. Occupants	Inside Lot / Corner Lot	Key Lot / Corner Lot Keyed	Lot Size	Ft. rear alley / Ft. side alley	Clerk

PERMIT No. 1524

Plans and Specifications checked

Corrections Verified

Plans, Specifications and Inspection rechecked and approved

For Plans See Filed with

Zone R1 Fire District No. 2

Bldg. Line 40 Ft. Street Widening Ft.

Application checked and approved JAN 17 1955 Clerk

PLANS Rec'd.

Continuous Inspection

SPRINKLER
Specified—Required
Valuation Included
Yes—No

District Map No. 165-7

Fee JAN 24 1955 Shall here when Permit Issued

Inspector

11-4-45 Driving 20' west of Lot 42
Gate and grade to
Church

1 R-2 ZONING 4 UNITS

APPLICATION TO ERECT A NEW BUILDING AND FOR A Certificate of Occupancy

Form B-1

CITY OF LOS ANGELES
DEPARTMENT
OF
BUILDING AND SAFETY

BUILDING DIVISION

Lot No. 1458 — BLOCK 57

SE. 90 ft. ~~wise~~ - of SW 220 ft ~~Lot~~ of

Tract PACOIMA

Location of Building 11066 - NORRIS. AVE
(House Number and Street)

Approved by City Engineer

Between what cross streets? PENNY — MERCER St. Bldg Products Co. Deputy.

USE INK OR INDELIBLE PENCIL

1. Purpose of building ~~JUNIOR~~ UTILITY - BLDG and Sunday School Families ... Rooms ...
(Store, Dwelling, Apartment House, Hotel or other purpose)
2. Owner COMMUNITY - BAPTIST - CHURCH Phone EMPIRE-15848
(Print Name)
3. Owner's Address 11066 - NORRIS - AVE P. O. ...
4. Certificated Architect ~~—~~ State License No. ... Phone ...
5. Licensed Engineeer ... State License No. 1145 Phone SU1-6613
6. Contractor REV. T. G. PLEDGER State ~~License No.~~ Phone EM-15048
7. Contractor's Address 13213. JUDD - ST. PACOIMA
8. VALUATION OF PROPOSED WORK (Including all labor and material and all permanent lighting, heating, ventilating, water supply, plumbing, fire sprinkler, electrical wiring and elevator equipment therein or thereon.) $ 10,600 00
9. State how many buildings NOW on lot and give use of each. 1 — CHURCH. SERVICES (1336)
(Store, Dwelling, Apartment House, Hotel or other purpose)
10. Size of new building 50 x 30 No. Stories 1 Height to highest point 9 ft. Size lot 90 x 220
11. Material Exterior Walls PLASTER. Type of Roofing ROOFING. PAPER
12. For Accessory Buildings and similar structures
(a) Footing: Width 12" Depth in Ground ... Width of Wall 9 ft
(b) Size of Studs 2 x 4 Material of Floor WOOD
(c) Size of Floor Joists 2 x 6 x ... Size of Rafters 2 x 6

I hereby certify that to the best of my knowledge and belief the above application is correct and that this building or construction work will comply with all laws, and that in the doing of the work authorized thereby I will not employ any person in violation of the Labor Code of the State of California relating to Workmen's Compensation Insurance.

Sign here Rev. T. G. Pledger
(Owner or Authorized Agent)

DISTRICT OFFICE ...

By ...

FOR DEPARTMENT USE ONLY

PLAN CHECKING

Valuation $ 10,600 00
Fee $ 25 00

$ ...
$ ...

Planning approval required

Investigation Fee $ ...
Bldg. Permit Fee $ ...
Total $ 37.50

TYPE	Maximum No. Occupants	Inside Lot / Corner Lot	Key Lot / Corner Lot Keyed	Lot Size	Ft. rear alley / Ft. side alley	Clerk
V	125			90/220	X	
GROUP	**Plans and Specifications checked**	**Zone**	**Fire District**		**District Map No.**	
B-2		R-1	— No.		1657	
Fee Paid	**Correction Verified**	**Bldg. Line**	**Street Widening**		**Application checked and approved**	
X		— Ft.	Ft.			Clerk
Plot Plan	**Plans, Specifications and Application received and approved.**	**Continuous Inspection**	**SPRINKLER Specified—Required Valuation Increased Yes— —No**		**Inspector**	

P.C. 12-5

DO NOT WRITE BELOW THIS LINE

TYPE OF RECEIPT	DATE ISSUED	TRACER NO. (M)	RECEIPT NO.	CODE	FEE PAID
Plan Checking	NOV 1951		6385		
Supplemental Plan Checking			VN20608		
Building Permit	FEB -7 52				

PROPOSED UTILITY BLDG 30 X 50

SEATING CAP 100

NO CHURCH

EXISTANT CHURCH 32 X 56

SEATING CAP. 150

EXISTING PARKING AREA

SAND - SILL AND GRAVEL

NO EXISTING PARKING

64 PARKING SPACES

OR GROUND COVER

NO EXISTING

ENTRANCE

EXIT

ENTRANCE

EXIT

MORRIS AVE

REVISED PLOT PLAN AS REQUESTED BY BOARD OF ADJUSTMENT

Rev. J. B. Hedges

BUREAU OF ENGINEERING BY

2 GRADING

APPLICATION TO RELOCATE BUILDING AND FOR CERTIFICATE OF OCCUPANCY

E

CITY OF LOS ANGELES — DEPT. OF BUILDING AND SAFETY

DIST. MAP 7659

1. LEGAL FROM LOT: see over | TRACT | TO LOT | TRACT

ZONE R-1

2. PRESENT ADDRESS: 924 Second St. San Fernando

APPROVED LF

FIRE DIST. inc

NEW ADDRESS: 11066 Norris Ave. P

INSIDE X

KEY

3. PRESENT USE OF BLDG.: church

USE AFTER RELOCATION: same

COR. LOT

REV. COR.

4. OWNER: Community Baptist Church

LOT SIZE 120x220

5. OWNER'S ADDRESS: 11066 Norris Ave, Pacoima

REAR ALLEY

SIDE ALLEY

6. CERT. ARCH OR LIC. ENG.

STATE LICENSE NUMBER

BLDG. LINE

7. CONTRACTOR

STATE LICENSE NUMBER

AFFIDAVITS C, P.C.

8. SIZE OF BLDG. 80 x 50 STORIES 1 HEIGHT

8212

BLDG. AREA 6400

9. MATERIAL OF EXTERIOR WALLS: ☐ WOOD ☐ METAL ☐ CONC. BLOCK ☒ STUCCO ☐ BRICK ☐ CONCRETE

SPRINKLERS REQ'D. SPECIFIED No

10. NEW WORK (DESCRIBE): add 30x80 to rear

2 11066 Norris Ave

VALIDATION VNG1174

6/3/57 VN 7568 30.00

TYPE	GROUP	MAX. OCC.
V	B-2	~~355~~

8/12/57 SEP 30 1957 VNG1174 B.P. ~~2250~~ 75.00

DIST. OFFICE J-N. 434

P.C. 40.00 S.P.C. 35.00 See over

SEP 30 1957 6 8 9/30

C. OF O. ISSUED

DATE APPROVED 6/5/57 $9000 BOND ☐ CASH BOND ☒ SURETY BOND

DWELL. UNITS 0

11. VALUATION: TO INCLUDE ALL FIXED EQUIPMENT REQUIRED TO OPERATE AND USE PROPOSED BLDG. $ 7200 + 1800 for retaining wall

VALUATION APPROVED EJMatta 1957

PARKING SPACES 45

I certify that in doing the work authorized hereby I will not employ any person in violation of the Labor Code of the State of California relating to workmen's compensation insurance.

The issuance of this permit will not violate any deed restrictions of record.

The purchase of either site or building for relocation purposes until this application is approved is at my own risk.

This is an application only and does not guarantee approval. The building when relocated must be repaired so as not to be detrimental to property within 1000 feet of the new site.

APPLICATION CHECKED JA Lyle

GUEST ROOMS —

FILE WITH —

PLANS CHECKED

CORRECTIONS VERIFIED

CONT. INSP. No

PLANS APPROVED

SEWER CAP PER. City of SF Planning app not required S

APPLICATION APPROVED

MUST BE SIGNED BY OWNER

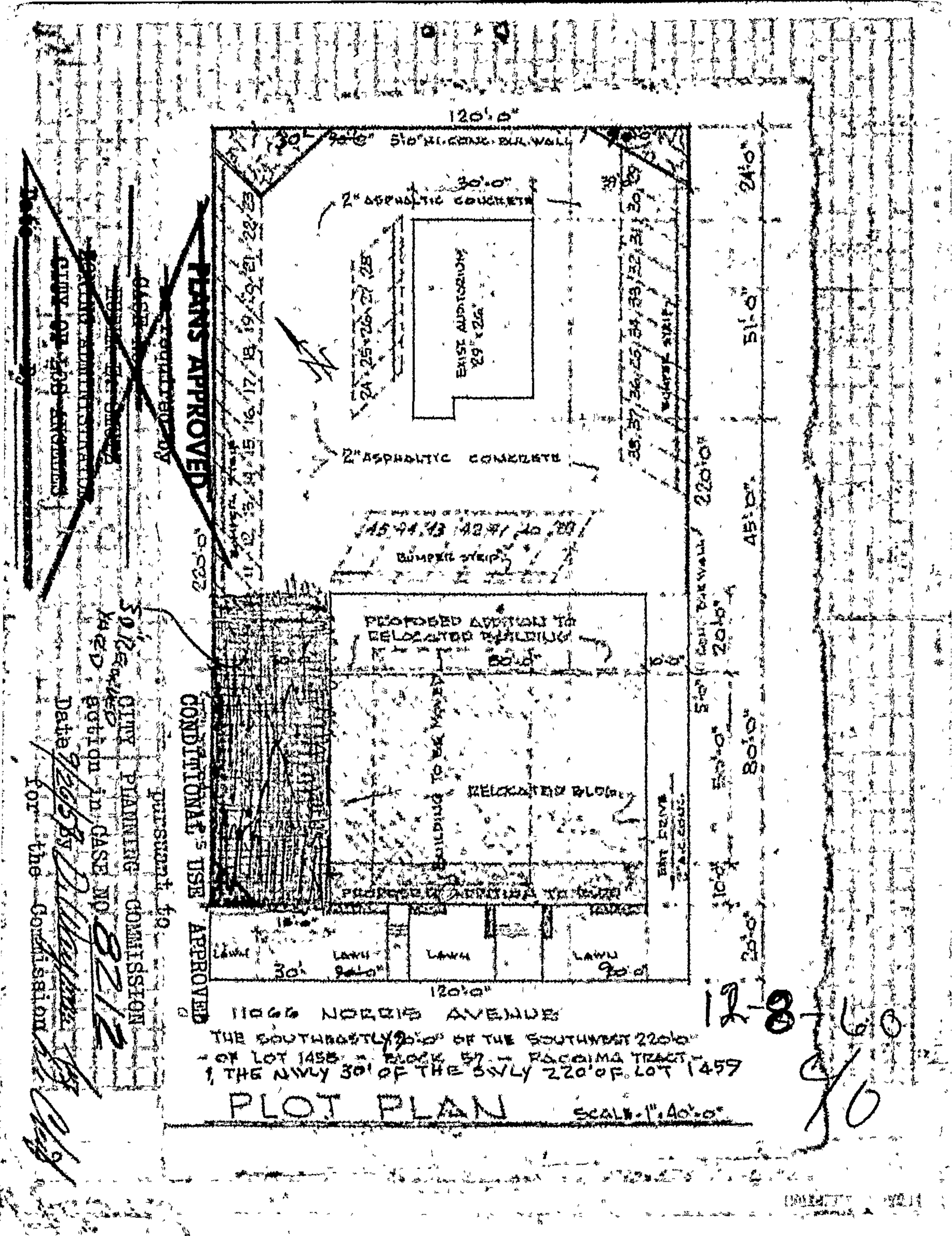
This form when properly validated is a permit to do the work described. Grading permit not req.

1568-1129

FILE NUMBER

Form B-2

INSTRUCTIONS: 1. Applicant to Complete Numbered Items Only.
2. Plot Plan Required on Back of Original.


120'-0"
5'-0" RET. CONC. RET. WALL
30'-0"
2" ASPHALTIC CONCRETE
EXIST AUDITORIUM
29' x 25'
2" ASPHALTIC CONCRETE
PROPOSED ADDITION TO RELOCATED BUILDING
RELOCATED BLDG.
PROPOSED ADDITION TO RELOCATED BLDG.
LAWN
LAWN
LAWN
30'
120'-0"
220'-0"
45'-0"
80'-0"
CONDITIONAL USE
APPROVED
CITY PLANNING COMMISSION
Date 12-28-60
for the Commission
11666 NORRIS AVENUE
THE SOUTHEASTLY 30'-0" OF THE SOUTHWEST 220'-0"
OF LOT 1458 IN BLOCK 57 OF PACOIMA TRACT
& THE NWLY 30' OF THE SWLY 220' OF LOT 1459
PLOT PLAN
SCALE: 1" = 40'-0"
12-8-60

3 S4T

APPLICATION TO ALTER - REPAIR - DEMOLISH AND FOR CERTIFICATE OF OCCUPANCY

Form B-3

CITY OF LOS ANGELES — DEPT. OF BUILDING AND SAFETY

INSTRUCTIONS: 1. Applicant to Complete Numbered Items Only. 2. Plot Plan Required on Back of Original.

1. LEGAL DESCR.	LOT See over for legal description	BLK	TRACT	ADDRESS APPROVED
2. BUILDING ADDRESS	11066 Norris Ave., (E)			DIST. MAP 7659
3. BETWEEN CROSS STREETS	Van Nuys Blvd. AND			ZONE R-1
4. PRESENT USE OF BUILDING	Church	NEW USE OF BUILDING Church		FIRE DIST. 2
5. OWNER'S NAME	Community Baptist Church	PHONE		INSIDE 60'
6. OWNER'S ADDRESS	11066 Norris Ave.	P. O.	ZONE	COR. LOT / REV. COR.
7. CERT. ARCH.		STATE LICENSE	PHONE	LOT SIZE 180x220
8. LIC. ENGR.	Berman Goodman	STATE LICENSE	PHONE	
9. CONTRACTOR	Wm. Grabler & Sons	STATE LICENSE	PHONE	REAR ALLEY / SIDE ALLEY /
10. CONTRACTOR'S ADDRESS	14426 Erwin St.	P. O.	ZONE	BLDG. LINE /
11. SIZE OF EXISTING BLDG. 80'x82'	STORIES 1	HEIGHT 20'	NO. OF EXISTING BUILDINGS ON LOT AND USE (2) Church & Meeting	BLDG. AREA

3 11066 Norris Avenue Copy

DISTRICT OFFICE Van Nuys

12. MATERIAL EXT. WALLS: ☐ WOOD ☐ METAL ☐ CONC. BLOCK ☐ STUCCO ☐ BRICK ☐ CONCRETE	ROOF CONST. ☐ WOOD ☐ STEEL ☐ CONC. ☐ OTHER	ROOFING	SPRINKLERS REQ'D. SPECIFIED	
13. VALUATION: TO INCLUDE ALL FIXED EQUIPMENT REQUIRED TO OPERATE AND USE PROPOSED BUILDING. $ 101 -2-	VALUATION APPROVED D	AFFIDAVITS 0P08212	
14. SIZE OF ADDITION None	STORIES	HEIGHT	APPLICATION CHECKED B	
15. NEW WORK: (Describe)	EXT. WALLS	ROOFING	PLANS CHECKED	DWELL. UNITS
Change of Plot & Planning approval/s CHANGE PARKING layout			CORRECTIONS VERIFIED	SPACES PARKING
I certify that in doing the work authorized hereby I will not employ any person in violation of the Labor Code of the State of California relating to workmen's compensation insurance.			PLANS APPROVED	GUEST ROOMS
Signed			APPLICATION APPROVED	FILE WITH
This Form When Properly Validated is a Permit to Do the Work Described.			INSPECTOR	CONT. INSP.

TYPE	GROUP	MAX. OCC.	P.C.	S.P.C.	G.P.I.	B.P.	I.F.	O.S.	C/O
V	C		1	X	X	2	X	X	X

CRITICAL SOIL

SEWER (Available) (Not Available)

CASHIERS USE ONLY

BCI-28-68 48681 Cash *68598 L-2 1.00
BCI-28-68 48682 Cash *68598 L-1 2.00

P.C. No. ..... GRADING ..... CRIT. SOIL ..... CONS. .....

PUBLIC RECORD

APPLICATION FOR INSPECTION —TO ADD-ALTER-REPAIR-DEMOLISH AND FOR CERTIFICATE OF OCCUPANCY

3

CITY OF LOS ANGELES — DEPT. OF BUILDING AND SAFETY — B & S 5-3 (R 7 80)

INSTRUCTIONS: 1. Applicant to Complete Numbered Items Only.

1. LEGAL DESCR.	LOT: 1458	BLOCK: 57	TRACT: Pacoima Tract	COUNCIL DISTRICT NO.: 1	DIST. MAP: 7659 / CENSUS TRACT: 1043
2. PRESENT USE OF BUILDING: ( ) Sunday School	NEW USE OF BUILDING: ( ) Pre School				ZONE: R-1-1
3. JOB ADDRESS: 11066 Norris Ave Pacoima					FIRE DIST.: 1
4. BETWEEN CROSS STREETS: Van Nuys Blvd.	AND: Filmore St.				LOT TYPE: 2&F
5. OWNER'S NAME: Greater Community Baptist Church	PHONE				LOT SIZE: 220'x120'
6. OWNER'S ADDRESS: 11066 Norris Ave. Pacoima, Ca	CITY	ZIP: 91331			
7. ENGINEER	BUS. LIC. NO	ACTIVE STATE LIC. NO.	PHONE		ALLEY
8. ARCHITECT OR DESIGNER	BUS. LIC. NO	ACTIVE STATE LIC. NO	PHONE		BLDG. LINE
9. ARCHITECT OR ENGINEER'S ADDRESS	CITY	ZIP			AFFIDAVITS: Wind C.B. 11414 CPC 8214
10. CONTRACTOR	BUS. LIC. NO	ACTIVE STATE LIC. NO.	PHONE		
11. SIZE OF EXISTING BLDG. WIDTH / LENGTH	STORIES	HEIGHT	NO. OF EXISTING BUILDINGS ON LOT AND USE: 2 Church/Sunday School		
12. CONST. MATERIAL OF EXISTING BLDG. →	EXT. WALLS: block	ROOF	FLOOR: concrete		
3 13. JOB ADDRESS: 11066 Norris Ave. [redacted]			STREET GUIDE		DISTRICT OFFICE: VN E-49
14. VALUATION TO INCLUDE ALL FIXED EQUIPMENT REQUIRED TO OPERATE AND USE PROPOSED BUILDING	$ 201				SEISMIC STUDY ZONE
15. NEW WORK (Describe): Certificate of Occupancy change of occupancy to pre-school					BUILDING: 7 / FLOOR: 7 / PART: / CONC.: 7
NEW USE OF BUILDING: Pre-school	SIZE OF ADDITION	STORIES	HEIGHT		MAPS BY: Sondergaard
TYPE	GROUP OCC.	BLDG. AREA	PLAN CHECKED		FILE WITH
DWELL UNITS	MAX OCC. / TOTAL		APPLICATION		TYPIST
GUEST ROOMS	PARKING REQ'D	PARKING PROVIDED: STD / COMP.	INSPECTION ACTIVITY: ZONE / SEW. / A.L.S / CONS.		INSPECTOR

SPRINKLERS REQ'D SPEC.		CONT. INSP	
P.C.	P.M		
S.P.C.	T.F.	Claims for refund of fees paid on permits must be filed: 1. Within one year from date of payment of fee; or 2. Within one year from date of expiration or extension for building or grading permits granted by the Dept. of B. & S. SECTIONS 22.12 & 22.13 LAMC.	
S.D. 10.00	O.S.		
G.P.I.	C/C		
DIST. OFFICE	ENERGY		
P.C. NO.			

PLAN CHECK EXPIRES ONE YEAR AFTER FEE IS PAID. PERMIT EXPIRES TWO YEARS AFTER FEE IS PAID OR 180 DAYS AFTER FEE IS PAID IF CONSTRUCTION IS NOT COMMENCED.

CASHIER'S USE ONLY

10.00 BPWR
16907 0001
LA107 3 07/23/80 10.00 CHIO

DECLARATIONS AND CERTIFICATIONS

LICENSED CONTRACTORS DECLARATION

16. I hereby affirm that I am licensed under the provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

Date _____ Lic. Class _____ Lic. No _____ Contractor _____

Contractor's Mailing Address _____

OWNER-BUILDER DECLARATION

17. I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Sec. 7031.5, Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500.00):

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or through his own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.).

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractor's License Law.).

☐ I am exempt under Sec _____ B. & P. C. for this reason _____

Date _____ Owner _____

WORKERS' COMPENSATION DECLARATION

18. I hereby affirm that I have a certificate of consent to self-insure, or a certificate of Worker's Compensation Insurance, or a certified copy thereof (Sec 3800, Lab. C.).

Policy No. _____ Company _____

☐ Certified copy is hereby furnished.

☐ Certified copy is filed with the Los Angeles City Dept. of Bldg. & Safety.

Date _____ Applicant _____

Applicant's Mailing Address _____

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

19. I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws of California.

Date _____ Applicant _____

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

CONSTRUCTION LENDING AGENCY

20. I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state that the above information is correct. I agree to comply with all city and county ordinances and state laws relating to building construction, and hereby authorize representatives of this city to enter upon the above-mentioned property for inspection purposes.

21. I realize that this permit is an application for inspection that it does not approve or authorize the work specified herein, that it does not authorize or permit any violation or failure to comply with any applicable law that neither the city of Los Angeles nor any board, department, officer or employee thereof make any warranty or shall be responsible for the performance or results of any work described herein or the condition of the property or soil upon which such work is performed. (See Sec. 91.0202 LAMC)

Signed Greater Community Church 7-25-80

(Owner or agent having property owner's consent) Position Date

APPLICANT FILL OUT **BOLD** BOXES AT THE ☞ SYMBOL - PLEASE PRINT LEGIBLY! W/ PERMIT APPLICATION # (won): 97016-00000-26448

ADDRESS: ☞ 11066 NORRIS AVE

Event Code: PC #:
☐ Zoning Info ☐ CTR ☐ PCC ☒ Clerical NZP

APPLICATION FOR PERMIT AND CERTIFICATE OF OCCUPANCY OR GRADING

☐ Bldg-New ☐ Bldg-Addition ☑ Bldg-Alter/Repair ☐ Grading Permit ☐ Swimming-Pool/Spa (☐ Resid. ☐ Comm.)
☐ Sign Permit ☐ Bldg-Demolition ☐ Bldg-Relocation ☐ Nonbldg-New ☐ Nonbldg-Addition ☐ Nonbldg-Alter/Rep.
☐ Nonbldg-Demo. ☐ 1 or 2 Family Dwell. ☐ Apt/Condo/Twnhse ☐ Commercial ☐ EQ (Retrofit Only) ☐ Major Structure

1. TRACT	BLK	LOT	ARB	MAP REF #	2. BOOK	PAGE	PARCEL
~~M R 29-79~~	57	1458	1		2534	026	026
PACOIMA		1459	6				

3. PARCEL INFORMATION

☐ Airport Hazard Area	☐ Bldg. Line	☐ Council District 7	☐ High Wind Area	☐ Lot Size
☐ Alley	☐ Census Tract 1043	☐ District Map ~~165-7~~	☐ Highway Dedication	☐ Lot Type
☐ Alquist-Priolo Seismic Study Zone	☐ Cmpt. Fill Grd	☐ Easement 2103 161	☐ Hillside Grading Area	☒ NZP (No Zone Permit) Sal
☐ BAS Branch Office	☐ Coastal Zone Cons. Act	☐ Fire District	☐ Hillside Street	☐ Parking District
ZONE(s):		☐ Flood Haz. Zone	☐ Lot Cut Date	☐ Other

4. DOCUMENTS

5. CHECKLIST ITEMS

☐ CEQA :	☐ Fee Frz. Acpt. By :	☐ Special Insp. :	☐ Str. Observation :
☐ Fab. Req'd :	☐ Grading :	☐ Special Insp. :	☐ Temp. Permit :
☐ Fab. Req'd :	☐ Pool Type :	☐ Special Insp. :	☐ Other :

6. OWNER, TENANT, APPLICANT NAME ☞	ADDRESS	CITY & ZIP	PHONE #
OWNER: Greater Community	11066 Norris Ave	Pacoima 91331	818 896-9155
TENANT:			
APPLICANT: Ezell Culver	12884 Wingate St (818) 896-3591		

Applicant's relationship. (Agent for ☐ Owner ☐ Contractor) ☐ Owner-Builder ☐ Owner ☐ Contractor ☐ Architect ☐ Engineer ☐ Developer ☐ Tenant

7. EXISTING USE	PROPOSED USE
( ) Religious	( )
( ) Worship	( )
( ) Service	( )
( )	( )
( )	( )

8. DESCRIPTION OF WORK ☞
REPLACE 7 DOORS & ~~22~~ 28 WINDOWS

9. #Bldgs on Site-Use: ☞ 2 - CHURCH & ACC. Bldg.

10. APPLICATION PROCESSING INFORMATION

Bldg. PC Engr.: _____ DAS PC By: _____
OK for Cashier: S. Davis Coord. OK: _____
Signature: [signature] Date: 10/31/97 11/7/97

11. PROJECT VALUATION & FEE INFORMATION - Fee Period: ☐ Final Fees ☐ Submittal Fees ☐ Submittal2 Fees

Permit Valuation: $ 5000 PC Valuation: $ _____

☐ Building Permit $ 102.50	☐ Permit Issuing Fee $ 20
☐ Electrical Permit $	☐ Signs or Gas Tube$
☐ Plumbing Permit $	☐ Add'l Branch Circuits$
☐ HVAC Permit $	☐ Control Device $
☐ Mechanical Permit $	☐ E.Q. Instrumentation $ 0.50
☐ Plan Check $	☐ Sound Inspection $
☐ Pre-Inspection $	☐ School District Fee $
☐ Hillside Post $	☐ Single Inspection Flag
☐ Plan Maint. $	☐ Energy Surcharge ☐ Handicap Surcharge
☐ Fire Hydrant $	☐ _____ $
Sewer Cap ID:	☐ Bond Payment Amount: $

12. ATTACHMENTS

☐ Plot Plan ☐ Metes & Bounds Legal ☐ Signed Declaration
☐ Misc. (See Comments) ☐ D.A. Hardship Exemption
☐ PCIS Permit Printout (Outage Recovery)

For Cashier's Use Only

```
11/07/97 02:40:20PM VN01 T-2589 C 26
  BLDG PERMIT CO                102.50
INVOICE # 0000000 PP
  BLDG PLAN CHEC                 20.00
  EI COMMERCIAL                   0.50
  ONE STOP                        2.46
  SYS DEV                         7.38
  CITY PLAN SURC                  3.66
  MISCELLANEOUS                   5.00
     TOTAL                      141.52
     CHECK                      141.52
```

97VN 27292

13. STRUCTURE INVENTORY

☐ Length (ft):	☐ Cubic Yards:	☐ Pool/Spa Depth (ft):
☐ Width (ft):	☐ Slope (Horz./Vert.):	☐ Pool/Spa Surface Area (ft^2):
☐ Stories:	☐ Retain. Wall?(H/L):	☐ Pool/Spa Heater Type:
☐ Height (ZC)(ft):	☐ Sign Detail:	☐ Pool/Spa Std. Plan #:
☐ Floor Area (ZC)(ft^2):	☐ Sign Detail:	☐ Other:
☐ Occ./Flr. Area (ft^2):	☐ Sign Detail:	☐ Other:
☐ Type of Constr.:	☐ Sign Detail:	☐ Other:

14. APPLICATION COMMENTS

15. RELOCATION ADDRESS

16. ARCHITECT, ENGINEER & CONTRACTOR, NAME	ADDRESS	BUSINESS LIC. #	STATE LIC. #	CLASS	PHONE #
(A)					
(E)					
(C)					
Workers' Comp. Info - Carrier:		Policy #:		Exp. Date:	

****** DO NOT COMPLETE OR SIGN THE DECLARATION BELOW UNLESS INSTRUCTED TO DO SO ******

Unless a shorter period of time has been established by an official action, plan check approval expires one and a half years after the plan check fee has been paid. This permit expires two years after the building permit fee has been paid or 180 days after the fee has been paid and construction has not commenced or if work is suspended, discontinued or abandoned for a continuous period of 180 days (Sec. 98.0602 LAMC). Claims for refund of fees paid must be filed within one year from the date of expiration for permits granted by the Dept. of Building & Safety (Sec. 22.12 & 22.13 LAMC).

17. LICENSED CONTRACTOR'S DECLARATION

I hereby affirm under penalty of perjury that I am licensed under the provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect. (For 1 or 2 family dwellings, use the declaration attachment if separate general, electrical, plumbing, and/or HVAC contractor's & workers' comp. declarations are desired.)

License Class: _____ Lic. No.: _____ Print: _____ Sign: _____

18. WORKERS' COMPENSATION DECLARATION

I hereby affirm, under penalty of perjury, one of the following declarations:

☐ I have and will maintain a certificate of consent to self insure for workers' compensation, as provided for by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued.

☐ I have and will maintain workers's compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are:

Carrier: _____ Policy Number: _____

☑ I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California, and agree that if I should become subject to the workers' compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

Sign: Ezell Culver Date: 10/31/97 ☐ Contractor ☒ Authorized Agent ☐ Owner

WARNING: FAILURE TO SECURE WORKERS' COMPENSATION COVERAGE IS UNLAWFUL, AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS ($100,000), IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST, AND ATTORNEY'S FEES

19. CONSTRUCTION LENDING AGENCY

I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civil Code).

Lender's name: _____ Lender's address: _____

20. ASBESTOS REMOVAL

Notification of asbestos removal: ☑ Is not applicable ☐ Letter was sent to the AQMD or EPA Sign: Ezell Culver Date: 10/31/97

21. OWNER-BUILDER DECLARATION

I hereby affirm under penalty of perjury that I am exempt from the Contractors License Law for the following reason (Section 7031.5, Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 commencing with Sec. 7000 of Division 3 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500).):

☑ I as the owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business & Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his or her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year from completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale)

☐ I as the owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business & Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law.)

☐ I am exempt under Sec. _____, Bus. & Prof. Code for the following reason: _____

Print: Ezell Culver Sign: Ezell Culver Date: 10/31/97 ☐ Owner ☒ Authorized Agent

22. FINAL DECLARATION

I certify that I have read this application and state that the above information is correct. I agree to comply with all city and county ordinances and state laws relating to building construction, and hereby authorize representatives of this city to enter upon the above-mentioned property for inspection purposes. I realize that this permit is an application for inspection and that it does not approve or authorize the work specified herein. Also that it does not authorize or permit any violation or failure to comply with any applicable law. Furthermore, that neither the City of Los Angeles nor any board, department officer, or employee thereof, make any warranty, nor shall be responsible for the performance or results of any work described herein, nor the condition of the property nor the soil upon which such work is performed. I further affirm under penalty of perjury, that the proposed work will not destroy or unreasonably interfere with any access or utility easement belonging to others and located on my property, but in the event such work does destroy or unreasonably interfere with such easement, a substitute easement(s) satisfactory to the holder(s) of the easement will be provided (Sec. 91.0106.4.3.4 LAMC).

Print: Ezell Culver Sign: Ezell Culver Date: 10/31/97 ☐ Owner ☐ Contractor ☐ Author. Agent

Verification Letter

11066 N Norris Ave

Permit #: **97016 - 20000 - 26448**
Plan Check #: Reference #:
Event Code:

Bldg--Alter/Repair
Commercial
Over the Counter Permit

City of Los Angeles - Department of Building and Safety
APPLICATION FOR BUILDING PERMIT AND CERTIFICATE OF OCCUPANCY

Status: Ready to Issue
Status Date: 11/10/97
Printed on: 11/12/97 10:24:13

1. TRACT	BLOCK	LOT(s)	ARB	MAP REF #	PARCEL ID # (PIN)	2. BOOK/PAGE/PARCEL
PACOIMA	57	1458	1	M R 29-79/83	210B161 433	2534 - 026 - 026

3. PARCEL INFORMATION
No-Zone Permit -
BAS Branch Office - VN
Council District - 7
Census Tract - 1043.000
Energy Zone - 9
High Wind Area - Y
Thomas Brothers Map Grid - 502

ZONE:

4. DOCUMENTS

5. CHECKLIST ITEMS

6. PROPERTY OWNER, TENANT, APPLICANT INFORMATION
Owner(s)
Greater Community (818) 896-9155

Tenant:

Applicant (Relationship: Agent for Owner)
Ezell Culver - 12884 Wingo Street (818) 896-3591

7. EXISTING USE / **PROPOSED USE**
23 Accessory Living Quarter
6 Church

8. DESCRIPTION OF WORK
REPLACE 7 DOORS AND 28 WINDOWS.

9. # Bldgs on Site & Use: 2:CHURCH AND ACCESS. BLDG.

For Cashier's Use Only W/O #: 71626448

10. APPLICATION PROCESSING INFORMATION
BLDG. PC By:
OK for Cashier: Cecilia Blancher
Signature:
DAS PC By:
Coord. OK: _____
Date:

11. PROJECT VALUATION & FEE INFORMATION Final Fee Period

Permit Valuation: $5,000
PC Valuation:

FINAL TOTAL Bldg--Alter/Repair	142.11
Permit Fee Subtotal Bldg--Alter/Re	102.50
Handicapped Access	
Fire Hydrant Refuse-To-Pay	
E.Q. Instrumentation	1.05
O.S. Surcharge	2.47
Sys. Surcharge	7.41
Planning Surcharge	3.68
Planning Surcharge Misc Fee	5.00
Permit Issuing Fee	20.00
Permit Fee-Single Inspection Flag	

Sewer Cap ID:
Bond Payment Amt:

12. ATTACHMENTS

13. STRUCTURE INVENTORY

14. APPLICATION COMMENTS

In the event that any of the boxes (1-16) is filled to its capacity, it is possible that additional information that has been electronically captured is not printed. Nevertheless, the information printed herein exceeds that required by Section 19825 of the Health and Safety Code of the State of California.

15. Building Relocated From:

16. CONTRACTOR, ARCHITECT, & ENGINEER NAME ADDRESS CLASS LICENSE# PHONE #

Unless a shorter period of time has been established by an official action, plan check approval expires one and a half years after the plan check fee has been paid. This permit expires two years after the building permit fee has been paid or 180 days after the fee has been paid and construction has not commenced or if work is suspended, discontinued or abandoned for a continuous period of 180 days (Sec. 98.0602 LAMC). Claims for refund of fees paid must be filed within one year from the date of expiration for permits granted by the Dept. of Building & Safety (Sec. 22.12 & 22.13 LAMC).

17. LICENSED CONTRACTOR'S DECLARATION

I hereby affirm under penalty of perjury that I am licensed under the provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect. (For 1 or 2 family dwellings, use the declaration attachment if separate general, electrical, plumbing, and/or HVAC contractor's & workers' comp. declarations are desired.)

License Class: _____ Lic. No.: _____ Print: _____ Sign: _____

18. WORKERS' COMPENSATION DECLARATION

I hereby affirm, under penalty of perjury, one of the following declarations:

☐ I have and will maintain a certificate of consent to self insure for workers' compensation, as provided for by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued.

☐ I have and will maintain workers's compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are:

Carrier: _____ Policy Number: _____

☐ I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California, and agree that if I should become subject to the workers' compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

Sign: _____ Date: ___/___/___ ☐ Contractor ☐ Authorized Agent ☐ Owner

WARNING FAILURE TO SECURE WORKERS' COMPENSATION COVERAGE IS UNLAWFUL, AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS ($100,000), IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST, AND ATTORNEY'S FEES

19. CONSTRUCTION LENDING AGENCY

I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civil Code).

Lender's name: _____ Lender's address: _____

20. ASBESTOS REMOVAL

Notification of asbestos removal: ☐ Is not applicable ☐ Letter was sent to the AQMD or EPA Sign: _____ Date: ___/___/___

21. OWNER-BUILDER DECLARATION

I hereby affirm under penalty of perjury that I am exempt from the Contractors License Law for the following reason (Section 7031.5, Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 commencing with Sec. 7000 of Division 3 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500).):

☐ I, as the owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business & Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his or her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year from completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale)

☐ I, as the owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business & Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law.)

☐ I am exempt under Sec. _____ Bus. & Prof. Code for the following reason: _____

Print: _____ Sign: _____ Date: ___/___/___ ☐ Owner ☐ Authorized Agent

22. FINAL DECLARATION

I certify that I have read this application and state that the above information is correct. I agree to comply with all city and county ordinances and state laws relating to building construction, and hereby authorize representatives of this city to enter upon the above-mentioned property for inspection purposes. I realize that this permit is an application for inspection and that it does not approve or authorize the work specified herein. Also that it does not authorize or permit any violation or failure to comply with any applicable law. Furthermore, that neither the City of Los Angeles nor any board, department officer, or employee thereof, make any warranty, nor shall be responsible for the performance or results of any work described herein, nor the condition of the property nor the soil upon which such work is performed. I further affirm under penalty of perjury, that the proposed work will not destroy or unreasonably interfere with any access or utility easement belonging to others and located on my property, but in the event such work does destroy or unreasonably interfere with such easement, a substitute easement(s) satisfactory to the holder(s) of the easement will be provided (Sec. 91.0106.4.3.4 LAMC).

Print: _____ Sign: _____ Date: ___/___/___ ☐ Owner ☐ Contractor ☐ Author. Agent

11066 N Norris Ave

Permit #: **99048 - 20000 - 00511**
Plan Check #: Reference #:
Event Code:

Sign

Over the Counter Permit

City of Los Angeles - Department of Building and Safety

APPLICATION FOR INSTALLATION AND INSPECTION OF SIGNS

Status: Ready to Issue
Status Date: 04/23/99
Printed on: 04/23/99 11:05:32

1. TRACT	BLOCK	LOT(s)	ARB	MAP REF #	PARCEL ID # (PIN)	2. BOOK/PAGE/PARCEL
PACOIMA	57	1458	1	M R 29-79/83	210B161 433	2534 - 026 - 026

3. PARCEL INFORMATION

BAS Branch Office - VN
Council District - 7
Census Tract - 1043.000
District Map - 210B161
ZONE(S): R1-1 /

Energy Zone - 9
High Wind Area - YES
Lot Size - IRR
Lot Type - Interior

Thomas Brothers Map Grid - 502

4. DOCUMENTS

5. CHECKLIST ITEMS

Fabricator Reqd - Shop Welds
Fabricator Reqd - Structural Steel

6. PROPERTY OWNER, TENANT, APPLICANT INFORMATION

Owner(s)
Greater Community Missionary Baptist 11066 Norris Ave PACOIMA CA 91331

Tenant

Applicant (Relationship Agent for Owner)
- Ezell Culver (818) 896-3591

7. EXISTING USE

PROPOSED USE
19 Sign

8. DESCRIPTION OF WORK
4' 4" x 8' 6" double-faced iluminated pole sign. (12'4 " max height).
(Pole sign approved by Zoning Administrator Jon Perica signed on march 19, 1999).

9. # Bldgs on Site & Use: CHURCH

For information and/or inspection requests originating within LA County, call toll-free (888)-LA4BUILD; outside LA County, call (213)-977-6941

10. APPLICATION PROCESSING INFORMATION

BLDG. PC By: Angelo Yumul
OK for Cashier: Angelo Yumul
Signature:
DAS PC By:
Coord. OK:
Date: 4/23/99

11. PROJECT VALUATION & FEE INFORMATION Final Fee Period

Permit Valuation: $2,849
PC Valuation:

FINAL TOTAL Sign	254.27	Electrical Service Fee	12.00
Permit Fee Subtotal Sign	99.72	Control Devices Fee	10.00
Plan Check Subtotal Sign	49.86		
Fire Hydrant Refuse-To-Pay			
E.Q. Instrumentation	0.60		
O.S. Surcharge	4.52		
Sys. Surcharge	13.57		
Planning Surcharge	5.00		
Planning Surcharge Misc Fee	5.00		
Permit Issuing Fee	17.00		
Signs or Gas Tube Systems Fee	26.00		
Additional Branch Circuits/Circuits F	11.00		

Sewer Cap ID:
Total Bond(s) Due:

12. ATTACHMENTS
Plot Plan

For Cashier's Use Only W/O #: 94800511

```
04/23/99 11:14:15AM VN04 T-4339 C 15
   BLDG PERMIT CO                175.72
 INVOICE # 0000000 PF
   BLDG PLAN CHEC                 49.86
   EI COMMERCIAL                   0.60
   SYS DEV                        13.57
   ONE STOP                        4.52
   MISCELLANEOUS                   5.00
   CITY PLAN SURC                  5.00
      TOTAL                      254.27
      CHECK                      254.27
```

99VN 52592

0 6 3 3 2 0 1 9 0

13. STRUCTURE INVENTORY

Sign# 75997(P) # of Faces 2
Sign# 75997(P) Height from Grade 12.33 Feet
Sign# 75997(P) Illuminated Sign
Sign# 75997(P) Sign Area 37 Sqft
Sign# 75997(P) Sign Length 8.5 Feet
Sign# 75997(P) Sign Width 4.33 Feet

14. APPLICATION COMMENTS

PREVAILING SETBACK IS 25' 4/23/99, Z A JON PERICA LEFT MESSAGE ON VOICE MAIL, RE: APPROVAL OF POLE SIGN ON R1 ZONE. PETER KIM GIVES OKAY TO ISSUE PERMIT

In the event that any box (i.e. 1-16) is filled to capacity, it is possible that additional information that has been captured electronically is not printed. Nevertheless, the information printed herein exceeds that required by Section 19825 of the Health and Safety Code of the State of California.

15. Building Relocated From:

16. CONTRACTOR, ARCHITECT, & ENGINEER NAME		ADDRESS		CLASS	LICENSE#	PHONE #
(O) Owner-Builder		,	,		0	8188999155
(E) Berkoz	Ertunga	3106 Penney Dr,	Simi Valley, CA 93063		S2504	8187188340

3 5 3 3 2 3 0 1 9 1

Unless a shorter period of time has been established by an official action, plan check approval expires one and a half years after the plan check fee has been paid This permit expires two years after the building permit fee has been paid or 180 days after the fee has been paid and construction has not commenced or if work is suspended, discontinued or abandoned for a continuous period of 180 days (Sec 98 0602 LAMC) Claims for refund of fees paid must be filed within one year from the date of expiration for permits granted by the Dept of Building & Safety (Sec. 22 12 & 22 13 LAMC)

17. LICENSED CONTRACTOR'S DECLARATION

I hereby affirm under penalty of perjury that I am licensed under the provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect The following applies to B contractors only I understand the limitations of Section 7057 related to my ability to take prime contracts or subcontracts involving specialty trades (For 1 or 2 family dwellings, use the declaration attachment if separate general, electrical, plumbing, and/or HVAC contractor's & workers' comp. declarations are desired.)

License Class. _____ Lic No _____ Print _____ Sign _____

18. WORKERS' COMPENSATION DECLARATION

I hereby affirm, under penalty of perjury, one of the following declarations

☐ I have and will maintain a certificate of consent to self insure for workers' compensation, as provided for by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued

☐ I have and will maintain workers's compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued My workers' compensation insurance carrier and policy number are

Carrier _____ Policy Number: _____

☒ I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California, and agree that if I should become subject to the workers' compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions

Sign Ezell Culver Date 4/23/99 ☐ Contractor ☒ Authorized Agent ☐ Owner

WARNING FAILURE TO SECURE WORKERS' COMPENSATION COVERAGE IS UNLAWFUL AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS ($100,000), IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE INTEREST AND ATTORNEY'S FEES

19. CONSTRUCTION LENDING AGENCY

I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec 3097, Civil Code).

Lender's name _____ Lender's address _____

20. ASBESTOS REMOVAL

Notification of asbestos removal ☒ Is not applicable ☐ Letter was sent to the AQMD or EPA Sign Ezell Culver Date 4/23/99

21. OWNER-BUILDER DECLARATION

I hereby affirm under penalty of perjury that I am exempt from the Contractors License Law for the following reason (Section 7031 5, Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 commencing with Sec 7000 of Division 3 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption Any violation of Section 7031 5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500).)

☐ I, as the owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec 7044, Business & Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his or her own employees, provided that such improvements are not intended or offered for sale If, however, the building or improvement is sold within one year from completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale)

☒ I, as the owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec 7044, Business & Professions Code The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law)

☐ I am exempt under Sec _____, Bus & Prof Code for the following reason _____

Print Ezell Culver Sign Ezell Culver Date 4/23/99 ☐ Owner ☒ Authorized Agent

22. FINAL DECLARATION

I certify that I have read this application and state that the above information is correct. I agree to comply with all city and county ordinances and state laws relating to building construction, and hereby authorize representatives of this city to enter upon the above-mentioned property for inspection purposes I realize that this permit is an application for inspection and that it does not approve or authorize the work specified herein. Also that it does not authorize or permit any violation or failure to comply with any applicable law. Furthermore, that neither the City of Los Angeles nor any board, department officer, or employee thereof, make any warranty, nor shall be responsible for the performance or results of any work described herein, nor the condition of the property nor the soil upon which such work is performed. I further affirm under penalty of perjury, that the proposed work will not destroy or unreasonably interfere with any access or utility easement belonging to others and located on my property, but in the event such work does destroy or unreasonably interfere with such easement, a substitute easement(s) satisfactory to the holder(s) of the easement will be provided (Sec. 91.0106 4 3 4 LAMC)

Print Ezell Culver Sign Ezell Culver Date 4/23/99 ☐ Owner ☐ Contractor ☒ Author Agent

11066 N Norris Ave Permit Application #: **99048 - 20000 - 00511**

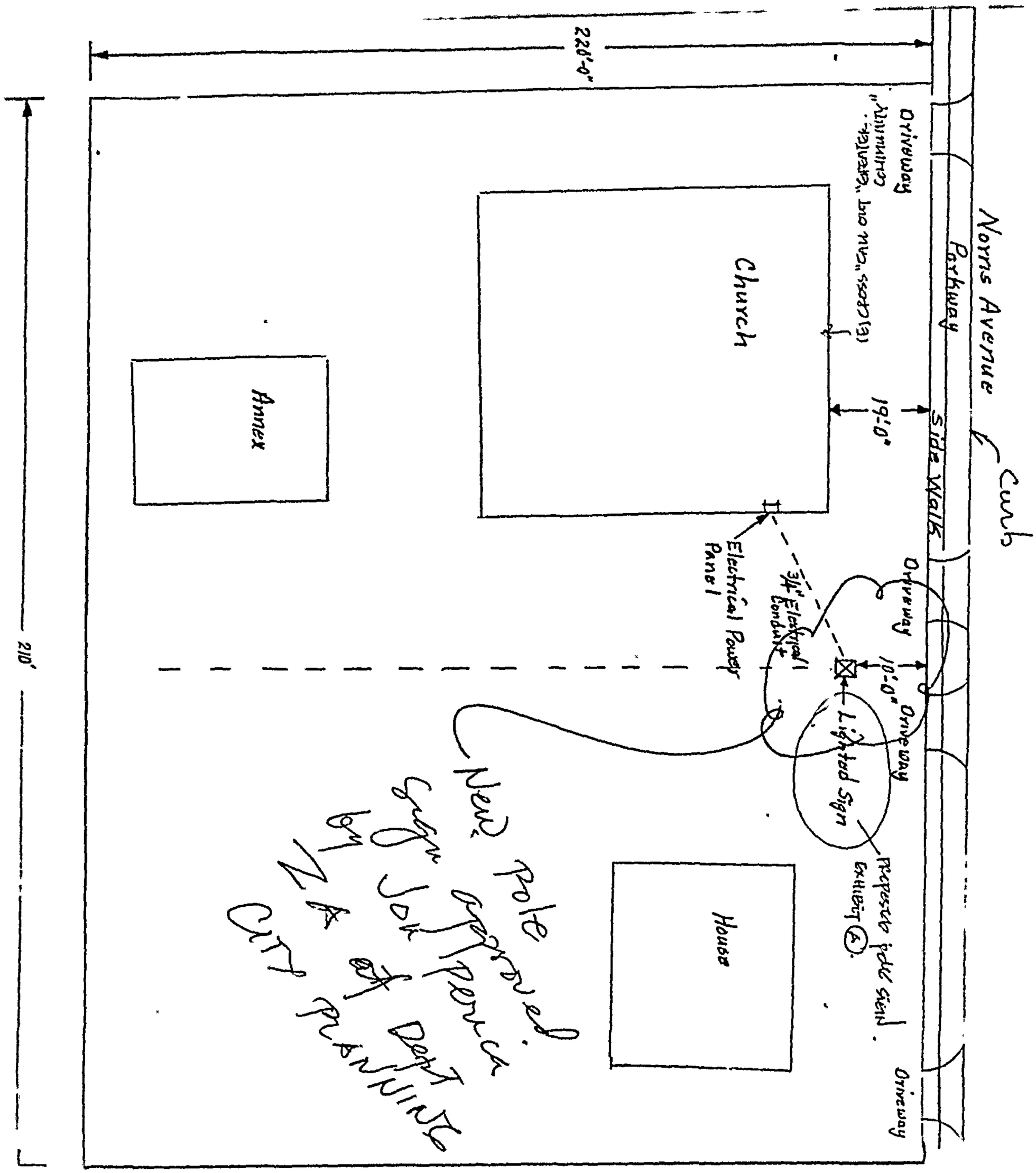
Sign | City of Los Angeles - Department of Building and Safety | Plan Check #:

Initiating Office: VAN NUYS

Over the Counter Permit

PLOT PLAN ATTACHMENT

Printed on: 04/23/99 11:05:50



(DO NOT DRAW, WRITE, OR PASTE ATTACHMENTS OUTSIDE BORDER)

COUNCIL DISTRICT: 7

PLOT PLAN ATTACHMENT

11066 N Norris Ave

Permit #:
Plan Check #:
Event Code:

03030 - 20000 - 02546
Printed: 09/15/03 09:39 AM

Grading
Commercial
Plan Check at Counter
No Submit Plan Check

City of Los Angeles - Department of Building and Safety

APPLICATION FOR GRADING PERMIT AND GRADING CERTIFICATE

Last Status: Ready to Issue
Status Date: 09/15/2003

1. TRACT	BLOCK	LOT(s)	ARB	COUNTY MAP REF #	PARCEL ID # (PIN #)	2. ASSESSOR PARCEL #
PACOIMA	57	1458	1	M R 29-79/83	210B161 433	2534 - 026 - 026

P03030200002546FN

3. PARCEL INFORMATION

Area Planning Commission - North Valley
LADBS Branch Office - VN
Council District - 7
Certified Neighborhood Council - Pacoima
Community Plan Area - Arleta - Pacoima
Census Tract - 1043.200
District Map - 210B161
Environmentally Sensitive Area - YES
Energy Zone - 9
High Wind Area - YES
Lot Cut Date - 07/27/1943
Lot Cut Date - 10/04/1955
Near Source Zone Distance - 0.3
Thomas Brothers Map Grid - 502-D2

ZONE(S): R1-1 /

4. DOCUMENTS

ZI - ZI-2127
ZA - ZA-17965
ZA - ZA-1992-1078-CUZ
ZA - ZA-21585
TNI - Pacoima Town Center
CPC - CPC-8212
CDBG - LARZ-Valley
CDBG - SEZ-Northeast Valley
AFF - OB-11414

5. CHECKLIST ITEMS

6. PROPERTY OWNER, TENANT, APPLICANT INFORMATION

Owner(s):
Greater Community Missionary Baptist Churc 11066 Norris Ave PACOIMA CA 91331

Tenant:
Applicant: (Relationship: Agent for Owner)
-

7.EXISTING USE

PROPOSED USE
(60) Grading - Non-Hillside

8. DESCRIPTION OF WORK
EXCAVATION & BACKFILL <REF.02010-20000-04110>

9. # Bldgs on Site & Use: CHURCH

10. APPLICATION PROCESSING INFORMATION

BLDG. PC By: Dean Lee
OK for Cashier: Dean Lee
DAS PC By:
Coord. OK:
Signature:
Date: 09/15/2003

11. PROJECT VALUATION & FEE INFORMATION Final Fee Period

Permit Valuation: 2,002 cu yd
PC Valuation:

FINAL TOTAL Grading	1,947.50
Permit Fee Subtotal Grading	1,675.00
Additional Plan Check	75.00
O.S. Surcharge	35.00
Sys. Surcharge	105.00
Planning Surcharge	52.50
Planning Surcharge Misc Fee	5.00
Permit Issuing Fee	0.00

Sewer Cap ID:
Total Bond(s) Due:

12. ATTACHMENTS

Plot Plan

For information and/or inspection requests originating within LA County,

Call toll-free (888) LA4BUILD

Outside LA County, call (213) 482-0000. (LA4BUILD = 524-2845)

For Cashier's Use Only W/O #: **33002546**

LA Department of Building and Safety
VN 16 08 057952 09/15/03 10:02AM

GRADING PERMIT	$1,675.00
GRADING PLAN CHECK	$75.00
ONE STOP SURCH	$35.00
SYSTEMS DEVT FEE	$105.00
CITY PLANNING SURCH	$52.50
MISCELLANEOUS	$5.00
Total Due:	$1,947.50
Check:	$1,947.50

D3VN 36857

*P03030200000025

13. STRUCTURE INVENTORY **03030 - 20000 - 02546**

(P) Cut 1,820 cuyd
(P) Fill 2,002 cuyd
(P) Import 182 cuyd

14. APPLICATION COMMENTS

In the event that any box (i.e. 1-16) is filled to capacity, it is possible that additional information has been captured electronically and could not be printed due to space restrictions. Nevertheless, the information printed exceeds that required by Section 19825 of the Health and Safety Code of the State of California.

15. Building Relocated From:

16. CONTRACTOR, ARCHITECT, & ENGINEER NAME	ADDRESS		CLASS	LICENSE#	PHONE #
(E) Hick, Bruce Andrew	3217 Titcher Dr,	Rosamond, CA 93560		GE2284	
(O) , Owner-Builder	,	,		0	

PERMIT EXPIRATION

This permit expires two years after the date of the permit issuance. This permit will also expire if no construction work is performed for a continuous period of 180 days (Sec. 98.0602 LAMC). Claims for refund of fees paid must be filed within one year from the date of expiration for permits granted by the Dept. of Building & Safety (Sec. 22.12 & 22.13 LAMC).

17. OWNER-BUILDER DECLARATION

I hereby affirm under penalty of perjury that I am exempt from the Contractors' State License Law for the following reason (Section 7031.5, Business and Professions Code:
Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500).):

(X) I, as the owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business & Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his or her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year from completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale).

OR

(__) I, as the owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business & Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law.)

18. WORKERS' COMPENSATION DECLARATION

I hereby affirm, under penalty of perjury, one of the following declarations:

(__) I have and will maintain a certificate of consent to self insure for workers' compensation, as provided for by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued.

(X) I have and will maintain workers' compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are:

Carrier:_____ Policy Number:_____

(X) I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California, and agree that if I should become subject to the workers' compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

WARNING: FAILURE TO SECURE WORKERS' COMPENSATION COVERAGE IS UNLAWFUL, AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS ($100,000), IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST, AND ATTORNEY'S FEES.

19. ASBESTOS REMOVAL DECLARATION

I certify that notification of asbestos removal is either not applicable or was sent to the AQMD or EPA as per section 19827.5 of the Health and Safety Code.

20. FINAL DECLARATION

I certify that I have read this application **INCLUDING THE ABOVE DECLARATIONS** and state that the above information **INCLUDING THE ABOVE DECLARATIONS** is correct. I agree to comply with all city and county ordinances and state laws relating to building construction, and hereby authorize representatives of this city to enter upon the above-mentioned property for inspection purposes. I realize that this permit is an application for inspection and that it does not approve or authorize the work specified herein, and it does not authorize or permit any violation or failure to comply with any applicable law. Furthermore, neither the City of Los Angeles nor any board, department officer, or employee thereof, make any warranty, nor shall be responsible for the performance or results of any work described herein, nor the condition of the property nor the soil upon which such work is performed. I further affirm under penalty of perjury, that the proposed work *will not destroy or unreasonably interfere with any access or utility easement belonging to others* and located on my property, but in the event such work does destroy or unreasonably interfere with such easement, a substitute easement(s) satisfactory to the holder(s) of the easement will be provided (Sec. 91.0106.4.3.4 LAMC).

By signing below, I certify that:

(1) I accept all the declarations above namely the Owner-Builder Declaration, Workers' Compensation Declaration, Asbestos Removal Declaration and Final Declaration; and

(2) This permit is being obtained with the consent of the legal owner of the property.

Print Name: X EARLENE S. ARCECENEAUX Sign: X Earlene S. Arceneaux Date: X 9/15/03 [X] Owner [ ] Authorized Agent

11066 N Norris Ave Permit Application #: **03030 - 20000 - 02546**

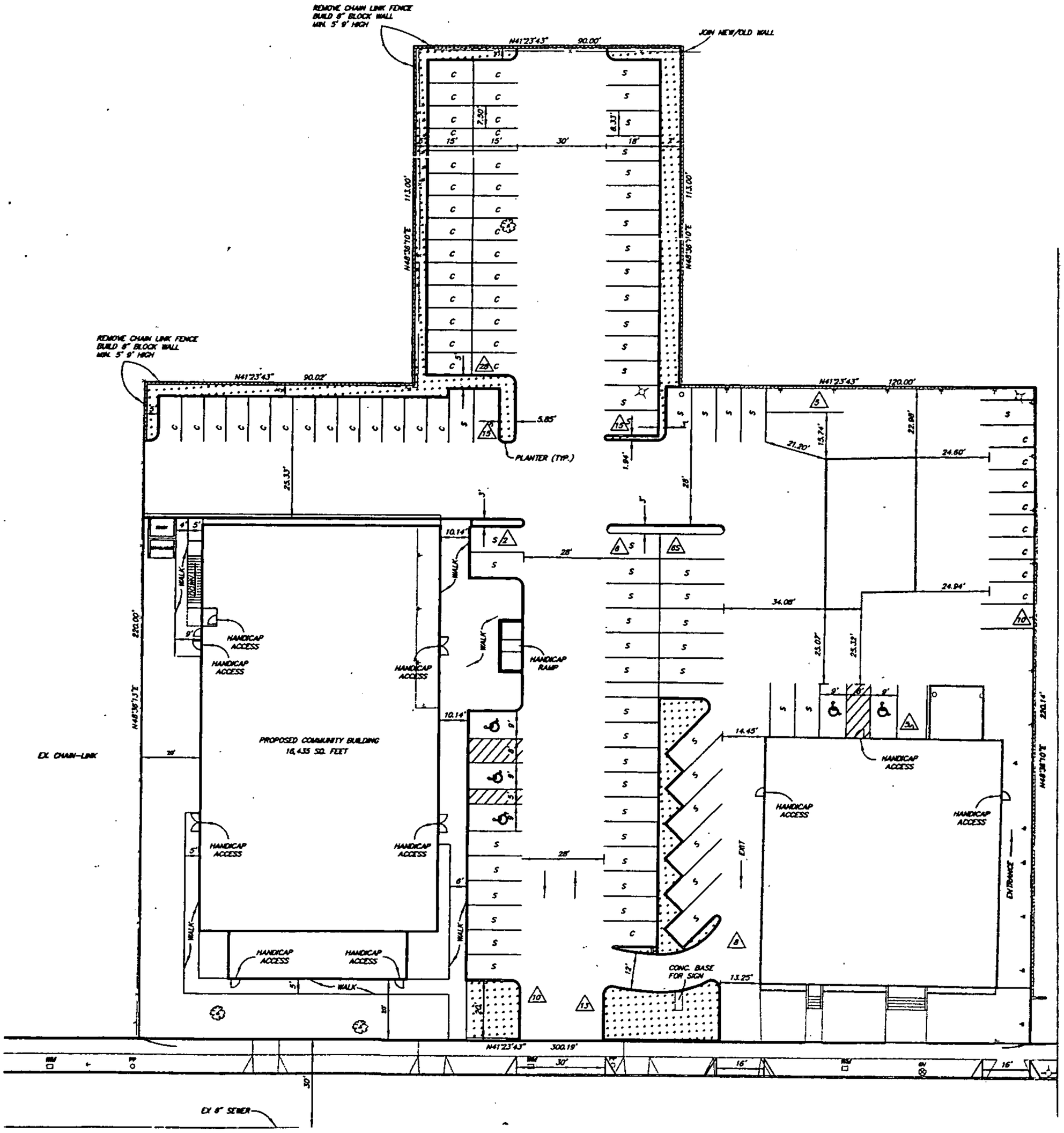
Grading
Commercial
No Submit Plan Check

City of Los Angeles - Department of Building and Safety

PLOT PLAN ATTACHMENT

Plan Check #:
Initiating Office: VAN NUYS
Printed on: 09/15/03 09:39:47

(DO NOT DRAW, WRITE, OR PASTE ATTACHMENTS OUTSIDE BORDER)



COUNCIL DISTRICT: 7

PLOT PLAN ATTACHMENT

11066 N Norris Ave

Permit #: **02010 - 20000 - 04110**
Plan Check #: B02VN2002OT Printed: 11/21/03 08:43 AM
Event Code:

Bldg-New
Commercial
Regular Plan Check
Plan Check Submittal

City of Los Angeles - Department of Building and Safety

APPLICATION FOR BUILDING PERMIT AND CERTIFICATE OF OCCUPANCY

Last Status: Ready to Issue
Status Date: 11/21/2003

1. TRACT	BLOCK	LOT(s)	ARB	COUNTY MAP REF #	PARCEL ID # (PIN #)	2. ASSESSOR PARCEL #
PACOIMA	57	1458	1	M R 29-79/83	210B161 433	2534 - 026 - 026

3. PARCEL INFORMATION

Area Planning Commission - North Valley
LADBS Branch Office - VN
Council District - 7
Community Plan Area - Arleta - Pacoima
Census Tract - 1043.200

District Map - 210B161
Environmentally Sensitive Area - YES
Energy Zone - 9
High Wind Area - YES
Lot Cut Date - 07/27/1943

Lot Cut Date - 10/04/1955
Near Source Zone Distance - 0.3
Thomas Brothers Map Grid - 502-D2

ZONE(S): R1-1 /

4. DOCUMENTS

ZI - ZI-2127
ZA - ZA-17965
ZA - ZA-1992-1078-CUZ
ZA - ZA-21585
CPC - CPC-8212
AFF - OB-11414
AFF - OB-11415

5. CHECKLIST ITEMS

Fabricator Reqd - Structural Steel
Special Inspect - Structural Observation

6. PROPERTY OWNER, TENANT, APPLICANT INFORMATION

Owner(s):

Tenant:
Applicant: (Relationship: Owner)
- Greater Community Missionary 11066 Norris Av PACOIMA, CA (818) 899-9155

7.EXISTING USE

PROPOSED USE
(06) Church
(18) School Building

8. DESCRIPTION OF WORK

1.>NEW CHURCH MULTIPURPOSE ROOM<A2.1/A3 OCCUPANCY> 2.>ELEMENTARY SCHOOL<E1 OCCUPANCY>

9. # Bldgs on Site & Use:

10. APPLICATION PROCESSING INFORMATION

BLDG. PC By: Dean Lee
OK for Cashier: Dean Lee
Signature: Dean Lee

DAS PC By: Aldous Chic
Coord. OK:
Date: 11/21/2003

For information and/or inspection requests originating within LA County,
Call toll-free (888) LA4BUILD
Outside LA County, call (213) 482-0000. (LA4BUILD = 524-2845)

11. PROJECT VALUATION & FEE INFORMATION Final Fee Period

Permit Valuation: $1,800,000
PC Valuation:

FINAL TOTAL Bldg-New	14,808.41	School District Commercial Area	5,587.90
Permit Fee Subtotal Bldg-New	7,411.25	Permit Issuing Fee	0.00
Energy Surcharge			
Handicapped Access			
Plan Check Subtotal Bldg-New	0.00		
Additional Plan Check	375.00		
Plan Maintenance	148.23		
Fire Hydrant Refuse-To-Pay			
E.Q. Instrumentation	378.00		
O.S. Surcharge	166.25		
Sys. Surcharge	498.75		
Planning Surcharge	238.03		
Planning Surcharge Misc Fee	5.00		

Sewer Cap ID:

FIRE HYDRANT FEE NOTICE: THE CITY OF LOS ANGELES MAY AMEND THE FIRE HYDRANT FEE ORDINANCE. (LAMC SECTION 91.0304 (b) 8). THE OWNER OF THE PROJECT DESIGNATED IN THIS PERMIT SHALL BE OBLIGATED TO PAY TO THE DEPARTMENT A FIRE HYDRANT FEE IN THE AMOUNT TO BE CALCULATED PURSUANT TO ANY AMENDMENT TO THE FIRE HYDRANT FEE ORDINANCE. THIS FEE WILL BE USED TO PROVIDE ADEQUATE FIRE SAFETY FACILITIES AND SERVICES FOR NEW DEVELOPMENT. EXCEPTION: THIS PARAGRAPH NUMBER 8 SHALL NOT APPLY TO ANY PERMIT(S) FOR DEMOLITION OF A BUILDING OR STRUCTURE.

Total Bond(s) Due:

12. ATTACHMENTS

Plot Plan (2)

For Cashier's Use Only W/O # 21004110
LA Department of Building and Safety
VN 09 05 091642 11/21/03 08:51AM

BUILDING PERMIT COMM	$7,411.25
BUILDING PLAN CHECK	$375.00
PLAN MAINTENANCE	$148.23
EI COMMERCIAL	$378.00
ONE STOP SURCH	$166.25
SYSTEMS DEVT FEE	$498.75
CITY PLANNING SURCH	$238.03
MISCELLANEOUS	$5.00
SCHOOL D-COMM	$5,587.90
Total Due:	$14,808.41
Check:	$14,808.41

03VN 41089

P02010200000041100FN

13. STRUCTURE INVENTORY **02010 - 20000 - 04110**

(P) Floor Area (ZC) 16,435 Sqft
(P) Height (BC) 24 Feet
(P) Height (ZC) 24 Feet
(P) Length 152 Feet
(P) Stories 2 Levels
(P) Width 80 Feet
(P) NFPA-13 Fire Sprinklers Thru-out
(P) A2.1 Occupancy 6,300 Sqft 405 Max Occ.
(P) A3 Occupancy 1,735 Sqft 98 Max Occ.
(P) B Occupancy 489 Sqft Max Occ.
(P) E1 Occupancy 2,863 Sqft 140 Max Occ.
(P) Parking Req'd 89 #Changed Total
(P) Provided Compact Parking 50 Stalls
(P) Provided Disabled Parking 5 Stalls
(P) Provided Standard Parking 61 Stalls
(P) Total Parking for Site 116 Site Total
(P) Floor Construction - Concrete Slab on Grade
(P) Foundation - Continuous Footing
(P) Foundation - Spread (Pad) Footing
(P) Roof Construction - Steel Deck
(P) Roof Construction - Wood Frame/Sheathing
(P) Wall Construction - Wood Stud
(P) Wood (Plywood, OSB, etc.)Shearwall
(P) Type V-1HR Construction

14. APPLICATION COMMENTS

** Approved Seismic Gas Shut-Off Valve may be required. ** 1.>PMX NO.96-011 2.>DEFERRED SUBMITTAL INCLUDES <A>PREFAB FLOOR TRUSS <B>METAL STAIRWAY

In the event that any box (i.e. 1-16) is filled to capacity, it is possible that additional information has been captured electronically and could not be printed due to space restrictions. Nevertheless, the information printed exceeds that required by Section 19825 of the Health and Safety Code of the State of California.

15. Building Relocated From:

16. CONTRACTOR, ARCHITECT, & ENGINEER NAME	ADDRESS		CLASS	LICENSE#	PHONE #
(E) Beck, Charles Joseph	129 West Pondera Street,	Lancaster, CA 93534		C19289	
(E) Hick, Bruce Andrew	3217 Titcher Dr,	Rosamond, CA 93560		GE2284	
(O) , Owner-Builder	,	,		0	

PERMIT EXPIRATION

This permit expires two years after the date of the permit issuance. This permit will also expire if no construction work is performed for a continuous period of 180 days (Sec. 98.0602 LAMC). Claims for refund of fees paid must be filed within one year from the date of expiration for permits granted by the Dept. of Building & Safety (Sec. 22.12 & 22.13 LAMC).

17. OWNER-BUILDER DECLARATION

I hereby affirm under penalty of perjury that I am exempt from the Contractors' State License Law for the following reason (Section 7031.5, Business and Professions Code:
Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500).):

(__) I, as the owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business & Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his or her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year from completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale).

OR

(X) I, as the owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business & Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law.)

18. WORKERS' COMPENSATION DECLARATION

I hereby affirm, under penalty of perjury, one of the following declarations:

(__) I have and will maintain a certificate of consent to self insure for workers' compensation, as provided for by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued.

(__) I have and will maintain workers' compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are:

Carrier:_____ Policy Number:_____

(X) I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California, and agree that if I should become subject to the workers' compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

WARNING: FAILURE TO SECURE WORKERS' COMPENSATION COVERAGE IS UNLAWFUL, AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS ($100,000), IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST, AND ATTORNEY'S FEES.

19. ASBESTOS REMOVAL DECLARATION

I certify that notification of asbestos removal is either not applicable or was sent to the AQMD or EPA as per section 19827.5 of the Health and Safety Code.

20. FINAL DECLARATION

I certify that I have read this application **INCLUDING THE ABOVE DECLARATIONS** and state that the above information **INCLUDING THE ABOVE DECLARATIONS** is correct. I agree to comply with all city and county ordinances and state laws relating to building construction, and hereby authorize representatives of this city to enter upon the above-mentioned property for inspection purposes. I realize that this permit is an application for inspection and that it does not approve or authorize the work specified herein, and it does not authorize or permit any violation or failure to comply with any applicable law. Furthermore, neither the City of Los Angeles nor any board, department officer, or employee thereof, make any warranty, nor shall be responsible for the performance or results of any work described herein, nor the condition of the property nor the soil upon which such work is performed. I further affirm under penalty of perjury, that the proposed work will not destroy or unreasonably interfere with any access or utility easement belonging to others and located on my property, but in the event such work does destroy or unreasonably interfere with such easement, a substitute easement(s) satisfactory to the holder(s) of the easement will be provided (Sec. 91.0106.4.3.4 LAMC).

By signing below, I certify that:

(1) I accept all the declarations above namely the Owner-Builder Declaration, Workers' Compensation Declaration, Asbestos Removal Declaration and Final Declaration; and

(2) This permit is being obtained with the consent of the legal owner of the property.

Print Name: X Ezell Culver Sign: X Ezell Culver Date: X 11-21-03 ☐ Owner ☒ X Authorized Agent

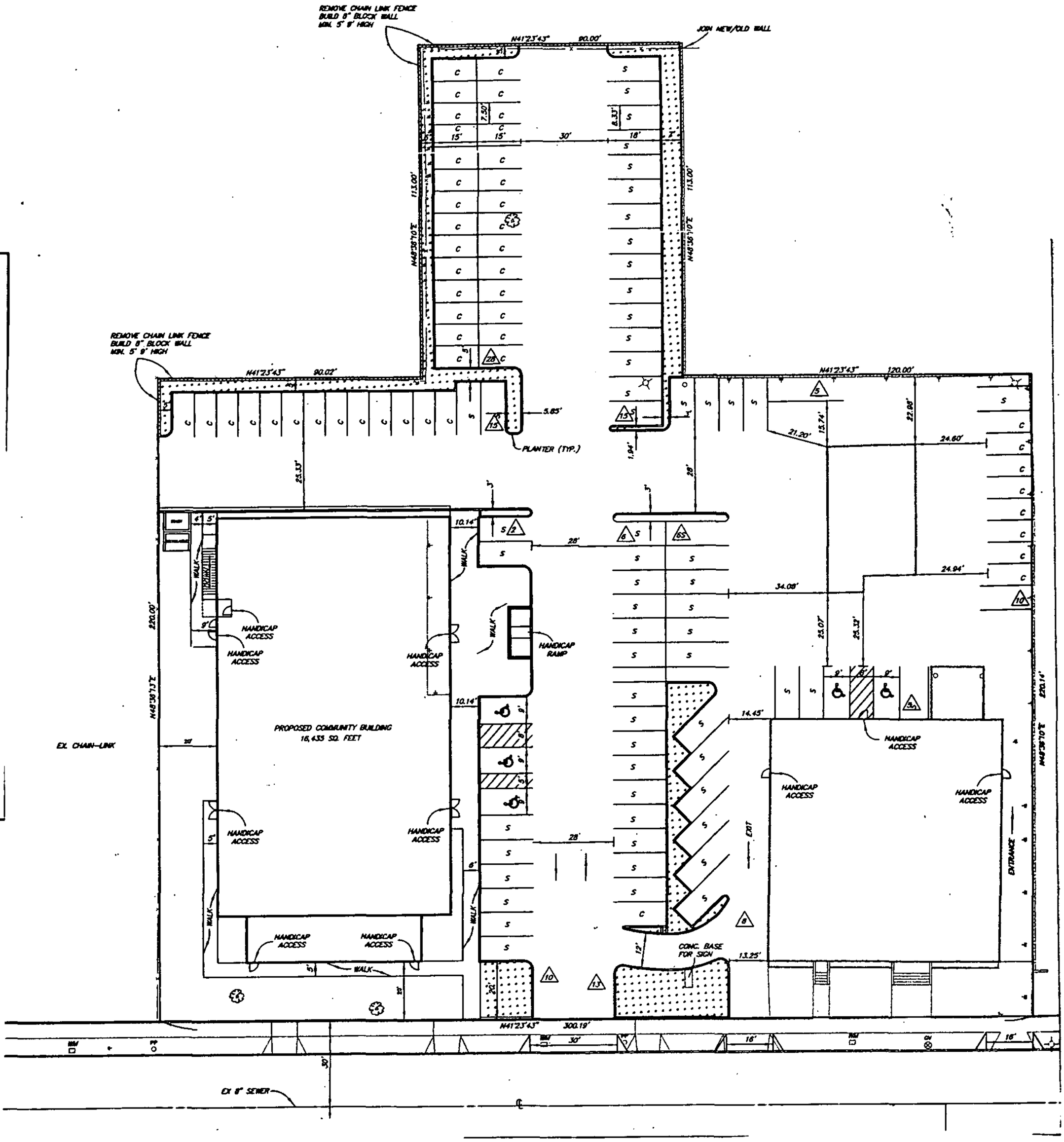
11066 N Norris Ave Permit Application #: **02010 - 20000 - 04110**

Bldg-New
Commercial
Plan Check Submittal

City of Los Angeles - Department of Building and Safety

PLOT PLAN ATTACHMENT

Plan Check #: B02VN2002OT
Initiating Office: VAN NUYS
Printed on: 11/20/03 11:12:59



COUNCIL DISTRICT: 7

PLOT PLAN ATTACHMENT

11066 N Norris Ave

Permit #: **02010 - 20001 - 04110**
Plan Check #: B02VN02002 Printed: 09/12/05 11:16 AM
Event Code:

Bldg-Alter/Repair
Commercial
Regular Plan Check
Plan Check

City of Los Angeles - Department of Building and Safety

APPLICATION FOR BUILDING PERMIT AND CERTIFICATE OF OCCUPANCY

Last Status: Ready to Issue
Status Date: 09/12/2005

1. TRACT	BLOCK	LOT(s)	ARB	COUNTY MAP REF #	PARCEL ID # (PIN #)	2. ASSESSOR PARCEL #
PACOIMA	57	1458	1	M R 29-79/83	210B161 433	2534 - 026 - 026

3. PARCEL INFORMATION

Area Planning Commission - North Valley
LADBS Branch Office - VN
Council District - 7
Community Plan Area - Arleta - Pacoima
Census Tract - 1043.20
District Map - 210B161
Environmentally Sensitive Area - YES
Energy Zone - 9
High Wind Area - YES
Lot Cut Date - 07/27/1943
Lot Cut Date - 10/04/1955
Lot Size - 1RR
Lot Type - Interior
Near Source Zone Distance - 0.3
Thomas Brothers Map Grid - 502-D2

ZONE(S): R1-1 /

4. DOCUMENTS

ZI - ZI-2127
ZA - ZA-17965
ZA - ZA-1992-1078-CUZ
ZA - ZA-21585
CPC - CPC-8212
AFF - OB-11414
AFF - OB-11415

5. CHECKLIST ITEMS

Fabricator Reqd - Glued-Laminated Timber
Special Inspect - Anchor Bolts
Special Inspect - Structural Observation

6. PROPERTY OWNER, TENANT, APPLICANT INFORMATION

Owner(s):

Tenant:

Applicant: (Relationship: Agent for Owner)

Ezell Culver - 12884 Wingo St ARLETA 91331 (818) 896-3591

7.EXISTING USE **PROPOSED USE**

(06) Church

8. DESCRIPTION OF WORK

1.>REVISE FLOOR PLAN 2.>STRUCTURAL REVISIONS<CONNECTIONS & ANCHORAGES>

9. # Bldgs on Site & Use:

10. APPLICATION PROCESSING INFORMATION

BLDG. PC By: Dean Lee
OK for Cashier: Dean Lee
DAS PC By: Aldous Chic
Coord. OK:
Signature:
Date: 09/12/2005

For information and/or inspection requests originating within LA County,
Call toll-free (888) LA4BUILD
Outside LA County, call (213) 482-0000. (LA4BUILD = 524-2845)

For Cashier's Use Only W/O #: **21004110**

11. PROJECT VALUATION & FEE INFORMATION Final Fee Period

Permit Valuation: $301 PC Valuation:

FINAL TOTAL Bldg-Alter/Repair	199.64
Permit Fee Subtotal Bldg-Alter/Repa	146.25
Handicapped Access	
Off-hour Plan Check	
Plan Maintenance	10.00
Fire Hydrant Refuse-To-Pay	
E.Q. Instrumentation	0.50
O.S. Surcharge	3.42
Sys. Surcharge	10.25
Planning Surcharge	10.22
Planning Surcharge Misc Fee	5.00
Permit Issuing Fee	14.00

Sewer Cap ID: Total Bond(s) Due:

LA Department of Building and Safety
VN 16 08 115491 09/12/05 11:21AM

BUILDING PERMIT COMM	$146.25
PLAN MAINTENANCE	$10.00
EI COMMERCIAL	$0.50
MISCELLANEOUS	$5.00
BUILDING PLAN CHECK	$14.00
ONE STOP SURCH	$3.42
SYSTEMS DEVT FEE	$10.25
CITY PLANNING SURCH	$10.22
Total Due:	$199.64
Credit Card:	$199.64

05VN 81656

12. ATTACHMENTS

~~Plot Plan~~

P02010200010411 0FN

13. STRUCTURE INVENTORY (Note: Numeric measurement data in the format "number / number" implies "change in numeric value / total resulting numeric value")

02010 - 20001 - 04110

14. APPLICATION COMMENTS

In the event that any box (i.e. 1-16) is filled to capacity, it is possible that additional information has been captured electronically and could not be printed due to space restrictions. Nevertheless, the information printed exceeds that required by Section 19825 of the Health and Safety Code of the State of California.

15. Building Relocated From:

16. CONTRACTOR, ARCHITECT, & ENGINEER NAME	ADDRESS		CLASS	LICENSE#	PHONE #
(E) Beck, Charles Joseph	129 West Pondera Street,	Lancaster, CA 93534		C19289	6619480805
(O) , Owner-Builder	,	,		0	

PERMIT EXPIRATION/REFUNDS: This permit expires two years after the date of the permit issuance. This permit will also expire if no construction work is performed for a continuous period of 180 days (Sec. 98.0602 LAMC). Claims for refund of fees paid must be filed within one year from the date of expiration for permits granted by LADBS (Sec. 22.12 & 22.13 LAMC). The permittee may be entitled to reimbursement of permit fees if the Department fails to conduct an inspection within 60 days of receiving a request for final inspection (HS 17951).

17. OWNER-BUILDER DECLARATION

I hereby affirm under penalty of perjury that I am exempt from the Contractors' State License Law for the following reason (Section 7031.5, Business and Professions Code:
Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500).):

(__) I, as the owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business & Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his or her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year from completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale).

OR

(__) I, as the owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business & Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law.)

18. WORKERS' COMPENSATION DECLARATION

I hereby affirm, under penalty of perjury, one of the following declarations:

(__) I have and will maintain a certificate of consent to self insure for workers' compensation, as provided for by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued.

(__) I have and will maintain workers' compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are:

Carrier:_____ Policy Number:_____

(__) I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California, and agree that if I should become subject to the workers' compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

WARNING: FAILURE TO SECURE WORKERS' COMPENSATION COVERAGE IS UNLAWFUL, AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS ($100,000), IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST, AND ATTORNEY'S FEES.

19. ASBESTOS REMOVAL DECLARATION / LEAD HAZARD WARNING

I certify that notification of asbestos removal is either not applicable or was sent to the AQMD or EPA as per section 19827.5 of the Health and Safety Code. Due to the possible presence of lead-based paint, lead safe work practices are required on all repairs in pre-1979 buildings that disturb paint. Failure to do so could create lead hazards that violate California Health and Safety Code Section 17920.10 and Section 105256 and may be subject to a $1000 fine or criminal prosecution. For more information call LA County's Department of Health Services at (800)524-5323. In order to locate a Lead Certified Professional and obtain additional information, call California DHS at (800)597-5323 or go to the DHS Website at http://www.dhs.ca.gov/childlead/html/GENclist.html.

20. FINAL DECLARATION

I certify that I have read this application **INCLUDING THE ABOVE DECLARATIONS** and state that the above information **INCLUDING THE ABOVE DECLARATIONS** is correct. I agree to comply with all city and county ordinances and state laws relating to building construction, and hereby authorize representatives of this city to enter upon the above-mentioned property for inspection purposes. I realize that this permit is an application for inspection and that it does not approve or authorize the work specified herein, and it does not authorize or permit any violation or failure to comply with any applicable law. Furthermore, neither the City of Los Angeles nor any board, department officer, or employee thereof, make any warranty, nor shall be responsible for the performance or results of any work described herein, nor the condition of the property nor the soil upon which such work is performed. I further affirm under penalty of perjury, that the proposed work will not destroy or unreasonably interfere with any access or utility easement belonging to others and located on my property, but in the event such work does destroy or unreasonably interfere with such easement, a substitute easement(s) satisfactory to the holder(s) of the easement will be provided (Sec. 91.0106.4.3.4 LAMC).

By signing below, I certify that:

(1) *I accept all the declarations above namely the Owner-Builder Declaration, Workers' Compensation Declaration, Asbestos Removal Declaration / Lead Hazard Warning and Final* Declaration; and
(2) This permit is being obtained with the consent of the legal owner of the property.

Print Name: X Ezell Culver Sign: X Ezell Culver Date: X 9-12-05 ☐ Owner ☒ Authorized Agent

11066 N Norris Ave

Permit #: **02010 - 20003 - 04110**
Plan Check #: B06VN03838 Printed: 05/02/06 01:18 PM
Event Code:

Bldg-Alter/Repair
Commercial
Regular Plan Check
Plan Check

City of Los Angeles - Department of Building and Safety

APPLICATION FOR BUILDING PERMIT AND CERTIFICATE OF OCCUPANCY

Last Status: Ready to Issue
Status Date: 05/02/2006

1. TRACT	BLOCK	LOT(s)	ARB	COUNTY MAP REF #	PARCEL ID # (PIN #)	2. ASSESSOR PARCEL #
PACOIMA	57	1458	1	M R 29-79/83	210B161 433	2534 - 026 - 026

3. PARCEL INFORMATION

Area Planning Commission - North Valley
LADBS Branch Office - VN
Council District - 7
Community Plan Area - Arleta - Pacoima
Census Tract - 1043.20
District Map - 210B161
Environmentally Sensitive Area - YES
Energy Zone - 9
High Wind Area - YES
Lot Cut Date - 07/27/1943
Lot Cut Date - 10/04/1955
Near Source Zone Distance - 0.3
Thomas Brothers Map Grid - 502-D2

ZONE(S): R1-1 /

4. DOCUMENTS

ZI - ZI-2127
ZA - ZA-17965
ZA - ZA-1992-1078-CUZ
ZA - ZA-21585
CPC - CPC-8212
AFF - OB-11414
AFF - OB-11415

5. CHECKLIST ITEMS

6. PROPERTY OWNER, TENANT, APPLICANT INFORMATION

Owner(s)
Greater Community Missionary Baptist Churc 11066 Norris Ave PACOIMA CA 91331 818-899-9155

Tenant

Applicant (Relationship Owner)
- Greater Community Missionary 11066 Norris Av PACOIMA, CA (818) 899-9155

7. EXISTING USE
(06) Church

PROPOSED USE

8. DESCRIPTION OF WORK
SUPPLEMENT TO 02010-20000-04110 TO CHANGED BLDG TYPE FROM TYPE V-1HR TO TYPE V-1HR AND TYPE V; T. I.

9. # Bldgs on Site & Use: CHURCH

10. APPLICATION PROCESSING INFORMATION

BLDG. PC By: Dean Lee
OK for Cashier: Dean Lee
Signature:
DAS PC By: Aldous Chie
Coord. OK:
Date: 05/02/2006

For information and/or inspection requests originating within LA County,
Call toll-free (888) LA4BUILD (524-2845)
Outside LA County, call (213) 482-0000 or visit www.ladbs.org

For Cashier's Use Only W/O #: **21004110**

11. PROJECT VALUATION & FEE INFORMATION Final Fee Period

Permit Valuation: $301
PC Valuation:

FINAL TOTAL Bldg-Alter/Repair	192.83
Permit Fee Subtotal Bldg-Alter/Repa	146.25
Handicapped Access	
Off-hour Plan Check	0.00
Fire Hydrant Refuse-To-Pay	0.00
E.Q. Instrumentation	0.50
O.S. Surcharge	3.87
Sys. Surcharge	11.62
Planning Surcharge	11.59
Planning Surcharge Misc Fee	5.00
Permit Issuing Fee	14.00

Sewer Cap ID:
Total Bond(s) Due:

LA Department of Building and Safety
VN 09 05 160260 05/02/06 01:23PM

BUILDING PERMIT COMM	$146.25
EI COMMERCIAL	$0.50
BUILDING PLAN CHECK	$14.00
MISCELLANEOUS	$5.00
ONE STOP SURCH	$3.87
SYSTEMS DEVT FEE	$11.62
CITY PLANNING SURCH	$11.59
Total Due:	$192.83
Credit Card:	$192.83

D6VN 96154

12. ATTACHMENTS
Plot Plan

1020509200630044

P02010200030411 0FN

13. STRUCTURE INVENTORY (Note: Numeric measurement data in the format "number / number" implies "change in numeric value / total resulting numeric value")

02010 - 20003 - 04110

(P) Type V-1HR Construction
(P) Type V-N Construction

14. APPLICATION COMMENTS

FLOOR AREA OF TYPE V-1HR - 23,100 SQFT TYPE V - 10,500 SQFT

In the event that any box (i.e. 1-16) is filled to capacity, it is possible that additional information has been captured electronically and could not be printed due to space restrictions. Nevertheless, the information printed exceeds that required by Section 19825 of the Health and Safety Code of the State of California.

15. Building Relocated From:

16. CONTRACTOR, ARCHITECT, & ENGINEER NAME	ADDRESS	CLASS	LICENSE#	PHONE #
(O) , Owner-Builder	, ,		0	

PERMIT EXPIRATION/REFUNDS: This permit expires two years after the date of the permit issuance. This permit will also expire if no construction work is performed for a continuous period of 180 days (Sec. 98.0602 LAMC). Claims for refund of fees paid must be filed within one year from the date of expiration for permits granted by LADBS (Sec. 22.12 & 22.13 LAMC). The permittee may be entitled to reimbursement of permit fees if the Department fails to conduct an inspection within 60 days of receiving a request for final inspection (HS 17951).

17. OWNER-BUILDER DECLARATION

I hereby affirm under penalty of perjury that I am exempt from the Contractors' State License Law for the following reason (Section 7031.5, Business and Professions Code:
Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500).):

(__) I, as the owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business & Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his or her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year from completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale).

OR

(✓) I, as the owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business & Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law.)

18. WORKERS' COMPENSATION DECLARATION

I hereby affirm, under penalty of perjury, one of the following declarations:

(__) I have and will maintain a certificate of consent to self insure for workers' compensation, as provided for by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued.

(__) I have and will maintain workers' compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are:

Carrier:_____ Policy Number:_____

(✓) I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California, and agree that if I should become subject to the workers' compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

WARNING: FAILURE TO SECURE WORKERS' COMPENSATION COVERAGE IS UNLAWFUL, AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS ($100,000), IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST, AND ATTORNEY'S FEES.

19. ASBESTOS REMOVAL DECLARATION / LEAD HAZARD WARNING

I certify that notification of asbestos removal is either not applicable or has been submitted to the AQMD or EPA as per section 19827.5 of the Health and Safety Code. Information is available at (909) 396-2336 and the notification form at www.aqmd.gov. Lead safe construction practices are required when doing repairs that disturb paint in pre-1978 buildings due to the presence of lead per section 6716 and 6717 of the Labor Code. Information is avaiable at Health Services for LA County at (800) 524-5323 or the State of California at (800) 597-5323 or www.dhs.ca.gov/childlead.

20. FINAL DECLARATION

I certify that I have read this application **INCLUDING THE ABOVE DECLARATIONS** and state that the above information **INCLUDING THE ABOVE DECLARATIONS** is correct. I agree to comply with all city and county ordinances and state laws relating to building construction, and hereby authorize representatives of this city to enter upon the above-mentioned property for inspection purposes. I realize that this permit is an application for inspection and that it does not approve or authorize the work specified herein, and it does not authorize or permit any violation or failure to comply with any applicable law. Furthermore, neither the City of Los Angeles nor any board, department officer, or employee thereof, make any warranty, nor shall be responsible for the performance or results of any work described herein, nor the condition of the property nor the soil upon which such work is performed. I further affirm under penalty of perjury, that the proposed work will not destroy or unreasonably interfere with any access or utility easement belonging to others and located on my property, but in the event such work does destroy or unreasonably interfere with such easement, a substitute easement(s) satisfactory to the holder(s) of the easement will be provided (Sec. 91.0106.4.3.4 LAMC).

By signing below, I certify that:

(1) I accept all the declarations above namely the Owner-Builder Declaration, Workers' Compensation Declaration, Asbestos Removal Declaration / Lead Hazard Warning and Final Declaration; and
(2) This permit is being obtained with the consent of the legal owner of the property.

Print Name: X Ezell Culver Sign: X Ezell Culver Date: X 5-2-06 Owner X Authorized Agent

11066 N Norris Ave

Permit Application #: **02010 - 20003 - 04110**

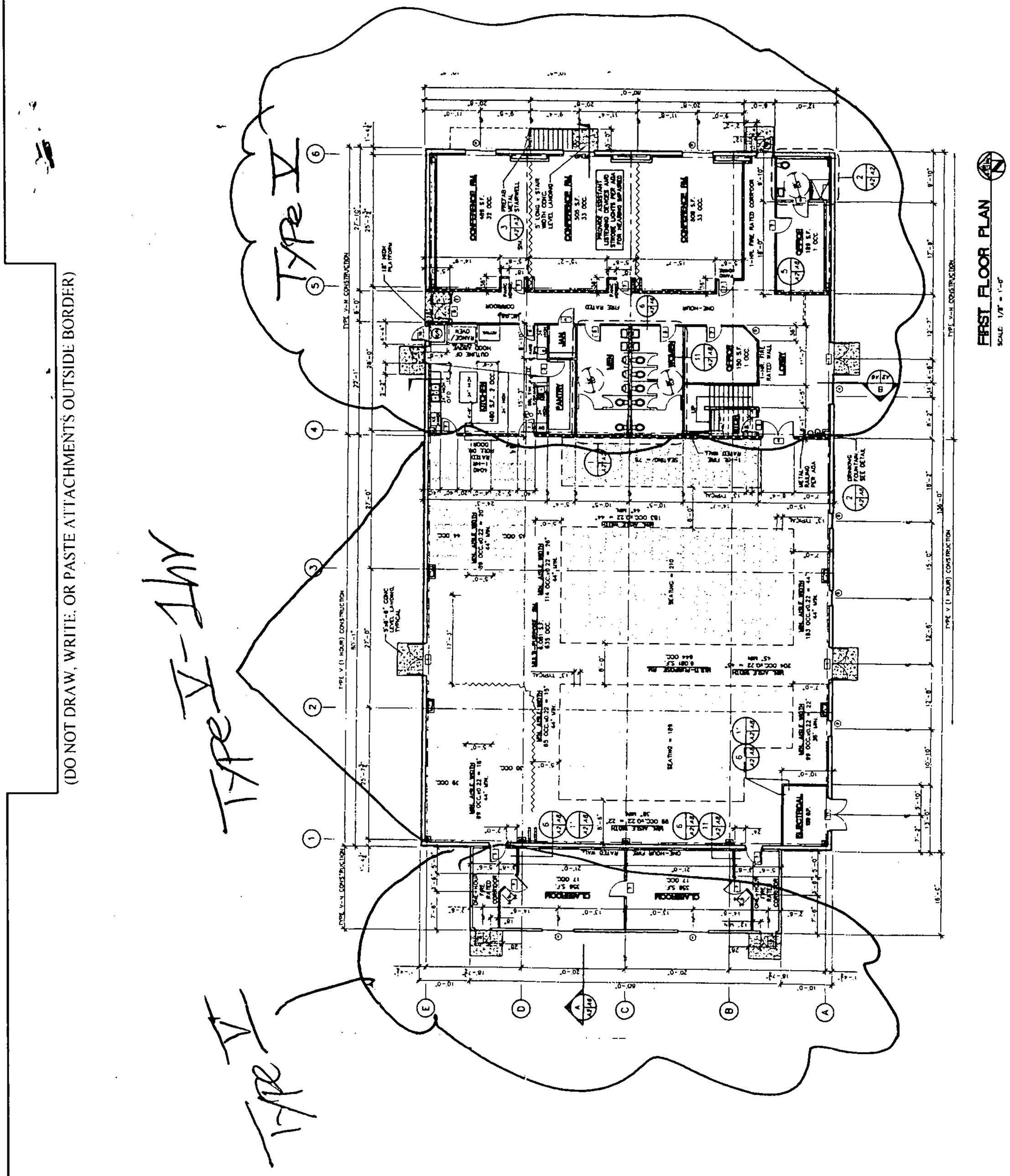
Bldg-Alter/Repair
Commercial
Plan Check

City of Los Angeles - Department of Building and Safety

PLOT PLAN ATTACHMENT

Plan Check #: B06VN03838FO
Initiating Office: VAN NUYS
Printed on: 04/03/06 14:03:46

(DO NOT DRAW, WRITE, OR PASTE ATTACHMENTS OUTSIDE BORDER)



COUNCIL DISTRICT: 7 INSPECTION DISTRICT: BIGVN3

10205092006 30344

PLOT PLAN ATTACHMENT

11066 N Norris Ave

Permit #: **02010 - 20000 - 04110**
Plan Check #: B02VN2002OT Printed: 11/21/03 08:43 AM
Event Code:

Bldg-New
Commercial
Regular Plan Check
Plan Check Submittal

City of Los Angeles - Department of Building and Safety

APPLICATION FOR BUILDING PERMIT AND CERTIFICATE OF OCCUPANCY

Last Status: Ready to Issue
Status Date: 11/21/2003

1. TRACT	BLOCK	LOT(s)	ARB	COUNTY MAP REF #	PARCEL ID # (PIN #)	2. ASSESSOR PARCEL #
PACOIMA	57	1458	1	M R 29-79/83	210B161 433	2534 - 026 - 026

3. PARCEL INFORMATION

Area Planning Commission - North Valley
LADBS Branch Office - VN
Council District - 7
Community Plan Area - Arleta - Pacoima
Census Tract - 1043.200

District Map - 210B161
Environmentally Sensitive Area - YES
Energy Zone - 9
High Wind Area - YES
Lot Cut Date - 07/27/1943

Lot Cut Date - 10/04/1955
Near Source Zone Distance - 0.3
Thomas Brothers Map Grid - 502-D2

ZONE(S): R1-1 /

4. DOCUMENTS

ZI - ZI-2127
ZA - ZA-17965
ZA - ZA-1992-1078-CUZ
ZA - ZA-21585
CPC - CPC-8212
AFF - OB-11414
AFF - OB-11415

5. CHECKLIST ITEMS

Fabricator Reqd - Structural Steel
Special Inspect - Structural Observation

6. PROPERTY OWNER, TENANT, APPLICANT INFORMATION

Owner(s):

Tenant:
Applicant: (Relationship: Owner)
- Greater Community Missionary 11066 Norris Av PACOIMA, CA (818) 899-9155

7.EXISTING USE

PROPOSED USE
(06) Church
(18) School Building

8. DESCRIPTION OF WORK

1.>NEW CHURCH MULTIPURPOSE ROOM<A2.1/A3 OCCUPANCY> 2.>ELEMENTARY SCHOOL<E1 OCCUPANCY>

9. # Bldgs on Site & Use:

10. APPLICATION PROCESSING INFORMATION

BLDG. PC By: Dean Lee
OK for Cashier: Dean Lee
Signature: Dean Lee

DAS PC By: Aldous Chic
Coord. OK:
Date: 11/21/2003

For information and/or inspection requests originating within LA County,
Call toll-free (888) LA4BUILD
Outside LA County, call (213) 482-0000. (LA4BUILD = 524-2845)

11. PROJECT VALUATION & FEE INFORMATION Final Fee Period

Permit Valuation: $1,800,000
PC Valuation:

FINAL TOTAL Bldg-New	14,808.41	School District Commercial Area	5,587.90
Permit Fee Subtotal Bldg-New	7,411.25	Permit Issuing Fee	0.00
Energy Surcharge			
Handicapped Access			
Plan Check Subtotal Bldg-New	0.00		
Additional Plan Check	375.00		
Plan Maintenance	148.23		
Fire Hydrant Refuse-To-Pay			
E.Q. Instrumentation	378.00		
O.S. Surcharge	166.25		
Sys. Surcharge	498.75		
Planning Surcharge	238.03		
Planning Surcharge Misc Fee	5.00		

Sewer Cap ID:

FIRE HYDRANT FEE NOTICE: THE CITY OF LOS ANGELES MAY AMEND THE FIRE HYDRANT FEE ORDINANCE. (LAMC SECTION 91.0304 (b) 8). THE OWNER OF THE PROJECT DESIGNATED IN THIS PERMIT SHALL BE OBLIGATED TO PAY TO THE DEPARTMENT A FIRE HYDRANT FEE IN THE AMOUNT TO BE CALCULATED PURSUANT TO ANY AMENDMENT TO THE FIRE HYDRANT FEE ORDINANCE. THIS FEE WILL BE USED TO PROVIDE ADEQUATE FIRE SAFETY FACILITIES AND SERVICES FOR NEW DEVELOPMENT. EXCEPTION: THIS PARAGRAPH NUMBER 8 SHALL NOT APPLY TO ANY PERMIT(S) FOR DEMOLITION OF A BUILDING OR STRUCTURE.

Total Bond(s) Due:

12. ATTACHMENTS

Plot Plan (2)

For Cashier's Use Only W/O # 21004110
LA Department of Building and Safety
VN 09 05 091642 11/21/03 08:51AM

BUILDING PERMIT COMM	$7,411.25
BUILDING PLAN CHECK	$375.00
PLAN MAINTENANCE	$148.23
EI COMMERCIAL	$378.00
ONE STOP SURCH	$166.25
SYSTEMS DEVT FEE	$498.75
CITY PLANNING SURCH	$238.03
MISCELLANEOUS	$5.00
SCHOOL D-COMM	$5,587.90
Total Due:	$14,808.41
Check:	$14,808.41

03VN 41089

P02010200000041100FN

13. STRUCTURE INVENTORY **02010 - 20000 - 04110**

(P) Floor Area (ZC) 16,435 Sqft
(P) Height (BC) 24 Feet
(P) Height (ZC) 24 Feet
(P) Length 152 Feet
(P) Stories 2 Levels
(P) Width 80 Feet
(P) NFPA-13 Fire Sprinklers Thru-out
(P) A2.1 Occupancy 6,300 Sqft 405 Max Occ.
(P) A3 Occupancy 1,735 Sqft 98 Max Occ.
(P) B Occupancy 489 Sqft Max Occ.
(P) E1 Occupancy 2,863 Sqft 140 Max Occ.
(P) Parking Req'd 89 #Changed Total
(P) Provided Compact Parking 50 Stalls
(P) Provided Disabled Parking 5 Stalls
(P) Provided Standard Parking 61 Stalls
(P) Total Parking for Site 116 Site Total
(P) Floor Construction - Concrete Slab on Grade
(P) Foundation - Continuous Footing
(P) Foundation - Spread (Pad) Footing
(P) Roof Construction - Steel Deck
(P) Roof Construction - Wood Frame/Sheathing
(P) Wall Construction - Wood Stud
(P) Wood (Plywood, OSB, etc.)Shearwall
(P) Type V-1HR Construction

14. APPLICATION COMMENTS

** Approved Seismic Gas Shut-Off Valve may be required. ** 1.>PMX NO.96-011 2.>DEFERRED SUBMITTAL INCLUDES <A>PREFAB FLOOR TRUSS <B>METAL STAIRWAY

In the event that any box (i.e. 1-16) is filled to capacity, it is possible that additional information has been captured electronically and could not be printed due to space restrictions. Nevertheless, the information printed exceeds that required by Section 19825 of the Health and Safety Code of the State of California.

15. Building Relocated From:

16. CONTRACTOR, ARCHITECT, & ENGINEER NAME	ADDRESS		CLASS	LICENSE#	PHONE #
(E) Beck, Charles Joseph	129 West Pondera Street,	Lancaster, CA 93534		C19289	
(E) Hick, Bruce Andrew	3217 Titcher Dr,	Rosamond, CA 93560		GE2284	
(O) , Owner-Builder	,	,		0	

PERMIT EXPIRATION

This permit expires two years after the date of the permit issuance. This permit will also expire if no construction work is performed for a continuous period of 180 days (Sec. 98.0602 LAMC). Claims for refund of fees paid must be filed within one year from the date of expiration for permits granted by the Dept. of Building & Safety (Sec. 22.12 & 22.13 LAMC).

17. OWNER-BUILDER DECLARATION

I hereby affirm under penalty of perjury that I am exempt from the Contractors' State License Law for the following reason (Section 7031.5, Business and Professions Code:
Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars ($500).):

(__) I, as the owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business & Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his or her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year from completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale).

OR

(X) I, as the owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business & Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law.)

18. WORKERS' COMPENSATION DECLARATION

I hereby affirm, under penalty of perjury, one of the following declarations:

(__) I have and will maintain a certificate of consent to self insure for workers' compensation, as provided for by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued.

(__) I have and will maintain workers' compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are:

Carrier:_____ Policy Number:_____

(X) I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California, and agree that if I should become subject to the workers' compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

WARNING: FAILURE TO SECURE WORKERS' COMPENSATION COVERAGE IS UNLAWFUL, AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS ($100,000), IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST, AND ATTORNEY'S FEES.

19. ASBESTOS REMOVAL DECLARATION

I certify that notification of asbestos removal is either not applicable or was sent to the AQMD or EPA as per section 19827.5 of the Health and Safety Code.

20. FINAL DECLARATION

I certify that I have read this application **INCLUDING THE ABOVE DECLARATIONS** and state that the above information **INCLUDING THE ABOVE DECLARATIONS** is correct. I agree to comply with all city and county ordinances and state laws relating to building construction, and hereby authorize representatives of this city to enter upon the above-mentioned property for inspection purposes. I realize that this permit is an application for inspection and that it does not approve or authorize the work specified herein, and it does not authorize or permit any violation or failure to comply with any applicable law. Furthermore, neither the City of Los Angeles nor any board, department officer, or employee thereof, make any warranty, nor shall be responsible for the performance or results of any work described herein, nor the condition of the property nor the soil upon which such work is performed. I further affirm under penalty of perjury, that the proposed work will not destroy or unreasonably interfere with any access or utility easement belonging to others and located on my property, but in the event such work does destroy or unreasonably interfere with such easement, a substitute easement(s) satisfactory to the holder(s) of the easement will be provided (Sec. 91.0106.4.3.4 LAMC).

By signing below, I certify that:

(1) I accept all the declarations above namely the Owner-Builder Declaration, Workers' Compensation Declaration, Asbestos Removal Declaration and Final Declaration; and

(2) This permit is being obtained with the consent of the legal owner of the property.

Print Name: X Ezell Culver Sign: X Ezell Culver Date: X 11-21-03 ☐ Owner ☒ X Authorized Agent

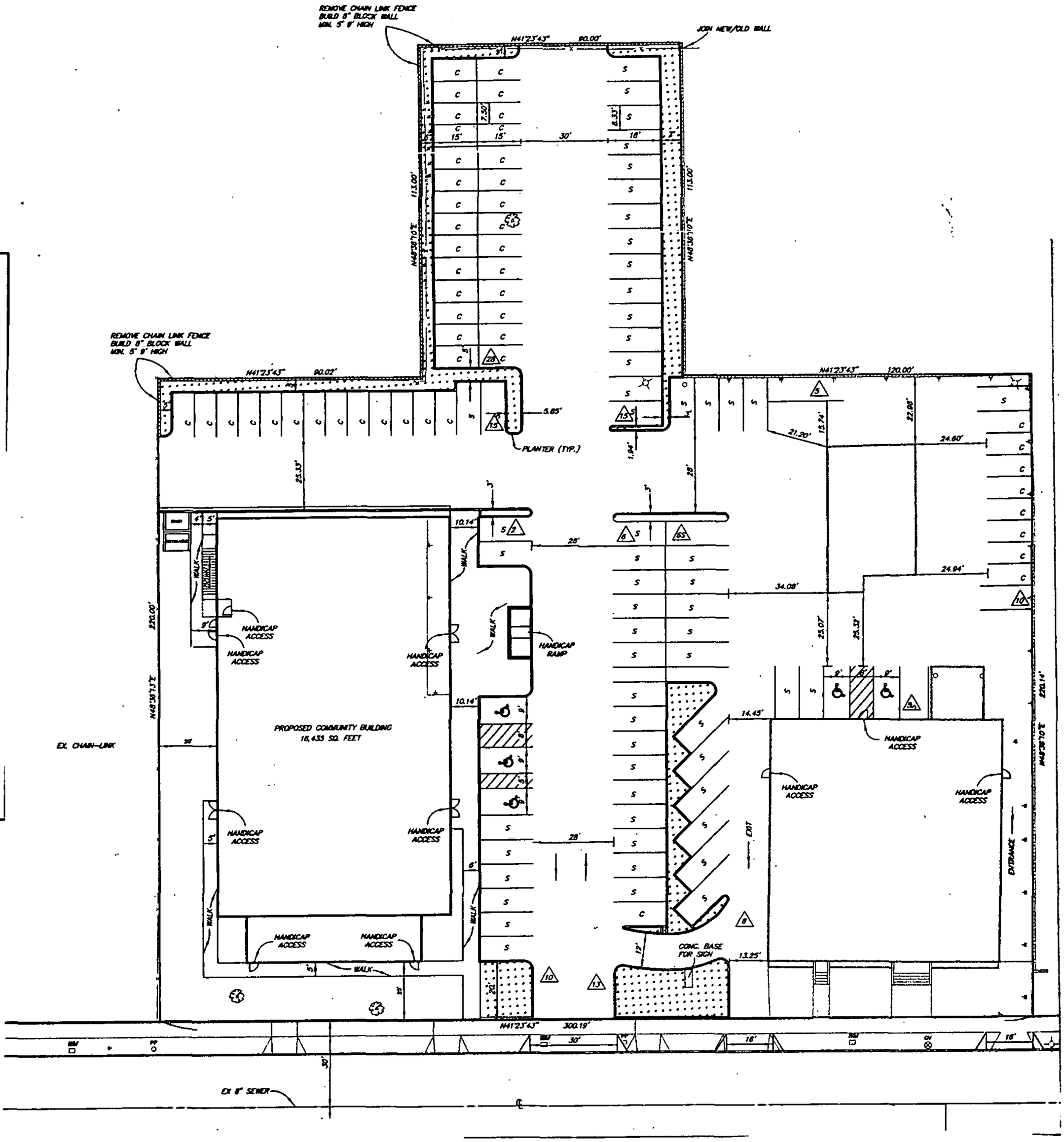
11066 N Norris Ave Permit Application #: **02010 - 20000 - 04110**

Bldg-New
Commercial
Plan Check Submittal

City of Los Angeles - Department of Building and Safety

PLOT PLAN ATTACHMENT

Plan Check #: B02VN2002OT
Initiating Office: VAN NUYS
Printed on: 11/20/03 11:12:59



COUNCIL DISTRICT: 7

PLOT PLAN ATTACHMENT

City of Los Angeles
Department of City Planning

7/17/2025
PARCEL PROFILE REPORT

PROPERTY ADDRESSES
11066 N NORRIS AVE

ZIP CODES
91331

RECENT ACTIVITY
None

CASE NUMBERS
CPC-2015-1462-CA
CPC-1957-8212
ORD-184246
ZA-1992-1078-CUZ
ZA-1966-17965
AA-1996-11-PMEX
ENV-2015-1463-ND
MND-90-45-CUZ
OB-11414
AF-06-0963660
AF-06-0963659

Address/Legal Information	
PIN Number	210B161 433
Lot/Parcel Area (Calculated)	19,798.7 (sq ft)
Thomas Brothers Grid	PAGE 502 - GRID D2
Assessor Parcel No. (APN)	2534026031
Tract	PACOIMA
Map Reference	M R 29-79/83
Block	57
Lot	1458
Arb (Lot Cut Reference)	1
Map Sheet	210B161
Jurisdictional Information	
Community Plan Area	Arleta - Pacoima
Area Planning Commission	North Valley APC
Neighborhood Council	Pacoima
Council District	CD 7 - Monica Rodriguez
Census Tract #	1043.21000000
LADBS District Office	Van Nuys
Permitting and Zoning Compliance Information	
Administrative Review	None
Planning and Zoning Information	
Special Notes	None
Zoning	R1-1-CUGU
Zoning Information (ZI)	ZI-2512 Housing Element Sites
	ZI-2452 Transit Priority Area in the City of Los Angeles
	ZI-2458 Clean Up Green Up (CUGU): Pacoima/Sun Valley
	ZI-2374 State Enterprise Zone: Los Angeles
General Plan Land Use	Low Residential
General Plan Note(s)	Yes
Minimum Density Requirement	No
Hillside Area (Zoning Code)	No
Specific Plan Area	None
Subarea	None
Special Land Use / Zoning	None
Historic Preservation Review	No
HistoricPlacesLA	Yes
Historic Preservation Overlay Zone	None
Other Historic Designations	None
Mills Act Contract	None
CDO: Community Design Overlay	None
CPIO: Community Plan Imp. Overlay	None
Subarea	None
CPIO Historic Preservation Review	No
CUGU: Clean Up-Green Up	Pacoima/Sun Valley
HCR: Hillside Construction Regulation	No
NSO: Neighborhood Stabilization Overlay	No
POD: Pedestrian Oriented Districts	None

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(*) - APN Area is provided "as is" from the Los Angeles County's Public Works, Flood Control, Benefit Assessment.

RBP: Restaurant Beverage Program Eligible Area	None
ASP: Alcohol Sales Program	No
RFA: Residential Floor Area District	None
RIO: River Implementation Overlay	No
SN: Sign District	No
AB 2334: Low Vehicle Travel Area	Yes
AB 2097: Within a half mile of a Major Transit Stop	Yes
Streetscape	No
Adaptive Reuse Incentive Area	None
Affordable Housing Linkage Fee	
Residential Market Area	Low
Non-Residential Market Area	Medium
Inclusionary Housing	No
Local Affordable Housing Incentive	No
Targeted Planting	No
Special Lot Line	No
Transit Oriented Communities (TOC)	Tier 3
Mixed Income Incentive Programs	
Transit Oriented Incentive Area (TOIA)	Not Eligible
Opportunity Corridors Incentive Area	Not Eligible
Corridor Transition Incentive Area	Not Eligible
TCAC Opportunity Area	Low
High Quality Transit Corridor (within 1/2 mile)	Yes
ED 1 Eligibility	Not Eligible
RPA: Redevelopment Project Area	None
Central City Parking	No
Downtown Parking	No
Building Line	None
500 Ft School Zone	Active: Pacoima Charter Elementary
	Active: Pacoima Early Education Center
	Active: Pacoima Charter School
500 Ft Park Zone	None
Zanja System 1 Mile Buffer	No
Assessor Information	
Assessor Parcel No. (APN)	2534026031
Ownership (Assessor)	
Owner1	GREATER COMMUNITY MISSIONARY BAPTIST CHURCH OF PACOIMA
Address	11066 NORRIS AVE PACOIMA CA 91331
Ownership (Bureau of Engineering, Land Records)	
Owner	Not Available
Address	Not Available
APN Area (Co. Public Works)*	1.750 (ac)
Use Code	7100 - Institutional - Church - One Story
Assessed Land Val.	$504,650
Assessed Improvement Val.	$2,387,305
Last Owner Change	07/31/2006
Last Sale Amount	$48,000
Tax Rate Area	13
Deed Ref No. (City Clerk)	None
Building 1	
Year Built	1954

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Building Class	D6A
Number of Units	0
Number of Bedrooms	0
Number of Bathrooms	0
Building Square Footage	1,392.0 (sq ft)
Building 2	
Year Built	1950
Building Class	D5A
Number of Units	0
Number of Bedrooms	0
Number of Bathrooms	0
Building Square Footage	6,478.0 (sq ft)
Building 3	
Year Built	1924
Building Class	D45A
Number of Units	1
Number of Bedrooms	2
Number of Bathrooms	1
Building Square Footage	1,078.0 (sq ft)
Building 4	No data for building 4
Building 5	No data for building 5
Rent Stabilization Ordinance (RSO)	No [APN: 2534026031]
Additional Information	
Airport Hazard	None
Coastal Zone	None
Coastal Bluff Potential	No
Canyon Bluff Potential	No
Farmland	Area Not Mapped
Urban Agriculture Incentive Zone	YES
Very High Fire Hazard Severity Zone	No
Fire District No. 1	No
Flood Zone	Outside Flood Zone
Watercourse	No
Methane Hazard Site	Methane Zone
High Wind Velocity Areas	YES
Special Grading Area (BOE Basic Grid Map A-13372)	No
Wells	None
Sea Level Rise Area	No
Oil Well Adjacency	No
Environmental	
Santa Monica Mountains Zone	No
Biological Resource Potential	Low
Mountain Lion Potential	Low
Monarch Butterfly Potential	No
300-Foot Habitat Buffer	No
Seismic Hazards	
Active Fault Near-Source Zone	
Nearest Fault (Distance in km)	0.35119056
Nearest Fault (Name)	Verdugo
Region	Transverse Ranges and Los Angeles Basin
Fault Type	B
Slip Rate (mm/year)	0.50000000
Slip Geometry	Reverse
Slip Type	Unconstrained

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Down Dip Width (km)	18.00000000
Rupture Top	0.00000000
Rupture Bottom	13.00000000
Dip Angle (degrees)	45.00000000
Maximum Magnitude	6.90000000
Alquist-Priolo Fault Zone	No
Landslide	No
Liquefaction	No
Preliminary Fault Rupture Study Area	None
Tsunami Hazard Area	No
Economic Development Areas	
Business Improvement District	None
Hubzone	None
Jobs and Economic Development Incentive Zone (JEDI)	None
Opportunity Zone	Yes
Promise Zone	None
State Enterprise Zone	LOS ANGELES STATE ENTERPRISE ZONE
Housing	
Rent Stabilization Ordinance (RSO)	No [APN: 2534026031]
Ellis Act Property	No
Just Cause For Eviction Ordinance (JCO)	No
Housing Crisis Act Replacement Review	Yes
Housing Element Sites	
HE Replacement Required	N/A
SB 166 Units	N/A
Housing Use within Prior 5 Years	No
Public Safety	
Police Information	
Bureau	Valley
Division / Station	Foothill
Reporting District	1612
Fire Information	
Bureau	Valley
Battallion	12
District / Fire Station	98
Red Flag Restricted Parking	No

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CASE SUMMARIES

Note: Information for case summaries is retrieved from the Planning Department's Plan Case Tracking System (PCTS) database.

Case Number:	CPC-2015-1462-CA
Required Action(s):	CA-CODE AMENDMENT
Project Descriptions(s):	A CODE AMENDMENT TO CREATE A CLEAN UP GREEN UP (CUGU) SUPPLEMENTAL USE DISTRICT AS AN OVERLAY AND IMPLEMENT IT OVER PARTS OF PACOIMA/SUN VALLEY, BOYLE HEIGHTS, AND WILMINGTON IN ADDITION TO TWO CITYWIDE AMENDMENTS.
Case Number:	CPC-1957-8212
Required Action(s):	Data Not Available
Project Descriptions(s):	
Case Number:	ZA-1992-1078-CUZ
Required Action(s):	CUZ-ALL OTHER CONDITIONAL USE CASES
Project Descriptions(s):	FOR: 1) RECOGNITION OF A DEEMED-TO-BE-APPROVED +4,500 SQ. FT. SITE FOR CHURCH; 2) APPROVAL OF PLAN FOR A CLASSROOM BUILDING & ELIMINATION OF PARKING; AND, 3) ESTABLISHMENT, OPERATION & CONTINUED MAINTENANCE OF A 100 SPACE PARKING LOT ON THE ADJOINING PROPERTY.
Case Number:	ZA-1966-17965
Required Action(s):	Data Not Available
Project Descriptions(s):	
Case Number:	AA-1996-11-PMEX
Required Action(s):	PMEX-PARCEL MAP EXEMPTION
Project Descriptions(s):	Data Not Available
Case Number:	ENV-2015-1463-ND
Required Action(s):	ND-NEGATIVE DECLARATION
Project Descriptions(s):	A CODE AMENDMENT TO CREATE A CLEAN UP GREEN UP (CUGU) SUPPLEMENTAL USE DISTRICT AS AN OVERLAY AND IMPLEMENT IT OVER PARTS OF PACOIMA/SUN VALLEY, BOYLE HEIGHTS, AND WILMINGTON IN ADDITION TO TWO CITYWIDE AMENDMENTS.
Case Number:	MND-90-45-CUZ
Required Action(s):	CUZ-ALL OTHER CONDITIONAL USE CASES
Project Descriptions(s):	Data Not Available

DATA NOT AVAILABLE

ORD-184246

OB-11414

AF-06-0963660

AF-06-0963659

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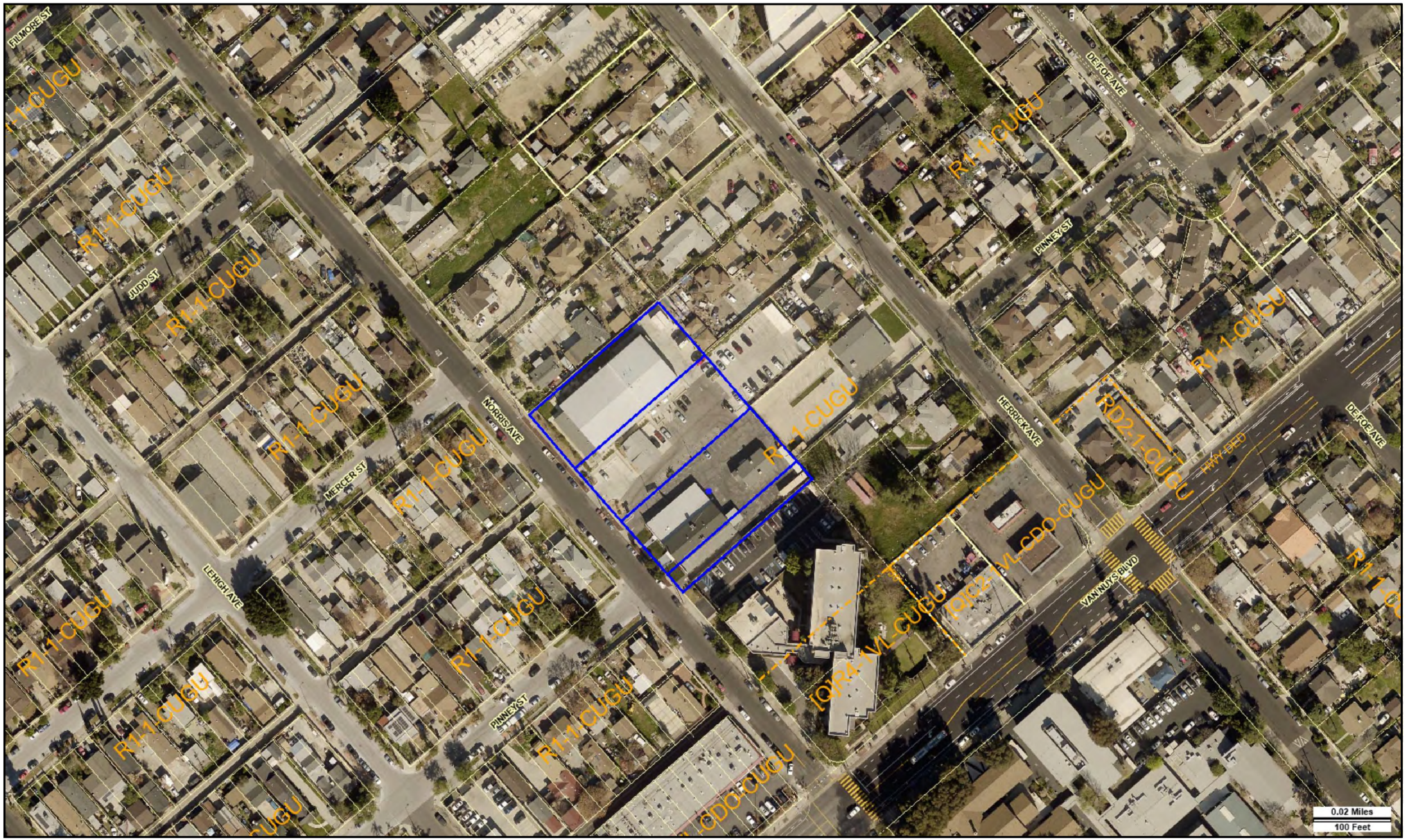
ZIMAS INTRANET

LARIAC6 2020 Color-Ortho

07/17/2025

City of Los Angeles
Department of City Planning



Address: 11066 N NORRIS AVE
APN: 2534026031
PIN #: 210B161 433

Tract: PACOIMA
Block: 57
Lot: 1458
Arb: 1

Zoning: R1-1-CUGU
General Plan: Low Residential

N
W E
S