

PATRICE Y. LATTIMORE
CITY CLERK

City of Los Angeles
CALIFORNIA

OFFICE OF THE
CITY CLERK

RUBEN VIRAMONTES
EXECUTIVE OFFICER



KAREN BASS
MAYOR

Council and Public Services Division

200 N. SPRING STREET, ROOM 395
LOS ANGELES, CA 90012
GENERAL INFORMATION - (213) 978-1133
FAX: (213)978-1040

CLERK.LACITY.ORG

OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

Council File No.: 25-1509-S1
Council Meeting Date: March 4, 2026
Agenda Item No.: 10
Agenda Description: ECONOMIC DEVELOPMENT AND JOBS COMMITTEE REPORT relative to instructing relevant Departments, with assistance from FilmLA, involved in the film permitting process, to report on a unified Citywide Filming Conditions Framework; and related matters.
Council Action: ECONOMIC DEVELOPMENT AND JOBS COMMITTEE REPORT - ADOPTED FORTHWITH

Council Vote:

YES	Blumenfield	YES	Harris-Dawson	YES	Hernandez
YES	Jurado	YES	Hutt	YES	Lee
YES	McOsker	YES	Nazarian	ABSENT	Padilla
YES	Park	YES	Price Jr.	ABSENT	Raman
YES	Rodriguez	YES	Soto-Martínez	YES	Yaroslavsky

PATRICE Y. LATTIMORE
CITY CLERK

Adopted Report(s) Title
Revised Report from Economic Development and Jobs Committee_2-17-26