

CITY OF LOS ANGELES
INTER-DEPARTMENTAL CORRESPONDENCE

DATE: **November 21, 2025**

TO: Sergeant II Craig Nollner
 Gang and Narcotics Division
 Administrative Vice, Operation ABC
 251 E. 6th Street, Mail Stop #443

FROM: Office of the City Clerk
 Council and Public Services Division
 Room 395, City Hall, Mail Stop No. 160

SUBJECT: **Public Convenience or Necessity (Caldera) Application**
 Council File No. 25-1386; CD 3

An application relative to a Public Convenience or Necessity for the sale of alcoholic beverages at Tip Market, located at 7300 North Topanga Canyon Boulevard., #1 & 2, has been filed with the Office of the City Clerk and is forwarded for your review.

This matter is tentatively scheduled for City Council consideration on December 9, 2025. If you wish to submit a report, please do so at least a week prior to the hearing date. Written reports may be emailed to clerk.pcn@lacity.org. Please reference the Council file number 25-1386 in your correspondence.

A copy of the application and related documents can be viewed on the City Clerk's website at: <http://www.lacouncilfile.com> by searching Council file number 25-1386.

Please email questions to clerk.pcn@lacity.gov.

Thank you.