

PATRICE Y. LATTIMORE
CITY CLERK

City of Los Angeles
CALIFORNIA

OFFICE OF THE
CITY CLERK

RUBEN VIRAMONTES
EXECUTIVE OFFICER



KAREN BASS
MAYOR

Council and Public Services Division

200 N. SPRING STREET, ROOM 395
LOS ANGELES, CA 90012
GENERAL INFORMATION - (213) 978-1133
FAX: (213)978-1040

CLERK.LACITY.ORG

OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

Council File No.: 25-1330

Council Meeting Date: December 10, 2025

Agenda Item No.: 53

Agenda Description: CONSIDERATION OF MOTION (PARK - BLUMENFIELD) relative to instructing the Department of City Planning to revoke the issuance of the Coastal Exemption (Case No. ADM-2025-14-CEX) for the project located at 4311 South Lincoln Boulevard, Los Angeles, CA, 90292 and associated with Permit No. 24020-10000-02392.(Planning and Land Use Management Committee report to be submitted in Council. If a public hearing is not held in Committee, an opportunity for public comment will be provided.)(Please visit www.lacouncilfile.com for background documents.)

Council Action: PLANNING AND LAND USE MANAGEMENT COMMITTEE REPORT - ADOPTED FORTHWITH

Council Vote:

YES	Blumenfield	YES	Harris-Dawson	YES	Hernandez
YES	Hutt	YES	Jurado	YES	Lee
YES	McOsker	YES	Nazarian	YES	Padilla
YES	Park	YES	Price Jr.	YES	Raman
YES	Rodriguez	YES	Soto-Martínez	YES	Yaroslavsky

PATRICE Y. LATTIMORE
CITY CLERK

Adopted Report(s)Title
Report from Planning and Land Use Management Committee_12-09-25

