

PATRICE Y. LATTIMORE
CITY CLERK

City of Los Angeles

OFFICE OF THE
CITY CLERK

CALIFORNIA

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EXECUTIVE OFFICER



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KAREN BASS
MAYOR

CLERK.LACITY.GOV

OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

Council File No.: 25-1341

Council Meeting Date: December 12, 2025

Agenda Item No.: 42

Agenda Description: HOUSING AND HOMELESSNESS COMMITTEE REPORT relative to a transfer of funds from Council District Four (CD 4) to the Los Angeles Housing Department (LAHD) for Weingart Center to obtain a staff position for the A Bridge Home (ABH) Riverside Ambassador Program (Program); and amending Contract No. C-202650 with the Los Angeles Homeless Services Authority (LAHSA) to add the Program and amend the scope of work; and related matters.

Council Action: HOUSING AND HOMELESSNESS COMMITTEE REPORT - ADOPTED FORTHWITH

Council Vote:

YES	Blumenfield	YES	Harris-Dawson	YES	Hernandez
YES	Hutt	YES	Jurado	YES	Lee
YES	McOsker	YES	Nazarian	YES	Padilla
YES	Park	ABSENT	Price Jr.	YES	Raman
YES	Rodriguez	YES	Soto-Martínez	YES	Yaroslavsky

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Pursuant to Charter/Los Angeles Administrative Code Section(s): 341

FILE SENT TO MAYOR
LAST DAY FOR MAYOR TO ACT

12-15-2025
12-26-2025

APPROVED

Karen Bass

12/24/2025

DATE SIGNED

Adopted Report(s) Title

Report from Housing and Homelessness Committee - 12-3-25