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OFFICE OF THE
CITY CLERK

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KAREN BASS
MAYOR

February 10, 2026

NOTICE OF PUBLIC HEARING

PROJECT: Scattergood Generating Station Units 1 and 2 Green Hydrogen-Ready Modernization Project (SCH No. 2023050366) (Board of Commissioners Los Angeles Department of Water and Power Resolution No. 026071 and Council File No. 25-1360.)

TO WHOM IT MAY CONCERN:

The Energy and Environment Committee of the Los Angeles City Council will hold a public hearing on Tuesday, March 3, 2026, at 3:30 p.m., or soon thereafter, in Room 350, Public Works Session Room, Los Angeles City Hall, 200 North Spring Street, Los Angeles, California 90012 to consider an appeal jointly filed by Sierra Club, Food & Water Watch, Communities for a Better Environment, Los Angeles Waterkeeper, Physicians for Social Responsibility Los Angeles, and Center for Biological Diversity (collectively, "Appellants") of the action taken by the Board of Commissioners of the Los Angeles Department of Water and Power at its meeting held October 28, 2025, to certify the Final Subsequent Environmental Impact Report for Scattergood Generating Station Units 1 and 2 Green Hydrogen-Ready Modernization Project (SCH No. 2023050366) (Board of Commissioners Los Angeles Department of Water and Power Resolution No. 026071 and Council File No. 25-1360). If an action requiring the Council's consideration is approved by the Energy and Environment Committee, this matter will also be considered by the full Council at 10:00 a.m., or shortly thereafter, on Wednesday, March 25, 2026.

The audio for Committee meetings is broadcast live on the internet at <https://clerk.lacity.gov/calendar>. The Energy and Environment Committee will take public comment from members of the public in-person only; there will be no public comment by teleconference. Additional information regarding Committee procedures and agendas may be found at the web address mentioned above. A copy of the appeal may be examined in the Office of the City Clerk, Room 395, City Hall, 200 North Spring Street, Los Angeles, 90012. To view the appeal on-line, please visit the City of Los Angeles' Council file index search feature: www.lacouncilfile.com. The document can be viewed on-line using the Council file number **25-1360** for this appeal. Please be advised that the Council reserves the right to postpone or continue this matter to a later date, subject to any applicable time limit constraints.

If you cannot attend these meetings, but wish to have your opinion considered, please submit your written comments on the web at www.LACouncilComment.com or by letter to the following address by March 2, 2026:

Honorable Los Angeles City Council
Attn: Michael Espinosa, Energy and Environment Committee Clerk
200 North Spring Street
Los Angeles, CA 90012

Please reference the Council file number **25-1360** in all correspondence forwarded to this office regarding this matter.

Sincerely,

Michael Espinosa, Legislative Assistant
Energy and Environment Committee
(213) 978-1064

Notice mailed on: February 10, 2026. Sent via electronic and U.S. Mail Certified Return Receipt

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