

PATRICE Y. LATTIMORE  
CITY CLERK

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CALIFORNIA

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RUBEN VIRAMONTES  
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MAYOR

**Council and Public Services Division**  
200 N. SPRING STREET, ROOM 395  
LOS ANGELES, CA 90012  
GENERAL INFORMATION - (213) 978-1133  
FAX: (213)978-1040

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**OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL**

**Council File No.:** 25-1335  
**Council Meeting Date:** December 10, 2025  
**Agenda Item No.:** 34  
**Agenda Description:** COMMUNICATION FROM THE BOARD OF AIRPORT COMMISSIONERS and ADMINISTRATIVE EXEMPTION relative to the proposed Second Amendment to Outline Agreement 4600006455 with JRLR Enterprises Inc. dba MX Solutions.(Trade, Travel and Tourism Committee report to be submitted in Council. If public hearing is not held in Committee, an opportunity for public comment will be provided.)(Visit [www.lacouncilfile.com](http://www.lacouncilfile.com) for background documents.)

**Council Action:** TRADE, TRAVEL AND TOURISM COMMITTEE REPORT - ADOPTED FORTHWITH

**Council Vote:**

YES	Blumenfield	YES	Harris-Dawson	YES	Hernandez
YES	Hutt	YES	Jurado	YES	Lee
YES	McOsker	YES	Nazarian	YES	Padilla
YES	Park	YES	Price Jr.	YES	Raman
YES	Rodriguez	YES	Soto-Martínez	YES	Yaroslavsky

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Adopted Report(s)Title  
Report from Trade Travel Tourism Committee 12-09-25