

ARTS, PARKS, LIBRARIES, AND COMMUNITY ENRICHMENT (APLCE) and BUDGET AND FINANCE COMMITTEES' REPORT relative to Measure A 2025 Competitive Program grant applications and funding for six Department of Recreation and Parks (RAP) planning and design and capital improvement projects.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. AUTHORIZE the Department of Recreation and Parks (RAP), retroactively, to submit six grant applications to the County of Los Angeles Regional Park and Open Space District (RPOSD) under the Measure A 2025 Competitive Program for the following projects:
 - a. Griffith Park (Tregnan Road)
 - b. Hansen Dam Recreation Area
 - c. Cabrillo Beach Lifeguard Tower
 - d. Point Fermin Park (Sunken City)
 - e. Wilders Addition Park Stairs
 - f. Oakridge Estate
2. AUTHORIZE the General Manager, RAP, to accept the funds, if awarded, for the amount, scope, and the performance period outlined in the Proposition K – L.A. For Kids Steering Committee (LAFKSC) report dated December 11, 2025, attached to the Council file.
3. DESIGNATE the General Manager, RAP, or designee, as the agent to conduct all negotiations, execute and submit all grant documents, including, but not limited to applications, agreements, amendments, and payment requests, which may be necessary for the acceptance and use of Measure A funding for said projects.
4. AUTHORIZE the RAP to make necessary technical adjustments to carry out the intent of said LAFKSC report.

Fiscal Impact Statement: The LAFKSC reports that there is no anticipated General Fund impact as Measure A funding does not require matching funds.

Community Impact Statement: None submitted

SUMMARY

At its meeting held on January 13, 2026, the APLCE Committee considered the LAFKSC report, dated December 11, 2025, relative to retroactively authorizing the RAP to submit grant applications for six planning and design and capital improvement projects to the RPOSD under the Measure A 2025 Competitive program; and, to accept grant funding, if awarded, for the amount, scope, and performance period outlined in said LAFKSC report. After an opportunity for public comment was held, the APLCE Committee moved to approve the recommendations contained in the LAFKSC report, as detailed above.

Subsequently, on February 3, 2026, the Budget and Finance Committee also considered this matter. After consideration and having provided an opportunity for public comment, the Committee moved to concur with the APLCE Committee's action of January 13, 2026, as detailed above. This matter is now forwarded to the Council for its consideration.

Respectfully Submitted,

ARTS, PARKS, LIBRARIES, AND COMMUNITY ENRICHMENT COMMITTEE

<u>MEMBER</u>	<u>VOTE</u>
JURADO:	YES
HERNANDEZ:	ABSENT
NAZARIAN:	YES

BUDGET AND FINANCE COMMITTEE

<u>MEMBER</u>	<u>VOTE</u>
YAROSLAVSKY:	YES
BLUMENFIELD:	YES
HUTT:	YES
McOSKER:	YES
HERNANDEZ:	YES

AXB
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-NOT OFFICIAL UNTIL COUNCIL ACTS-