

PATRICE Y. LATTIMORE  
CITY CLERK

# City of Los Angeles

OFFICE OF THE  
CITY CLERK

CALIFORNIA

RUBEN VIRAMONTES  
EXECUTIVE OFFICER



## Council and Public Services Division

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KAREN BASS  
MAYOR

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## OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

**Council File No.:** 25-1441

**Council Meeting Date:** February 11, 2026

**Agenda Item No.:** 5

**Agenda Description:** 2021-2029 HOUSING ELEMENT ENVIRONMENTAL IMPACT REPORT (EIR), STATE CLEARINGHOUSE (SCH), ADDENDUMS, MITIGATION MONITORING PROGRAM, AND RELATED ENVIRONMENTAL FINDINGS; PLANNING AND LAND USE MANAGEMENT (PLUM) COMMITTEE REPORT and ORDINANCE FIRST CONSIDERATION relative to a Zone Change for the property located at 10777 North Winnetka Avenue.

**Council Action:** PLANNING AND LAND USE MANAGEMENT (PLUM) COMMITTEE REPORT AND ORDINANCE FIRST CONSIDERATION - ADOPTED

**Council Vote:**

YES	Blumenfield	YES	Harris-Dawson	YES	Hernandez
ABSENT	Hutt	YES	Jurado	YES	Lee
YES	McOsker	ABSENT	Nazarian	YES	Padilla
YES	Park	YES	Price Jr.	YES	Raman
YES	Rodriguez	YES	Soto-Martínez	ABSENT	Yaroslavsky

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**Pursuant to Charter/Los Angeles Administrative Code Section(s): 250(b)**

**FILE SENT TO MAYOR**  
**LAST DAY FOR MAYOR TO ACT**

02-13-2026
02-23-2026

APPROVED

Karen Bass

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2/23/2026

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DATE SIGNED

Adopted Report(s) Title

Report from Planning and Land Use Management Committee\_01-27-26

Attachment to Communication dated 1-22-26 - Zone Change Ordinance (Revised Map)