

**PLANNING DEPARTMENT TRANSMITTAL
TO THE CITY CLERK'S OFFICE
SUPPLEMENTAL
CF 25-1279**

CITY PLANNING CASE:		ENVIRONMENTAL CASE:		COUNCIL DISTRICT:	
TT-84566-CC-2A		ENV-2024-3793-CE		10	
RELATED CASE NOS.:			PROCEDURAL REGULATIONS:		
TT-84566-CC TT-84566-CC-1A <input type="checkbox"/> N/A			<input type="checkbox"/> Ch. 1 as of 1/21/24 (Not subject to Processes & Procedures Ord.) <input checked="" type="checkbox"/> Ch. 1A (Subject to Processes & Procedures Ord.)		
PROJECT ADDRESS / LOCATION:					
1451 South Hi Point Street					
PLANNER CONTACT:		TELEPHONE NUMBER:		EMAIL ADDRESS:	
Griselda Gonzalez		213-978-1414		Griselda.gonzalez@lacity.org	
NOTES / INSTRUCTION(S):					
Staff appeal report is dated for Monday November 24					
ATTACHMENTS:		REVISED:	ENVIRONMENTAL DOCUMENT:		REVISED:
<input type="checkbox"/> Letter of Determination		<input type="checkbox"/>	<input type="checkbox"/> Categorical Exemption (CE) (Notice of Exemption)		<input type="checkbox"/>
<input type="checkbox"/> Findings of Fact		<input type="checkbox"/>	<input type="checkbox"/> Statutory Exemption (SE) (Notice of Exemption)		<input type="checkbox"/>
<input type="checkbox"/> Staff Recommendation Report		<input type="checkbox"/>	<input type="checkbox"/> Negative Declaration (ND)		<input type="checkbox"/>
<input type="checkbox"/> Conditions of Approval		<input type="checkbox"/>	<input type="checkbox"/> Mitigated Negative Declaration (MND)		<input type="checkbox"/>
<input type="checkbox"/> T Conditions		<input type="checkbox"/>	<input type="checkbox"/> Environmental Impact Report (EIR)		<input type="checkbox"/>
<input type="checkbox"/> Proposed Ordinance <input type="checkbox"/> Preparation of a draft ordinance by the City Attorney is required.		<input type="checkbox"/>	<input type="checkbox"/> Mitigation Monitoring Program (MMP)		<input type="checkbox"/>
<input type="checkbox"/> Zone Change Map and Ordinance		<input type="checkbox"/>	<input type="checkbox"/> Sustainable Communities Project Exemption (SCPE)		<input type="checkbox"/>
<input type="checkbox"/> GPA Resolution		<input type="checkbox"/>	<input type="checkbox"/> Sustainable Communities Environmental Assessment (SCEA)		<input type="checkbox"/>
<input type="checkbox"/> Land Use Map		<input type="checkbox"/>	<input type="checkbox"/> Sustainable Communities Environmental Impact Report (SCEIR)		<input type="checkbox"/>
<input type="checkbox"/> Exhibit A – Plans		<input type="checkbox"/>	<input type="checkbox"/> Appendices		<input type="checkbox"/>
<input type="checkbox"/> Mailing List (both Word and PDF)		<input type="checkbox"/>	<input type="checkbox"/> Other:		<input type="checkbox"/>
<input type="checkbox"/> Interested Parties List		<input type="checkbox"/>			
<input checked="" type="checkbox"/> Appeal					
Staff Appeal Report		<input type="checkbox"/>			
<input type="checkbox"/> Development Agreement		<input type="checkbox"/>			
<input type="checkbox"/> Site Photographs		<input type="checkbox"/>			

<input type="checkbox"/> Other:	<input type="checkbox"/>		
TRANSMITTED BY:		TRANSMITTAL DATE:	
Ari Briski		11/24/25	