

PATRICE Y. LATTIMORE
CITY CLERK

City of Los Angeles
CALIFORNIA

OFFICE OF THE
CITY CLERK

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OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

Council File No.: 25-1403
Council Meeting Date: December 12, 2025
Agenda Item No.: 38
Agenda Description: CITY ADMINISTRATIVE OFFICER REPORT relative to the acceptance of the Extreme Heat and Community Resilience Program Grant Award for Fiscal Year 2023-24.(Public Safety Committee report to be submitted in Council. If public hearing is not held in Committee, an opportunity for public comment will be provided.) (Please Visit www.lacouncilfile.com for background documents.)
Council Action: REFER ITEM TO PUBLIC SAFETY AND BUDGET AND FINANCE COMMITTEES - ADOPTED

Council Vote:

YES	Blumenfield	YES	Harris-Dawson	YES	Hernandez
YES	Hutt	YES	Jurado	YES	Lee
YES	McOsker	YES	Nazarian	YES	Padilla
YES	Park	YES	Price Jr.	YES	Raman
YES	Rodriguez	YES	Soto-Martínez	ABSENT	Yaroslavsky

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Adopted Report(s)Title
Report from City Administrative Officer 11-25-25

EHCRP Round 1 Transmittal Package