

PATRICE Y. LATTIMORE  
CITY CLERK

City of Los Angeles  
CALIFORNIA

OFFICE OF THE  
CITY CLERK

RUBEN VIRAMONTES  
EXECUTIVE OFFICER



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KAREN BASS  
MAYOR

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**OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL**

**Council File No.:** 25-1541  
**Council Meeting Date:** April 15, 2026  
**Agenda Item No.:** 25  
**Agenda Description:** PUBLIC SAFETY and BUDGET AND FINANCE COMMITTEES' REPORT relative to the acceptance of the Fiscal Year 2024 (FY24) State Homeland Security Program (SHSP) grant award.  
**Council Action:** PUBLIC SAFETY and BUDGET AND FINANCE COMMITTEES' REPORT - ADOPTED

**Council Vote:**

ABSENT	Blumenfield	YES	Harris-Dawson	NO	Hernandez
NO	Jurado	YES	Hutt	YES	Lee
YES	McOsker	YES	Nazarian	YES	Padilla
YES	Park	YES	Price Jr.	ABSENT	Raman
YES	Rodriguez	NO	Soto-Martínez	YES	Yaroslavsky

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**Pursuant to Charter/Los Angeles Administrative Code Section(s): 14.7**

**FILE SENT TO MAYOR**  
**LAST DAY FOR MAYOR TO ACT**

04-19-2026
04-29-2026

APPROVED

4/27/2026

DATE SIGNED

Adopted Report(s) Title

Report from Public Safety and Budget and Finance Committees 03-23-26